

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

N.M. 311 S. 1st
Albuquerque, N.M. 87102

Division
16-2834

C/SF

FORM APPROVED
Budget Bureau No. 1004-0135
Expires March 31, 1993

SUNDRY NOTICES AND REPORTS ON WELLS

Do not use this form for proposals to drill or to deepen or reentry to a different reservoir.
Use "APPLICATION FOR PERMIT—" for such proposals

SUBMIT IN TRIPLICATE

1. Type of Well
 Oil Well Gas Well Other

2. Name of Operator
DEVON ENERGY CORPORATION (NEVADA)

3. Address and Telephone No.
20 NORTH BROADWAY, SUITE 1500, OKLAHOMA CITY, OKLAHOMA 73102 (405) 235-3611

4. Location of Well (Footage. Sec., T., R., M., or Survey Description)
2310' FNL & 990' FEL, Unit "H", Section 7-18S-27E

5. Lease Designation and Serial No.
NM-714 7719

6. If Indian, Allottee or Tribe Name

7. If Unit or CA, Agreement Designation
West Red Lake Unit 8910089700

8. Well Name and No.
West Red Lake Unit #15

9. API Well No.
30-015-10174

10. Field and Pool, or Exploratory Area
Red Lake (Q-GB-SA)

11. County or Parish, State
Eddy County, NM

CHECK APPROPRIATE BOX(S) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

TYPE OF SUBMISSION	TYPE OF ACTION
<input type="checkbox"/> Notice of Intent <input checked="" type="checkbox"/> Subsequent Report <input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Abandonment <input type="checkbox"/> Recompletion <input type="checkbox"/> Plugging Back <input type="checkbox"/> Casing Repair <input type="checkbox"/> Altering Casing <input type="checkbox"/> Other _____
<div style="border: 1px solid black; padding: 5px; width: fit-content;"> <p style="text-align: center; font-weight: bold;">ACCEPTED FOR RECORD</p> <p style="text-align: center; font-size: 1.2em;">MAY 11 1998</p> <p style="text-align: right; font-size: 0.8em;">acs</p> </div>	<input type="checkbox"/> Change of Plans <input type="checkbox"/> New Construction <input type="checkbox"/> Non-Routine Fracturing <input type="checkbox"/> Water Shut-Off <input checked="" type="checkbox"/> Conversion to Injection <input type="checkbox"/> Dispose Water <small>(Note: Report results of multiple completion on Well Completion or Recompletion Report and Log form.)</small>

13. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)*

Administrative Order WFX-726

Work began 4/20/98. TIH w/ CIBP & set @ 1200'. TIH w/ pkr & set above CIBP, tested to 1000 psi. TOH w/ pkr to 950', pumped into Premier perms w/ 4 BPM @ 1300#. TOH w/ pkr. Squeezed Premier perms 1044'-1064' w/ 150 sx class "C". POH w/ tbg & setting tool. Drld cmt retainer & cmt. Tested to 350# for 5 min, drld out CIBP. RU & perf'd San Andres w/ 1 SPF as follows: 1584', 1596', 1598', 1600', 1602', 1604', 1606', 1608', 1630', 1632', 1634', 1640', 1642', 1648', 1650', 1652', 1654', 1656', 1658', 1660', 1662', 1664', 1666', 1670', 1672', 1682', 1684', 1694', 1700', 1702', 1704', 1712', 1714', 1716', 1718', 1720', for a total of 36 holes. Acidized w/ 5000 gals 15% NeFe acid + 2000# rock salt. ISIP 1070#. TIH w/ pkr & 2-3/8" tbg., set pkr @ 1000'. Tested to 300 psi for 15 min. Chart attached. Began water injection 4/28/98 into San Andres perms 1584'-1720'.

*Post ID-3
5-29-98
prod to WTW*

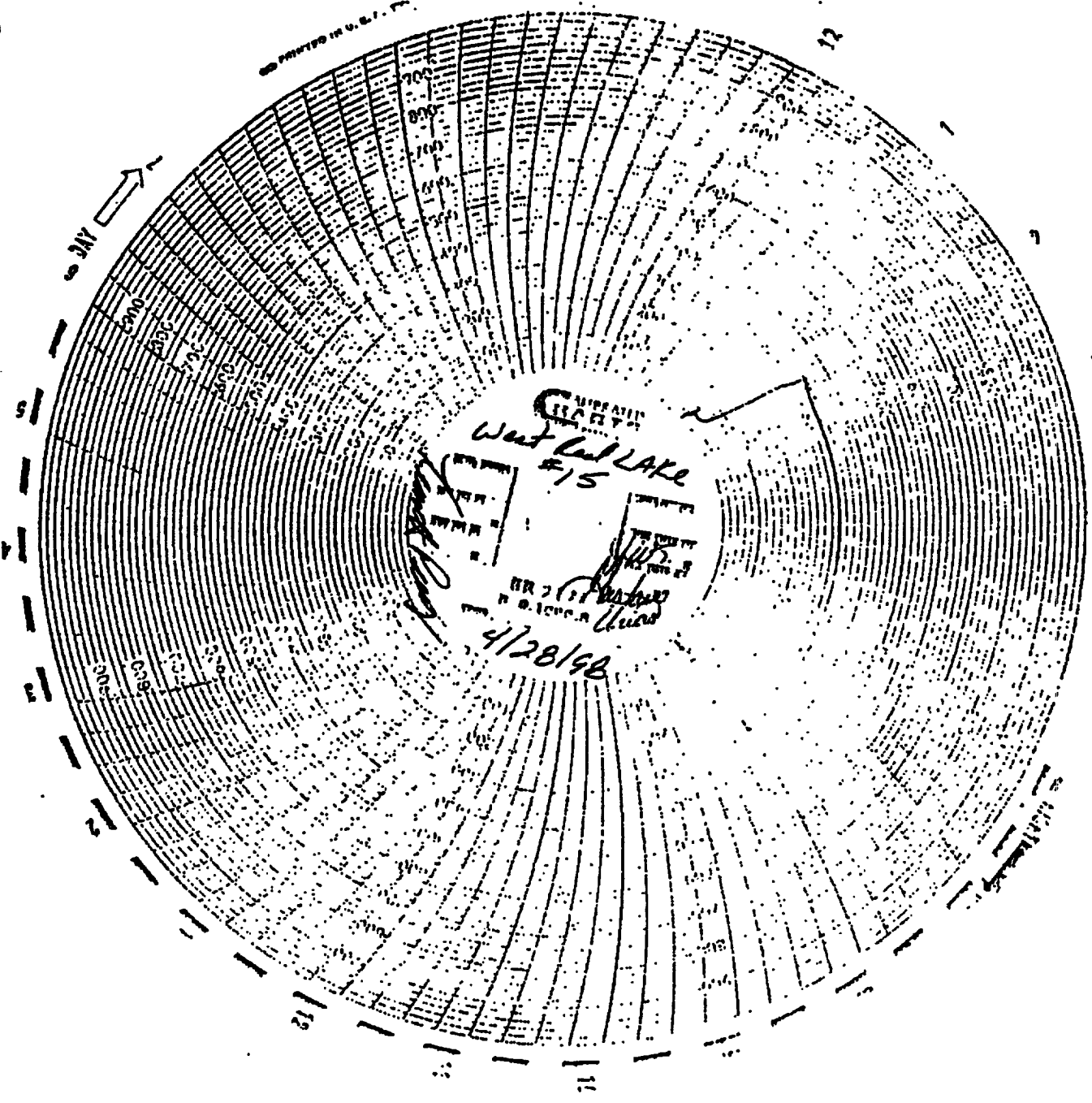
14. I hereby certify that the foregoing is true and correct

Signed *Tonja Rutelonis* Title Engineering Technician Date 4/30/98
 (This space for Federal or State office use)

Approved by _____ Title _____ Date _____
 Conditions of approval, if any:

Title 18 U.S.C. Section 1001, makes it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations to any matter within its jurisdiction.

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WEST LAKES
 #15
 4/28/98
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