

Submit 3 Copies
to Appropriate
District Office

State of New Mexico
Energy, Minerals and Natural Resources Department

Form C-103
Revised 1-1-89

DISTRICT I
P.O. Box 1980, Hobbs, NM 88240

DISTRICT II
P.O. Drawer DD, Artesia, NM 88210

DISTRICT III
1000 Rio Brazos Rd., Aztec, NM 87410

OIL CONSERVATION DIVISION
P.O. Box 2088
Santa Fe, New Mexico 87504-2088

WELL API NO. 30 015 27723

5. Indicate Type of Lease
STATE ☒ FEE ☐

6. State Oil & Gas Lease No. 648

SUNDRY NOTICES AND REPORTS ON WELLS
(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A
DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT"
(FORM C-101) FOR SUCH PROPOSALS.)

1. Type of Well:
OIL WELL ☒ GAS WELL ☐ OTHER ☐

2. Name of Operator
SDX RESOURCES, INC.

3. Address of Operator
P. O. BOX 5061, MIDLAND, TX 79704

4. Well Location
Unit Letter C : 2268 Feet From The WEST Line and 990 Feet From The NORTH Line
Section 23 Township 19-S Range 28-E NMPM EDDY County

10. Elevation (Show whether DF, RKB, RT, GR, etc.)
3390 G.L.

7. Lease Name or Unit Agreement Name
EAST MILLMAN
9832

8. Well No.
#220

9. Pool name or Wildcat
E. MILLMAN-Q-G-SA 46555

11. Check Appropriate Box to Indicate Nature of Notice, Report, or Other Data

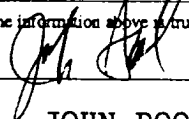
NOTICE OF INTENTION TO:		SUBSEQUENT REPORT OF:	
PERFORM REMEDIAL WORK <input type="checkbox"/>	PLUG AND ABANDON <input type="checkbox"/>	REMEDIAL WORK <input type="checkbox"/>	ALTERING CASING <input type="checkbox"/>
TEMPORARILY ABANDON <input type="checkbox"/>	CHANGE PLANS <input type="checkbox"/>	COMMENCE DRILLING OPNS. <input type="checkbox"/>	PLUG AND ABANDONMENT <input type="checkbox"/>
PULL OR ALTER CASING <input type="checkbox"/>		CASING TEST AND CEMENT JOB <input type="checkbox"/>	
OTHER: <input type="checkbox"/>		OTHER: SURFACE & PRODUCTION CASING <input checked="" type="checkbox"/>	

12. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

5/02/94 - SET 8 5/8", 24.0# SURFACE CASING @ 373'. CEMENT W/350 SX "C".
PLUG DOWN @ 10:15 PM MST. WOC 18 HRS.

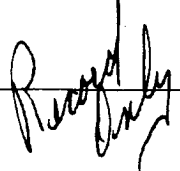
5/13/94 - SET 5 1/2", 15.50 # PRODUCTION CASING @ 2693'. CEMENT W/650 SX
"LITE", 300 SX 50/50 POZ. PLUG DOWN @ 9:00 AM MST.

I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNATURE  TITLE VICE PRESIDENT DATE 01-26-95

TYPE OR PRINT NAME JOHN POOL TELEPHONE NO. 685-1761

(This space for State Use)

APPROVED BY  TITLE DATE

CONDITIONS OF APPROVAL, IF ANY: