

UNITED STATES
DEPARTMENT OF THE INTERIOR
GEOLOGICAL SURVEYSUBMIT IN T
(Other instruat
reverse side)Form approved.
Budget Bureau No. 42-P1424

SUNDRY NOTICES AND REPORTS ON WELLS

(Do not use this form for proposals to drill or to deepen or plug back to a different reservoir.
Use "APPLICATION FOR PERMIT—" for such proposals.)

5. LEASE DESIGNATION AND SERIAL NO.

LC 029395 (b)

6. IF INDIAN, ALLOTTEE OR TRIBE NAME

7. UNIT AGREEMENT NAME

8. FARM OR LEASE NAME

Turner "B" (A)

9. WELL NO.

68

10. FIELD AND POOL, OR WILDCAT

Grayburg-Jackson

11. SEC., T., R., M., OR BLK. AND
SURVEY OR AREA

Sec. 29, T17S, R31E

12. COUNTY OR PARISH

Eddy

13. STATE

N.M.

1. OIL WELL <input type="checkbox"/> GAS WELL <input type="checkbox"/> OTHER <input checked="" type="checkbox"/> Water Injection Well	14. PERMIT NO.	15. ELEVATIONS (Show whether DF, RT, GR, etc.)
2. NAME OF OPERATOR Atlantic Richfield Company /	3747' Grd	
3. ADDRESS OF OPERATOR P. O. Box 1978, Roswell, New Mexico 88201		
4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements.* See also space 17 below.) At surface 660' FSL & 660' FEL (Unit Letter P)		

16. Check Appropriate Box To Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:

TEST WATER SHUT-OFF ☐FRACTURE TREAT ☐SHOOT OR ACIDIZE ☐REPAIR WELL ☐(Other) ☐PULL OR ALTER CASING ☐MULTIPLE COMPLETE ☐ABANDON* ☐CHANGE PLANS ☐

SUBSEQUENT REPORT OF:

WATER SHUT-OFF ☐FRACTURE TREATMENT ☐SHOOTING OR ACIDIZING ☒(Other) ☐REPAIRING WELL ☐ALTERING CASING ☐ABANDONMENT* ☐

(NOTE: Report results of multiple completion on Well Completion or Recompletion Report and Log form.)

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)*

RU unit 1/19/70. Cleaned out well to 3596' (new PBD).
Perforated 3564-3570, 3578-3588 w/1 JSPF (16 shots).
Treated perfs 3564-3570, 3578-3588 w/1500 gallons 15% HCl
acid and ball sealers. Set tension packer at 3533' GL
w/13,000# tension on packer. Connected up water injection
system. Job complete 1/21/70.

RECEIVED

FEB 2 1970

O. C. C.
ARTESIA, OFFICERECEIVED
JAN 30 1970
U. S. GEOLOGICAL SURVEY
ARTESIA

18. I hereby certify that the foregoing is true and correct

SIGNED

A. D. Bratches

TITLE

Dist. Drlg. Supervisor

DATE

1-29-70

(This space for Federal or State office use)

APPROVED BY

CONDITIONS OF APPROVAL, IF ANY:

TITLE

DATE

ACCEPTED FOR RECORD PURPOSES
JAN 30 1970

Date

ACTING District Engineer

*See Instructions on Reverse Side