

DISTRICT I

1625 N. French Dr., Hobbs, NM 88240

DISTRICT II

1301 W. Grand Ave., Artesia, NM 88210

DISTRICT III

1000 Rio Brazos Rd., Aztec, NM 87410

OIL CONSERVATION DIVISION

2040 South Pacheco
Santa Fe, New Mexico 87505

WELL API NO.
30-005-63612

5. Indicate Type of Lease

STATE

FEE

☒

6. State Oil & Gas Lease No.

7. Lease Name or Unit Agreement Name

BRIAN FEE

8. Well No.

2

9. Pool Name or Wildcat

RACE TRACK SAN ANDRES, EAST

SUNDRY NOTICES AND REPORTS ON WELLS

(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A
DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT"
(FORM C-101) FOR SUCH PROPOSALS.)

1. Type of Well:

OIL

GAS

WELL

☒

WELL

☐

OTHER

RECEIVED

MAR 22 2004

2. Name of Operator

ELK OIL COMPANY

OCD-ARTESIA

3. Address of Operator

POST OFFICE BOX 310, ROSWELL, NEW MEXICO 88202-0310

4. Well Location

Unit Letter

C

330

Feet From The

North

Line and

2310

Feet From The

West

Line

Section

19

Township

10 South

Range

29 East

NMPM

Chaves

County

10. Elevation (Show whether DF, RKB, RT, GR, etc.)

3896' GR

11.

Check Appropriate Box to Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:

SUBSEQUENT REPORT OF:

PERFORM REMEDIAL WORK

☐

PLUG AND ABANDON

☐

REMEDIAL WORK

☐

ALTERING CASING

☐

TEMPORARILY ABANDON

☐

CHANGE PLANS

☐

COMMENCE DRILLING OPNS.

☐

PLUG AND ABANDONMENT

☐

PULL OR ALTER CASING

☐

CASING TEST AND CEMENT JOB

☒

OTHER:

☐

OTHER:

☐

12. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work)

SEE RULE 1103

DRILL 12 1/4" HOLE TO 402'. RAN 9 JOINTS (388') of 8 5/8" 24# J-55 CASING.

CEMENTED WITH 260 SXS PREMIUM PLUS 2% CACL2.

PLUG DOWN AT 6:45 A.M. ON 03/19/04.

CIRCULATED 100 SXS TO PIT. WOC 18 HOURS. TESTED TO 1000# FOR 30 MINUTES.

TEST OKAY. RESUME DRILLING A 7 7/8" HOLE.

I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNATURE

TITLE

PRESIDENT

DATE

3/19/04

TYPE OR PRINT

NAME

JOSEPH J. KELLY

TELEPHONE NO.

505-623-3190

(This space for State Use)

FOR RECORDS ONLY

MAR 29 2004

APPROVED BY

TITLE

DATE

CONDITIONS OF APPROVAL, IF ANY: