

Submit 3 Copies
to Appropriate
District Office

State of New Mexico
Energy, Minerals and Natural Resources Department

Form C-103
Revised 1-1-89

DISTRICT I
P.O. Box 1980, Hobbs, NM 88240

DISTRICT II
P.O. Drawer DD, Artesia, NM 88210

DISTRICT III
1000 Rio Brazos Rd., Aztec, NM 87410

OIL CONSERVATION DIVISION
P.O. Box 2088
Santa Fe, New Mexico 87504-2088

| |
|---|
| WELL API NO. |
| 5. Indicate Type of Lease STATE <input checked="" type="checkbox"/> FEE <input type="checkbox"/> |
| 6. State Oil & Gas Lease No. NM B-8326 |
| 7. Lease Name or Unit Agreement Name Dickey Sullivan |
| 8. Well No. 3 |
| 9. Pool name or Wildcat Turkey Track 7R, Qn, GB, SA |

APR 15 1994

SUNDRY NOTICES AND REPORTS ON WELLS
(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT" (FORM C-101) FOR SUCH PROPOSALS.)

| |
|---|
| 1. Type of Well: OIL WELL <input checked="" type="checkbox"/> GAS WELL <input type="checkbox"/> OTHER |
| 2. Name of Operator Anadarko Petroleum Corporation ✓ |
| 3. Address of Operator PO Drawer 130, Artesia, NM 88211-0130 |
| 4. Well Location Unit Letter C : 660 Feet From The North Line and 1650 Feet From The West Line Section 15 Township 19S Range 29E NMPM Eddy County |
| 10. Elevation (Show whether DF, RKB, RT, GR, etc.) 3351' GR |

11. Check Appropriate Box to Indicate Nature of Notice, Report, or Other Data

| NOTICE OF INTENTION TO: | SUBSEQUENT REPORT OF: |
|--|---|
| PERFORM REMEDIAL WORK <input checked="" type="checkbox"/> | REMEDIAL WORK <input type="checkbox"/> |
| TEMPORARILY ABANDON <input type="checkbox"/> | ALTERING CASING <input type="checkbox"/> |
| PULL OR ALTER CASING <input type="checkbox"/> | COMMENCE DRILLING OPNS. <input type="checkbox"/> |
| OTHER: Perforate & Frac 7 Rivers Zone <input type="checkbox"/> | PLUG AND ABANDONMENT <input type="checkbox"/> |
| | CASING TEST AND CEMENT JOB <input type="checkbox"/> |
| | OTHER: <input type="checkbox"/> |

12. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

1. MIRUPU. TOH w/Prod string.
2. TIH w/RBP & set @ 1730'.
3. Perforate 7 Rivers Zone w/4" csg Gun shooting 1 SPF from 1515' - 1579'.
4. Break down perfs. Acidize w/2500 gals 7½% NE-FE Acid using ball sealers.
5. Swab back load.
6. Frac down 5½" csg per recommendation. SION.
7. Bleed pressure and TIH w/tbg and wash out sand.
8. POP. RDPU.

I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNATURE Howard Hackett TITLE Field Foreman

DATE 04-13-94

(505) 677-2411

TYPE OR PRINT NAME Howard Hackett

TELEPHONE NO.

(This space for State Use)

SUPERVISOR, DISTRICT II

APR 25 1994

APPROVED BY

TITLE

DATE

CONDITIONS OF APPROVAL, IF ANY: