

Submit 3 Copies To Appropriate District Office
 District I
 1625 N. French Dr., Hobbs, NM 88240
 District II
 811 South First, Artesia, NM 88210
 District III
 1000 Rio Brazos Rd., Aztec, NM 87410
 District IV
 2040 South Pacheco, Santa Fe, NM 87505

State of New Mexico
 Energy, Minerals and Natural Resources

CLIP
 Form C-103
 Revised March 25, 1999

OIL CONSERVATION DIVISION
 2040 South Pacheco
 Santa Fe, NM 87505

WELL API NO.
30-015-31123

5. Indicate Type of Lease
 STATE FEE

6. State Oil & Gas Lease No.

SUNDRY NOTICES AND REPORTS ON WELLS
 (DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT" (FORM C-101) FOR SUCH PROPOSALS.)

1. Type of Well:
 Oil Well Gas Well Other

7. Lease Name or Unit Agreement Name:
 No Bluff "36" State Com

2. Name of Operator
 Southwestern Energy Production Company

8. Well No. 2

3. Address of Operator
 2350 N. Sam Houston Parkway East, Suite 300 - Houston, TX 77032

8. Pool name or Wildcat
 Wildcat (Mississippian)

4. Well Location
 Unit Letter H, 1980 feet from the N line and 760 feet from the E line
 Section 36 Township 17S Range 27E NMPM Eddy County

10. Elevation (Show whether DR, RKB, RT, GR, etc.)
 3634' GR

11. Check Appropriate Box to Indicate Nature of Notice, Report or Other Data

NOTICE OF INTENTION TO:		SUBSEQUENT REPORT OF:	
PERFORM REMEDIAL WORK <input type="checkbox"/>	PLUG AND ABANDON <input type="checkbox"/>	REMEDIAL WORK <input type="checkbox"/>	ALTERING CASING <input type="checkbox"/>
TEMPORARILY ABANDON <input type="checkbox"/>	CHANGE PLANS <input type="checkbox"/>	COMMENCE DRILLING OPNS. <input type="checkbox"/>	PLUG AND ABANDONMENT <input type="checkbox"/>
PULL OR ALTER CASING <input type="checkbox"/>	MULTIPLE COMPLETION <input type="checkbox"/>	CASING TEST AND CEMENT JOB <input checked="" type="checkbox"/>	
OTHER: <input type="checkbox"/>		OTHER: <input type="checkbox"/>	

12. Describe proposed or completed operations. (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work). SEE RULE 1103. For Multiple Completions: Attach wellbore diagram of proposed completion or recompletion.

03/21/01 thru 03/23/01

Drl to 2002'. Run 45 jts -8-5/8" 32#, J-55 csg to 2002'. Cmt lead w/500 sx 35/65 Poz "C" + 5% D44 BWOW + 6% D20 + 0.25 PPS D29. Cmt tail w/150 sx Class "C" + 2% S1 + 0.25 pps D29. Circ to surf. WOC 18 hrs. Tst csg. OK.

I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNATURE Vonnie J. Cermin TITLE Drilling Technician DATE 03/27/01
 Type or print name Vonnie J. Cermin Telephone No. 281-618-4739

(This space for State use)

APPROVED BY TIM W. [Signature] TITLE DISTRICT II SUPERVISOR DATE APR 25 2001

Conditions of approval, if any: