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NEW MEXICO OIL CONSERVATION COMMISSION

RECEIVED BY
JAN 24 1984
 O. C. D.
 ARTESIA OFFICE

Form C-103
 Supersedes Old
 C-102 and C-103
 Effective 1-1-65

5a. Indicate Type of Lease
 State Fee

5. State Oil & Gas Lease No.

7. Unit Agreement Name

8. Farm or Lease Name
 Berry A. Fed. & Jenkins B. Fed.

9. Well No.

10. Field and Pool, or Wildcat
 Grayburg-Jackson-SRQ-6-SA

12. County

SUNDRY NOTICES AND REPORTS ON WELLS

(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT -" (FORM C-101) FOR SUCH PROPOSALS.)

OIL WELL GAS WELL OTHER

Name of Operator
 Damson Oil Corporation

Address of Operator
 P. O. Box 50460, Midland, Texas 79710

Location of Well

UNIT LETTER _____ FEET FROM THE _____ LINE AND _____ FEET FROM _____

THE _____ LINE, SECTION _____ TOWNSHIP _____ RANGE _____ NMPM.

15. Elevation (Show whether DF, RT, CR, etc.)

Check Appropriate Box To Indicate Nature of Notice, Report or Other Data

NOTICE OF INTENTION TO:

SUBSEQUENT REPORT OF:

FORM REMEDIAL WORK <input type="checkbox"/>	PLUG AND ABANDON <input type="checkbox"/>	REMEDIAL WORK <input type="checkbox"/>	ALTERING CASING <input type="checkbox"/>
TEMPORARILY ABANDON <input type="checkbox"/>	CHANGE PLANS <input type="checkbox"/>	COMMENCE DRILLING OPNS. <input type="checkbox"/>	PLUG AND ABANDONMENT <input type="checkbox"/>
REPAIR OR ALTER CASING <input type="checkbox"/>	OTHER <input type="checkbox"/>	CASING TEST AND CEMENT JOB <input type="checkbox"/>	OTHER <input checked="" type="checkbox"/> Reinstatement of allowables

Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

Grayburg Jackson-Seven Rivers-Queen-Grayburg-San Andres

Berry A. Federal		Daily Production	Jenkins B. Federal		Daily Production
C 21-17-30			D 20-17-30		
Well No.	1	3 2.5 Bbls Oil	Well No.	2	3 2.5 Bbls. Oil
	5	12 11.2 " "		5	6 5.7 " "
F 21-17-30			C 20-17-30		
Well No.	2	2.0 " "	Well No.	3	3 2.9 " "
	4	6 5.85 " "		6	8 7.6 " "
E 21-17-30			F 20-17-30		
Well No.	3	4 3.4 " "	Well No.	4	2 1.7 " "
	6	14.0 " "			

I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNED Manima Hernandez TITLE Production Clerk DATE 1/20/84

APPROVED BY _____ TITLE _____ DATE _____

CONDITIONS OF APPROVAL, IF ANY:

for Review only