

Submit 3 Copies
to Appropriate
District Office

State of New Mexico
Energy, Minerals and Natural Resources Department

Form C-103
Revised 1-1-89

CTSF
Up

DISTRICT I
P.O. Box 1980, Hobbs, NM 88240

OIL CONSERVATION DIVISION
P.O. Box 2088
Santa Fe, New Mexico 87504-2088

DISTRICT II
P.O. Drawer DD, Artesia, NM 88210

DISTRICT III
1000 Rio Brazos Rd., Aztec, NM 87410

WELL API NO.
30-005-62888

5. Indicate Type of Lease
STATE FEE

6. State Oil & Gas Lease No.
B-8385

SUNDRY NOTICES AND REPORTS ON WELLS
(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A
DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT"
(FORM C-101) FOR SUCH PROPOSALS.)

7. Lease Name or Unit Agreement Name

State CF

1. Type of Well:
OIL WELL GAS WELL OTHER

8. Well No.
7

2. Name of Operator
Marbob Energy Corporation

9. Pool name or Wildcat
Chisum Devonian

3. Address of Operator
P. O. Drawer 217, Artesia, NM 82810

4. Well Location
Unit Letter J : 2263 Feet From The South Line and 1430 Feet From The East Line

Section 13 Township 11S Range 27E NMPM Chaves County

10. Elevation (Show whether DF, RKB, RT, GR, etc.)
3752.5' GR

11. Check Appropriate Box to Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:		SUBSEQUENT REPORT OF:	
PERFORM REMEDIAL WORK <input type="checkbox"/>	PLUG AND ABANDON <input type="checkbox"/>	REMEDIAL WORK <input type="checkbox"/>	ALTERING CASING <input type="checkbox"/>
TEMPORARILY ABANDON <input type="checkbox"/>	CHANGE PLANS <input type="checkbox"/>	COMMENCE DRILLING OPNS. <input type="checkbox"/>	PLUG AND ABANDONMENT <input type="checkbox"/>
PULL OR ALTER CASING <input type="checkbox"/>		CASING TEST AND CEMENT JOB <input type="checkbox"/>	
OTHER: _____ <input type="checkbox"/>		OTHER: <u>TD, cmt csg</u> <input checked="" type="checkbox"/>	

12. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

TD 6455' @ 10:00 p.m. 3/22/92. Ran 148 jts. 5 1/2" OD 17# J-55 csg to 6427', DV tool set @ 4402', cmtd 1st stage w/520 sx Class C w/2/10 of 1% Halad 4 and 4/10 of 1% Halad 322, plug down @ 2:57 a.m. 3/26/92, cmtd 2nd stage w/2050 sx Class C w/4/10 of 1% Halad 322 w/2.5# salt per sx, plug down @ 12:15 p.m. 3/26/92. WOC 18 hrs., tst'd csg to 1500# f/30 minutes-held okay.

I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNATURE Phonda Nelson TITLE Production Clerk DATE 4/6/92

TYPE OR PRINT NAME _____ TELEPHONE NO. 748-3303

(This space for State Use) ORIGINAL SIGNED BY MIKE WILLIAMS TITLE _____ DATE APR 10 1992
APPROVED BY _____ SUPERVISOR, DISTRICT II

CONDITIONS OF APPROVAL, IF ANY: