(SUBMIT IN TRIPLICATE)

UNITED STATES

DEPARTMENT OF THE INTERIOR

Aj Land Offic	pproval expires 12-61-63.
	M.5 5 1961
Unit	
	D. D. D. DEFICE

Coment conductor pape sold The production is chocantered, airculate coment hand forming SUNDRY NOTICES AND REPORTS ON WELLS

NOTICE OF INTENTION TO DRILL	X	SUBSEQUENT REPORT OF WATER SHUT-OFF.
NOTICE OF INTENTION TO CHANGE PLANS		SUBSEQUENT REPORT OF SHOOTING OR ACIDIZING
NOTICE OF INTENTION TO TEST WATER SHUT-OFF		SUBSEQUENT REPORT OF ALTERING CASING
NOTICE OF INTENTION TO RE-DRILL OR REPAIR WELL		SUBSEQUENT REPORT OF RE-DRILLING OR REPAIR
NOTICE OF INTENTION TO SHOOT OR ACIDIZE		SUBSEQUENT REPORT OF ABANDONMENT
NOTICE OF INTENTION TO PULL OR ALI'ER CASING		SUPPLEMENTARY WELL HISTORY
NOTICE OF INTENTION TO ABANDON WELL		

(INDICATE ABOVE BY CHECK MARK NATURE OF REPORT, NOTICE, OR OTHER DATA)

				June 20,	1941	<u>- 1</u>		, 19	
Gulf Federal Well No. 1	is located	3 3 6	_ ft. from	${f N \atop S}$ line and	05 ft.	from E	line of	sec	
(½ Sec. and Sec.	Sec. 34	12.5	izye.	TO THE REAL PROPERTY.	k .				
(1/2 Sec. and Sec.	No.)	(Twp.)) (Ra	nge)	(Meridian)				
Wilde		Esta		Em la	ex ico				
(Field)			(County or Su	ibdivision)		(State or	Territory)		
The elevation of the derrick floor above sea level is ft.									
			DETAILS	OF WORK					
(State names of and exp	ected depths to obj	ective sand ing point	ds; show sizes, v ts, and all other	veights, and length r important propos	s of proposed sed work)	casings; indi	icate muddi	ng jobs, cement-	

Intend to drill w/cable tools to approx 3000° , will drill $12-1/2^\circ$ hole to 250° and at that point run $10-3/4^\circ$ and made. If water is encountered 8-5/8" will be run. Will drill approximately 3000" and if oil is encountered in paying quantities, 5-1/2" or 4-1/2" casing will be run and commuted above all calt and water mands ford Chapman Contr.

C-126 attached- 5 copies

RECEIVED

JUN 2 1 1961

GPO 862040

	CULTIS	HANKANED	į		U. S. GALLIE LANDAL SURVE operational model of the control of the
A 11	o/o (11			Hobbe, N.M.	
*				 By	rough Ford Chapter
				 Title	