

Submit 3 Copies to Appropriate District Office

State of New Mexico Energy, Minerals and Natural Resources Department

Form C-103 Revised 1-1-89

Handwritten initials/signature

DISTRICT I P.O. Box 1980, Hobbs NM 88240

OIL CONSERVATION DIVISION 2040 South Pacheco Santa Fe, New Mexico 87505

DISTRICT II 811 South First, Artesia, NM 88210

DISTRICT III 1000 Rio Brazos Rd, Aztec, NM 87410

WELL API NO. 30-015-32242

5. Indicate Type of Lease STATE [X] FEE [ ]

6. State Oil & Gas Lease No. E-7640

SUNDRY NOTICES AND REPORTS ON WELLS (DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT" (FORM C-101) FOR SUCH PROPOSALS).

1. Type Of Well: OIL WELL [X] GAS WELL [ ] OTHER [ ]

2. Name of Operator Mack Energy Corporation

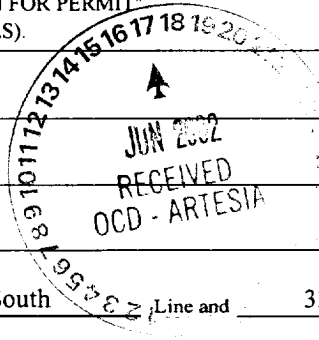
3. Address of Operator P.O. Box 960, Artesia, NM 88211-0960

4. Well Location Unit Letter M : 990 Feet From The South Line and 330 Feet From The West Line Section 20 Township 17S Range 29E NMPM Eddy County

7. Lease Name or Unit Agreement Name Tenneco State

8. Well No. 4

9. Pool name or Wildcat East Empire Yeso



10. Elevation (Show whether DF, RKB, RT, GR, etc.) 3647' GR

11. Check Appropriate Box to Indicate Nature of Notice, Report, or Other Data. NOTICE OF INTENTION TO: PERFORM REMEDIAL WORK [ ], PLUG AND ABANDON [ ], TEMPORARILY ABANDON [ ], PULL OR ALTER CASING [ ], OTHER [ ]. SUBSEQUENT REPORT OF: REMEDIAL WORK [ ], ALTERING CASING [ ], COMMENCE DRILLING OPNS. [ ], PLUG AND ABANDONMENT [ ], CASING TEST AND CEMENT JOB [ ], OTHER [X] Spud and Cement Casings

12. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103. 05/01/2002 Spud 17 1/2 hole at 12:30 PM, 8:40 PM TD 17 1/2" hole @ 380', RIH w/8 joints 13 3/8" 48# H-40 ST&C set @ 377'. Cemented w/400 sx Class C, 2% CC circ 38 sx, plug down @ 12:30 AM. WOC 18 hours tested casing to 1800# for 30 minutes, held OK. 05/03/2002 6:35 AM TD 12 1/4" hole @ 825', RIH w/18 joints 8 5/8" 24# J-55 ST&C set @ 819'. Cemented w/275 sx 35-65-6, 1/4# CF, 6# salt, tail in w/200 sx Class C, 2% CC circ 75 sx, plug down @ 9:45 AM. WOC 12 hours tested casing to 600# for 30 minutes, held OK. 05/11/2002 7:30 PM TD 7 7/8" hole @ 4280', log well. 05/12/2002 RIH w/96 joints 5 1/2" 17# J-55 LT&C set @ 4274', Cemented 1st stage w/130 sx 50/50/2, .5% FL-25, 5# salt, 2nd stage w/500 sx 35/65/6 1/4# CF, 3# salt, tail in w/250 sx 50/50/2, .5% FL-25, 5# salt circ 72 sx, plug down @ 9:00 PM. WOC 12 hours tested casing to 600# for 30 minutes, held OK.

I hereby certify that the information above is true and complete to the best of my knowledge and belief. SIGNATURE [Signature] TITLE Production Analyst DATE 6/14/02 TYPE OR PRINT NAME Crissa D. Carter TELEPHONE NO. 748-1288

(This space for State Use) APPROVED BY [Signature] ORIGINAL SIGNED BY TIM W. GUM DISTRICT II SUPERVISOR TITLE DATE JUN 20 2002 CONDITIONS OF APPROVAL, IF ANY:

