RECEIVED

Form 3160-5 (September 2001)	UNITED STATES DEPARTMENT OF THE IN		MAR 1 1 2004	FORM APPROVED OMB No. 1004-0135 Expires January 31, 2004	
	BUREAU OF LAND MANAG	GEMENT	•	6 7 6 :137	-
SUNDI	RY NOTICES AND REPOR	RTS ON WELLS $^{ m C}$	CD-ARTESIA	NMNM0557371	
Do not use t abandoned w	his form for proposals to vell. Use Form 3160-3 (APD)	drill or to re-enter a for such proposals	an 5.	6. If Indian, Allottee or Tribe Name	•
SUBMIT IN TH	RIPLICATE - Other instruc	ctions on reverse	side	7. If Unit or CA/Agreement, Name and/or No.	
1. Type of Well					-
Oil Well Gas Well	→ Other		· · · · · · · · · · · · · · · · · · ·	8. Well Name and No.	
2. Name of Operator MARBOB ENERGY O	''' ው ው ው ው ል ጥ ቸ ሰ እነ			AAO FEDERAL #5 9. API Well No.	
3a. Address	ORIORATION	3b. Phone No. (include	area code)	30-015-32959	
	TESIA, NM 88211-0			10. Field and Pool, or Exploratory Area	
4. Location of Well (Footage, Sec	c., T., R., M., or Survey Description)			RED LAKE; GLORIETA-YESO,	NE
				11. County or Parish, State	
1650 FNL 875 FW	L, SEC. 1-T18S-R27	E, UNIT E		EDDY CO., NM	
12. CHECK AI	PPROPRIATE BOX(ES) TO	INDICATE NATUR	E OF NOTICE, RE	EPORT, OR OTHER DATA	
TYPE OF SUBMISSION		TYI	E OF ACTION		
—	1	Deepen	Production (Start/	Resume)	
Notice of Intent	l	Fracture Treat	Reclamation	Well Integrity	
☐ Subsequent Report		New Construction	Recomplete	Other	
☐ Final Abandonment Notice	-	Plug and Abandon	Temporarily Aba	ndon	
		Plug Back	Water Disposal		
If the proposal is to deepen dire	ectionally or recomplete horizontally the work will be performed or provide tolved operations. If the operation re the nall Abandonment Notices shall be	, give subsurface location de the Bond No. on file v	s and measured and true	y proposed work and approximate duration thereof. evertical depths of all pertinent markers and zones. Ed subsequent reports shall be filed within 30 days a new interval, a Form 3160-4 shall be filed once nation, have been completed, and the operator has	
MARBOB ENE	RGY CORPORATION PRO	OPOSES TO ADD	PAY IN THE S	SAN ANDRES AS FOLLOWS:	
1. SET CI	BP @ 3300'.				
		S W/ 1 SPF @ :	2129 ' - 2789'	(24 SHOTS) OPEN HOLE.	
		DRES @ 2129' -	- 2789' W/ 40	000 GAL NEFE 15% HCL.	
SWAB I					
4. FRAC T	HE SAN ANDRES DOWN	THE CASING.			
14. I hereby certify that the foregoir	g is true and correct				

14. I hereby certify that the foregoing is true and correct Name (Printed/Typed)			
	tle P	RODUCTION ANALYS	T
Signature Danie D	ate M.	ARCH 10, 2004	
THIS SPACE FOR FEDERAL	OR STAT	E OFFICE USE	
Approved by	Title		Date
Conditions of approval, if any, are attached. Approval of this notice does not warrant certify that the applicant holds legal or equitable title to those rights in the subject lea which would entitle the applicant to conduct operations thereon.	or office		

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

DISTRICT I P.O. Box 1980, Hobbs, NM 88241-1980

State of New Mexico

Energy, Minerals and Natural Resources Department

Form C-102
Revised February 10, 1994
Submit to Appropriate District Office
State Lease - 4 Copies
Fee Lease - 3 Copies

DISTRICT II P.O. Drawer DD, Artesia, NM 88211-0719

OIL CONSERVATION DIVISION

P.O. Box 2088

Santa Fe, New Mexico 87504-2088

DISTRICT IV

DISTRICT III

P.O. BOX 2088, SANTA FE, N.M. 87504-2088

1000 Rio Brazos Rd., Aztec, NM 87410

WELL LOCATION AND ACREAGE DEDICATION PLAT

☐ AMENDED REPORT

API Number	Pool Code	Pool Name			
30-015-32959	51300	RED LAKE; QUEEN GRAYBUR	G SAN ANDRES		
Property Code	Prop	Property Name			
29793	AAC	5			
OGRID No.	Opera	Elevation			
14049	MARBOB ENERG	Y CORPORATION	3615'		

Surface Location

UL or lot No.	Section	Township	Range	Lot ldn	Feet from the	North/South line	Feet from the	East/West line	County
E	1	18-S	27-E		1650	NORTH	875	WEST	EDDY

Bottom Hole Location If Different From Surface

UL or lot No.	Section	Township	Range	Lot Idn	Feet from the	North/South line	Feet from the	East/West line	County
Dedicated Acres	Joint o	r Infill Co	nsolidation	Code Or	der No.	1		<u> </u>	l
40									

NO ALLOWABLE WILL BE ASSIGNED TO THIS COMPLETION UNTIL ALL INTERESTS HAVE BEEN CONSOLIDATED OR A NON-STANDARD UNIT HAS BEEN APPROVED BY THE DIVISION

