

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

FORM APPROVED  
Budget Bureau No. 1004-0135  
Expires July 31, 1996

45F

SUNDRY NOTICES AND REPORTS ON WELLS **N.M. Oil Cons. Division**

Do not use this form for proposals to drill or to re-enter an abandoned well. Use Form 3160-3 (APD) for such proposals.  
**811 S. 1st Street  
Artesia, NM 88210-2834**

Serial No. NM02864  
6. If Indian, Allottee or Tribe Name  
7. If Unit or CA/Agreement, Name and/or No. **Poker Lake Unit**  
8. Well Name and No. **Poker Lake Unit #144**  
9. API Well No. **30-015-30541**  
10. Field and Pool, or Exploratory Area **Forty-Niner Ridge (Del), SW**  
11. County or Parish, State **Eddy NM**

SUBMIT IN TRIPLICATE - Other instructions on reverse side

1. Type of Well  
 Oil Well  Gas Well  Other

2. Name of Operator  
**Bass Enterprises Production Co.**

3a. Address **P.O. Box 2760, Midland, TX 79702-2760**

3b. Phone No. (include area code) **(915) 683-2277**

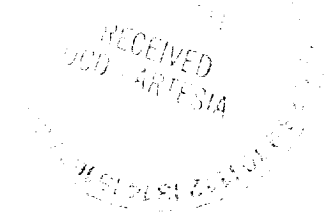
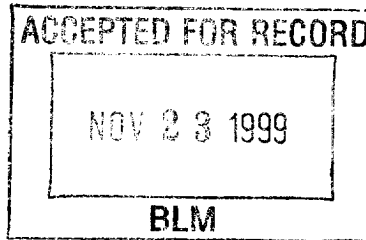
4. Location of Well (Footage, Sec., T., R., M., or Survey Description)  
**2310' FSL and 810' FEL of Sec 31, T23S, R30E  
Unit Letter I**

12. CHECK APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

TYPE OF SUBMISSION	TYPE OF ACTION
<input type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize
<input checked="" type="checkbox"/> Subsequent Report	<input type="checkbox"/> Deepen
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Alter Casing
	<input type="checkbox"/> Fracture Treat
	<input type="checkbox"/> Casing Repair
	<input type="checkbox"/> New Construction
	<input type="checkbox"/> Change Plans
	<input type="checkbox"/> Plug and Abandon
	<input type="checkbox"/> Convert to Injection
	<input type="checkbox"/> Plug Back
	<input type="checkbox"/> Production (Start/Resume)
	<input type="checkbox"/> Reclamation
	<input type="checkbox"/> Recomplete
	<input type="checkbox"/> Temporarily Abandon
	<input type="checkbox"/> Water Disposal
	<input type="checkbox"/> Water Shut-Off
	<input type="checkbox"/> Well Integrity
	<input checked="" type="checkbox"/> Other <u>TD</u>
	<u>5-1/2" Casing</u>

13. Describe Proposed or Completed Operation (clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recomplete horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports shall be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompletion in a new interval, a Form 3160-4 shall be filed once testing has been completed. Final Abandonment Notices shall be filed only after all requirements, including reclamation, have been completed, and the operator has determined that the final site is ready for final inspection.)

Drilled 7-7/8" hole to 7450'.  
Ran 14 joints 5-1/2" 17#, J-55 (6913-7450'). 159 joints 5-1/2" 15.5# K-55 (0-6913').  
Stage 1 - cemented with 425 sx Super H with additives. Full Returns  
Plug down @ 4:15 a.m. 11/6/99.  
Stage 2 cemented with 1100 sx 50/50 Poz C with additives. Tail with 350 sx Class C Neat.  
Plug down @ 11:00 a.m.  
Ran Temperature Survey. TOC @ 4695'.  
Rig released @ 5:30 p.m. 11/6/99  
Prep for completion.



Certified P973823104

14. I hereby certify that the foregoing is true and correct

Name (Printed/Typed) **Tami Wilber** Title **Production Clerk**

*Tami Wilber* Date **11/17/99**

THIS SPACE FOR FEDERAL OR STATE OFFICE USE

Approved by \_\_\_\_\_ Title \_\_\_\_\_ Date \_\_\_\_\_

Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon. Office \_\_\_\_\_

Title 18 U.S.C. Section 1001, makes it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.