

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

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FORM APPROVED
Budget Bureau No. 1004-0135
Expires July 31, 1996

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SUNDRY NOTICES AND REPORTS ON WELLS

Do not use this form for proposals to drill or to re-enter an abandoned well. Use Form 3160-3 (APD) for such proposals.

SUBMIT IN TRIPLICATE - Other instructions on reverse side

1. Type of Well <input checked="" type="checkbox"/> Oil Well <input type="checkbox"/> Gas Well <input type="checkbox"/> Other		5. Lease Serial No. SL-NM-02887D/BHL-NM-02953C
2. Name of Operator Bass Enterprises Production Co.		6. If Indian, Allottee or Tribe Name
3a. Address P.O. Box 2760, Midland, TX 79702-2760	3b. Phone No. (include area code) (915) 683-2277	7. If Unit or CA/Agreement, Name and/or No. James Ranch Unit
4. Location of Well (Footage, Sec., T., R., M., or Survey Description) Surf: Section 6, T23S-R31E, 200' FNL & 1595' FWL, Lot 4, UL D BHL: Section 31, T22S-R31E, 1980' FSL & 1980' FWL, UL K		8. Well Name and No. James Ranch Unit #261
		9. API Well No. 30-015-31035
		10. Field and Pool, or Exploratory Area Quahada Ridge (Delaware) SE
		11. County or Parish, State Eddy NM

12. CHECK APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

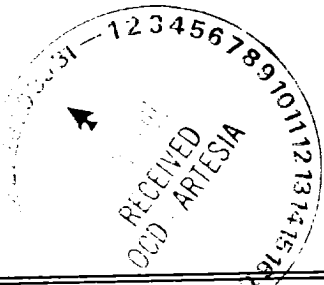
TYPE OF SUBMISSION	TYPE OF ACTION			
<input type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize	<input type="checkbox"/> Deepen	<input type="checkbox"/> Production (Start/Resume)	<input type="checkbox"/> Water Shut-Off
<input checked="" type="checkbox"/> Subsequent Report	<input type="checkbox"/> Alter Casing	<input type="checkbox"/> Fracture Treat	<input type="checkbox"/> Reclamation	<input type="checkbox"/> Well Integrity
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> New Construction	<input type="checkbox"/> Recomplete	<input checked="" type="checkbox"/> Other <u>Extend APD</u>
	<input type="checkbox"/> Change Plans	<input type="checkbox"/> Plug and Abandon	<input type="checkbox"/> Temporarily Abandon	<u>& move location</u>
	<input type="checkbox"/> Convert to Injection	<input type="checkbox"/> Plug Back	<input type="checkbox"/> Water Disposal	

13. Describe Proposed or Completed Operation (clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recomplete horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports shall be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompletion in a new interval, a Form 3160-4 shall be filed once testing has been completed. Final Abandonment Notices shall be filed only after all requirements, including reclamation, have been completed, and the operator has determined that the final site is ready for final inspection.)

Bass Enterprises Production Co. wishes to extend this application to drill for another 12 months from 3/14/01 to 3/14/02.

The surface location has been moved 300' to the east to 200' FNL & 1595' FWL of Section 6, T23S,R31E. A surveyor's plat will be submitted prior to drilling well.

The entire surface pad in which this location is on has been arch cleared.



Approved For 12 Month Period
Ending 3/14/2002

2001 APR 12 1 P 3:28

14. I hereby certify that the foregoing is true and correct Name (Printed/Typed) W. R. Dannels	Title Division Drilling Sup.
<i>William R. Dannels</i>	Date 4/6/01

THIS SPACE FOR FEDERAL OR STATE OFFICE USE

Approved by (ORIG. SGD.) JOE G. LARA	Title Petroleum Engineer	Date 4/27/2001
Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.	Office CFO	

Title 18 U.S.C. Section 1001, makes it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

RECEIVED
APR 1 - 2001
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ACQUITTALS NM

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SL -NM- 02887D/BHL -NM-02953C

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Quahada Ridge (Delaware) SE

11. County or Parish, State
Eddy NM

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Bass Enterprises Production Co.

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14. I hereby certify that the foregoing is true and correct
Name (Printed/Typed) W. R. Dannels Title Division Production Supt.
William R. Dannels Date 1/22/01

THIS SPACE FOR FEDERAL OR STATE OFFICE USE

Approved by _____ Title _____ Date _____
Office _____

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