

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
GEOLOGICAL SURVEY

Artesia, NM 88210  
Drawer DD

C/27

SUNDRY NOTICES AND REPORTS ON WELLS

(Do not use this form for proposals to drill or to deepen or plug back to a different reservoir. Use Form 9-331-C for such proposals.)

1. oil well  gas well  other

2. NAME OF OPERATOR  
Union Oil Company of California

3. ADDRESS OF OPERATOR  
P.O. Box 671 Midland, Texas 79702

4. LOCATION OF WELL (REPORT LOCATION CLEARLY. See space 17 below.)  
AT SURFACE: 660' FNL & 660' FWL  
AT TOP PROD. INTERVAL:  
AT TOTAL DEPTH:

5. LEASE  
NM-0454018

6. IF INDIAN, ALLOTTEE OR TRIBE NAME

7. UNIT AGREEMENT NAME

8. FARM OR LEASE NAME  
Wersell Federal

9. WELL NO.  
2

10. FIELD OR WILDCAT NAME  
Esperanza Delaware

11. SEC., T., R., M., OR BLK. AND SURVEY OR AREA  
Sec 4 T-22-S R-27-E

12. COUNTY OR PARISH | 13. STATE  
Eddy | New Mexico

14. API NO.

15. ELEVATIONS (SHOW DF, KDB, AND WD)  
3172.1 GL

RECEIVED BY  
JUN 01 1984  
O. C. D.  
ARTESIA, OFFICE

16. CHECK APPROPRIATE BOX TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

REQUEST FOR APPROVAL TO:		SUBSEQUENT REPORT OF:	
TEST WATER SHUT-OFF	<input type="checkbox"/>		<input type="checkbox"/>
FRACTURE TREAT	<input type="checkbox"/>		<input type="checkbox"/>
SHOOT OR ACIDIZE	<input type="checkbox"/>		<input type="checkbox"/>
REPAIR WELL	<input type="checkbox"/>		<input type="checkbox"/>
PULL OR ALTER CASING	<input type="checkbox"/>		<input type="checkbox"/>
MULTIPLE COMPLETE	<input type="checkbox"/>		<input type="checkbox"/>
CHANGE ZONES	<input type="checkbox"/>		<input type="checkbox"/>
ABANDON*	<input type="checkbox"/>		<input type="checkbox"/>
(other) Set Surface Casing			X

(NOTE: Report results of multiple completion or zone change on Form 9-330.)

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)\*

- 5- 8-84 - MIRU Tom Brown Rig No. 1. Spud 11" hole 11:00 PM. Drld 11" hole to 420' @ 4:45 AM 5-9-84. Cir hole.
- 5- 9-84 - R&C 9 jts & 1 pc (407') 8-5/8" OD 24# ST&C smls csg @ 420' w/230 sx C1 "C" cmt. WOC.

Subsurface Safety Valve: Manu. and Type \_\_\_\_\_ Set @ \_\_\_\_\_ Ft.

18. I hereby certify that the foregoing is true and correct

SIGNED J.R. Hughes TITLE Dist Drlg Supt. DATE 5-15-84

(This space for Federal or State office use)

APPROVED BY \_\_\_\_\_ TITLE \_\_\_\_\_ DATE \_\_\_\_\_

CONDITIONS OF APPROVAL, IF ANY:

ACCEPTED FOR RECORD

MAY 25 1984

Carlsbad NEW MEXICO