

Submit 3 Copies
to Appropriate
District Office

State of New Mexico
Energy, Minerals and Natural Resources Department

Form C-103
Revised 1-1-89

asf
ep

DISTRICT I
P.O. Box 1980, Hobbs NM 88240

OIL CONSERVATION DIVISION
2040 South Pacheco
Santa Fe, New Mexico 87505

DISTRICT II
811 South First, Artesia, NM 88210

WELL API NO.
30-015-32302

5. Indicate Type of Lease
STATE FEE

6. State Oil & Gas Lease No.
E-4201

DISTRICT III
1000 Rio Brazos Rd, Aztec, NM 87410

7. Lease Name or Unit Agreement Name

Continental A State

8. Well No.
59

9. Pool name or Wildcat
Empire Yeso

SUNDRY NOTICES AND REPORTS ON WELLS
(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A
DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT"
(FORM C-101) FOR SUCH PROPOSALS).

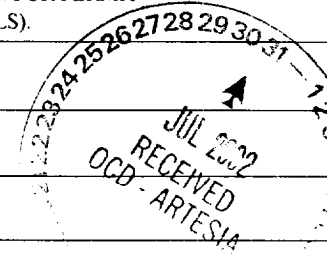
1. Type Of Well:
OIL WELL GAS WELL OTHER

2. Name of Operator
Mack Energy Corporation

3. Address of Operator
P.O. Box 960, Artesia, NM 88211-0960

4. Well Location
Unit Letter E : 2310 Feet From The North Line and 580 Feet From The West Line
Section 30 Township 17S Range 29E NMPM Eddy County

10. Elevation (Show whether DF, RKB, RT, GR, etc.)
3664' GR



11 Check Appropriate Box to Indicate Nature of Notice, Report, or Other Data

| NOTICE OF INTENTION TO: | | SUBSEQUENT REPORT OF: | |
|--|---|---|---|
| PERFORM REMEDIAL WORK <input type="checkbox"/> | PLUG AND ABANDON <input type="checkbox"/> | REMEDIAL WORK <input type="checkbox"/> | ALTERING CASING <input type="checkbox"/> |
| TEMPORARILY ABANDON <input type="checkbox"/> | CHANGE PLANS <input type="checkbox"/> | COMMENCE DRILLING OPNS. <input type="checkbox"/> | PLUG AND ABANDONMENT <input type="checkbox"/> |
| PULL OR ALTER CASING <input type="checkbox"/> | | CASING TEST AND CEMENT JOB <input type="checkbox"/> | |
| OTHER: _____ <input type="checkbox"/> | | OTHER: Completion _____ <input checked="" type="checkbox"/> | |

12. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.
06/03/2002 Drill out DV tool.
06/04/2002 Perforated from 3941-4210' 72 holes.
06/05/2002 Acidized w/2000 gals 15% NEFE.
06/06/2002 Reacidized w/32,000 gals 20%, 54,000 gals 40# gel, 5000 gals 15% and flush w/4500 gals fresh water.
06/08/2002 RIH w/2 7/8" J-55 tubing 135 joints SN @ 4236', RIH 2 1/2 x 2 x 16' pump.

I hereby certify that the information above is true and complete to the best of my knowledge and belief.
SIGNATURE Crissa D Carter TITLE Production Analyst DATE 7/30/02

TYPE OR PRINT NAME Crissa D. Carter TELEPHONE NO _____

(This space for State Use)
**ORIGINAL SIGNED BY TIM W. GUM
DISTRICT II SUPERVISOR**
APPROVED BY _____ TITLE _____ DATE AUG 1 2002

CONDITIONS OF APPROVAL, IF ANY