

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
GEOLOGICAL SURVEY

SUNDRY NOTICES AND REPORTS ON WELLS

(Do not use this form for proposals to drill or to deepen or plug back to a different reservoir. Use Form 9-331-C for such proposals.)

1. oil ☒ gas ☐ other ☐  
2. NAME OF OPERATOR  
Union Oil Company of California  
3. ADDRESS OF OPERATOR  
P. O. Box 671 Midland, Texas 79702  
4. LOCATION OF WELL (REPORT LOCATION CLEARLY. See space 17 below.)  
AT SURFACE: 810' FNL & 1980' FWL  
AT TOP PROD. INTERVAL:  
AT TOTAL DEPTH:  
16. CHECK APPROPRIATE BOX TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

REQUEST FOR APPROVAL TO: SUBSEQUENT REPORT OF:  
TEST WATER SHUT-OFF ☐ ☐  
FRACTURE TREAT ☐ ☐  
SHOOT OR ACIDIZE ☐ ☐  
REPAIR WELL ☐ ☐  
PULL OR ALTER CASING ☐ ☐  
MULTIPLE COMPLETE ☐ ☐  
CHANGE ZONES ☐ ☐  
ABANDON\* ☐ ☐  
(other) Run prod. equip.

5. LEASE  
NM-0454018  
6. IF INDIAN, ALLOTTEE OR TRIBE NAME  
7. UNIT AGREEMENT NAME  
8. FARM OR LEASE NAME  
Wersell Federal Co.  
9. WELL NO.  
1  
10. FIELD OR WILDCAT NAME  
Undesignated Delaware  
11. SEC., T., R., M., OR BLK. AND SURVEY OR AREA  
Sec 4 T-22-S R-27-E  
12. COUNTY OR PARISH  
Eddy  
13. STATE  
N.M.  
14. API NO.  
30 015 20915  
15. ELEVATIONS (SHOW DF, KDB, AND WD)  
3152' GR

RECEIVED  
NOV 29 10 11 AM '83  
BUR. OF LAND MGMT  
ROSEBUD DISTRICT

(NOTE: Report results of multiple completion in one change on Form 9-330.)

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)\*  
10-29-83 thru 11-3-83 Well flowing to tank on 10/64" choke  
11- 4-83 Killed well, bled press off. Ran 154 jts 2-3/8" OD PCID tbg into Baker pkr @ 4775' w/parallel anchor @ 4708' - spaced out & landed string w/10000# tension. Ran short string 151 jts 2-3/8" OD J-55 EUE tbg in parallel anchor @ 4708' w/SN @ 4677' landed in 5000# tension. Ran pump & rods & clamped off.  
11- 7-83 - 11-10-83 Re-setting pumping unit.  
11-14-83 Put well on pump.

Subsurface Safety Valve: Manu. and Type \_\_\_\_\_ Set @ \_\_\_\_\_ Ft.

18. I hereby certify that the foregoing is true and correct

SIGNED J.R. Hughes TITLE Dist. Drlg Supt. DATE 11-18-83  
(This space for Federal or State office use)

APPROVED BY [Signature] TITLE \_\_\_\_\_ DATE \_\_\_\_\_  
CONDITIONS OF APPROVAL IF 8-1984

Carlsbad NEW MEXICO

\*See Instructions on Reverse Side