

NO. OF COPIES RECEIVED	
DISTRIBUTION	
SANTA FE	<input checked="" type="checkbox"/>
FILE	<input checked="" type="checkbox"/>
U.S.G.S.	
LAND OFFICE	
OPERATOR	<input checked="" type="checkbox"/>

OIL CONSERVATION DIVISION

RECEIVED BY / P. O. BOX 2088
SANTA FE, NEW MEXICO 87501

Form C-103
Revised 10-1-

JUL 3 1985

O. C. D.

3a. Indicate Type of Lease
State Fee
3. State Oil & Gas Lease No.
LG 2397

SUNDRY NOTICES AND REPORTS ON WELLS

(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT -" (FORM C-101) FOR SUCH PROPOSALS.)

1. OIL WELL GAS WELL OTHER

2. Name of Operator
HNG OIL COMPANY

3. Address of Operator
P. O. Box 2267, Midland, Texas 79702

4. Location of Well
UNIT LETTER G 1980 FEET FROM THE north LINE AND 2310 FEET FROM THE east LINE, SECTION 25 TOWNSHIP 25S RANGE 27 E NMPM.

7. Unit Agreement Name

8. Farm or Lease Name
Hay Hollow 25 State

9. Well No.
1

10. Field and Pool, or Wildcat
Wildcat /Morrow/

15. Elevation (Show whether DF, RT, GR, etc.)
3033.7' GR

12. County
Eddy

Check Appropriate Box To Indicate Nature of Notice, Report or Other Data
NOTICE OF INTENTION TO: SUBSEQUENT REPORT OF: 6/12/85

PERFORM REMEDIAL WORK PLUG AND ABANDON REMEDIAL WORK ALTERING CASING
 TEMPORARILY ABANDON CHANGE PLANS COMMENCE DRILLING OPNS. PLUS AND ABANDONMENT
 PULL OR ALTER CASING OTHER CASING TEST AND CEMENT JOB OTHER

17. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1503.

6-29-85 - 3-1/2" Liner at 12,960 feet. Top of liner at 11,822 feet. 9.30# C-75 - C5 cemented with 110 sacks Class H w/.4% CFR3, .3% Halad 22A mixed at 15.6 ppg. 30 minutes pressure tested to 2000#. WOC - 28 hours.

18. I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNED Betty Gildon Betty Gildon, TITLE Regulatory Analyst DATE 7/1/85

APPROVED BY Les A. Clements Original Signed By
Supervisor District II TITLE _____ DATE JUL 5 1985

CONDITIONS OF APPROVAL, IF ANY: