

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

N.M. LAND MANAGEMENT 2

1301

Artesia

FORM APPROVED
OMB No. 1004-0135
Expires November 30, 2000

CLSF

SUNDRY NOTICES AND REPORTS ON WELLS
Do not use this form for proposals to drill or to re-enter an abandoned well. Use Form 3160-3 (APD) for such proposals.

SUBMIT IN TRIPLICATE - Other instructions on reverse side

| | | |
|--|---|--|
| 1. Type of Well <input type="checkbox"/> Oil Well <input checked="" type="checkbox"/> Gas Well <input type="checkbox"/> Other | | 5. Lease Serial No. NM-96219 |
| 2. Name of Operator Yates Drilling Company | | 6. If Indian, Allottee or Tribe Name - |
| 3a. Address 105 South 4th Street, Artesia, NM | 3b. Phone No. (include area code) 505-746-0308 | 7. If Unit or CA/Agreement, Name and/or No. - |
| 4. Location of Well (Footage, Sec., T., R., M., or Survey Description) 990' FSL & 990' FWL Section 34-17S-29E | | 8. Well Name and No. Millennium "34" Fed Com #1 |
| | | 9. API Well No. 30-015-31833 |
| | | 10. Field and Pool, or Exploratory Area Grayburg Morrow |
| | | 11. County or Parish, State Eddy County NM |

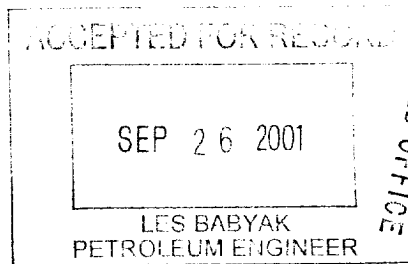
12. CHECK APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

| TYPE OF SUBMISSION | TYPE OF ACTION | | | |
|---|---|---|--|--|
| <input type="checkbox"/> Notice of Intent | <input type="checkbox"/> Acidize | <input type="checkbox"/> Deepen | <input type="checkbox"/> Production (Start/Resume) | <input type="checkbox"/> Water Shut-Off |
| <input checked="" type="checkbox"/> Subsequent Report | <input type="checkbox"/> Alter Casing | <input type="checkbox"/> Fracture Treat | <input type="checkbox"/> Reclamation | <input type="checkbox"/> Well Integrity |
| <input type="checkbox"/> Final Abandonment Notice | <input type="checkbox"/> Casing Repair | <input type="checkbox"/> New Construction | <input type="checkbox"/> Recomplete | <input checked="" type="checkbox"/> Other <u>Casing & Cement</u> |
| | <input type="checkbox"/> Change Plans | <input type="checkbox"/> Plug and Abandon | <input type="checkbox"/> Temporarily Abandon | |
| | <input type="checkbox"/> Convert to Injection | <input type="checkbox"/> Plug Back | <input type="checkbox"/> Water Disposal | |

13. Describe Proposed or Completed Operation (clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recomplete horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports shall be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompletion in a new interval, a Form 3160-4 shall be filed once testing has been completed. Final Abandonment Notices shall be filed only after all requirements, including reclamation, have been completed, and the operator has determined that the site is ready for final inspection.)

See attachment.

No Attachment



RECEIVED
2001 SEP 20 PM 12 57
BUREAU OF LAND MGMT
CARLSBAD FIELD OFFICE

14. I hereby certify that the foregoing is true and correct

| | |
|---|---------------------------------|
| Name (Printed/Typed) Karen J. Leishman | Title Engineering Technician |
| Signature <i>Karen J Leishman</i> | Date 9-19-01 |

THIS SPACE FOR FEDERAL OR STATE OFFICE USE

| | | |
|---|-------|------|
| Approved by | Title | Date |
| Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon. | | |
| Office | | |

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2001 SEP 21 AM 8:40
BUREAU OF LAND MANAGEMENT
DENVER, COLORADO