Form 3160-5 (August 1999)

## **UNITED STATES** DEPARTMENT OF THE INTERIOR BUREAU OF LAND MANAGEMENT

FORM APPROVED

OMB NO. 1004-0135 Expires: November 30, 2000 5. Lease Serial No.

| Do not use this form for proposals to drill or to re-enter an abandoned well. Use form 3160-3 (APD) for such proposals PARTESIA  SUBMIT IN TRIPLICATE - Other instructions on reverse side.   |   |   |   |   | 6. If Indian, Allottee or Tribe Name  7. If Unit or CA/Agreement, Name and/or No. |  |                             |  |  |  |  |  |  |
|---|---|---|---|---|---|--|-----------------------------|--|--|--|--|--|--|
|   |   |   |   |   |   |  | 1. Type of Well             |  |  |  |  | 8. Well Name and No.<br>NUTRAGEOUS FEDERAL 2 |  |
|   |   |   |   |   |   |  | Oil Well 🔀 Gas Well 🔲 Other |  |  |  |  |  |  |
| 2. Name of Operator Contact: DEBBIE MARBOB ENERGY CORPORATION E-Mail: ge  |   |   | _BOURN<br>gy@marbob.com   |   | 9. API Well No.<br>30-015-33281-00-X1   |  |                             |  |  |  |  |  |  |
| a. Address<br>P O BOX 227<br>ARTESIA, NM 88211-0227   | 3b. Phone No. (include area code) Ph: 505.748.3303 Fx: 505.746.2523   |   |   | 10. Field and Pool, or Exploratory S CARLSBAD                 |   |  |                             |  |  |  |  |  |  |
| Location of Well (Footage, Sec., 1  |   | 11. County or Parish, and State   |   |   |   |  |                             |  |  |  |  |  |  |
| Sec 3 T22S R27E NESE 165  | EDDY COUNTY, NM   |   |   |   |   |  |                             |  |  |  |  |  |  |
| 12. CHECK APP   | ROPRIATE BOX(ES) TO   | O INDICATE  | NATURE OF 1   | NOTICE, RI  | EPORT, OR OTHE  | R DATA   |                             |  |  |  |  |  |  |
| TYPE OF SUBMISSION  | SION TYPE OF ACTION   |   |   |   |   |  |                             |  |  |  |  |  |  |
| Ni-4:   | Acidize   | □ Deepen  |   | Product   | ion (Start/Resume)  | ☐ Water Shut-Off                                 |                             |  |  |  |  |  |  |
| Alter Casing  |   | _   | Fracture Treat  |   | ation   | ☐ Well Integrity                                 |                             |  |  |  |  |  |  |
| Subsequent Report   | Casing Repair   | ☐ New Construction  |   | ☐ Recomp  | lete  | Other Drilling Operations                        |                             |  |  |  |  |  |  |
| ☐ Final Abandonment Notice  | Change Plans  | Plug and Abandon  |   | Tempor  | rarily Abandon Drilling Opera   |  |                             |  |  |  |  |  |  |
| _   | Convert to Injection  |   |   | □ Water D   | _   | osal sed work and approximate duration thereof.  |                             |  |  |  |  |  |  |
| If the proposal is to deepen direction. Attach the Bond under which the wo following completion of the involved testing has been completed. Final Aldetermined that the site is ready for f SPUD WELL @11:00 PM ON (410.27') 13 3/8" 48# H-40 ST PIT, WOC 18 HRS, TSTD CS | rk will be performed or provide operations. If the operation repandonment Notices shall be filinal inspection.)  04/16/04. DRLD 17 1/2" C CSG TO 402', CMTD N | e the Bond No. or sults in a multipled only after all HOLE TO 40 W/470 SX P+, | n file with BLM/BIA<br>e completion or recorequirements, includes<br>B' @11:15 AM C | A. Required sultention in a soliding reclamation on 04/18/04. | bsequent reports shall be<br>new interval, a Form 316<br>n, have been completed,  | filed within 30 days<br>60-4 shall be filed once |                             |  |  |  |  |  |  |
| 04/22/04 @12:45 AM, DRLD<br>CMTD W/400 SX INTERFIL C<br>TSTD CSG T0 1500# FOR 30  | C& 250 SX P+, PD @10:4  | RAN 41 JTS (<br>45 AM 0N 04/  | 1803.10') 9 5/8"<br>22/04, CIRC 15  | 36# J-55 C  | SG TO 1800'.<br>, WOC 18 HRS,   |  |                             |  |  |  |  |  |  |
| 05/02/04 @3:00 PM, DRLD 8<br>9116'. CMTD W/350 SX H/L,<br>HLPP, TAILED IN W/200 SX<br>TO 1500# FOR 30 MIN.  | TAILED IN W/200 SX SU   | IPER H. CIRC  | 75 SX TO PIT.   | CMTD 2ND  | STG W/800 SX  | SG   |                             |  |  |  |  |  |  |
| 4. I hereby certify that the foregoing is   | Electronic Submission #   | #30847 verified   | by the BLM Wel  | l Information   | System  |  |                             |  |  |  |  |  |  |
| Co  | For MARBOB EN<br>ommitted to AFMSS for pro  | IERGY CORPO   | RATION, sent to<br>NDA ASKWIG on  | the Carlsbac<br>05/18/2004 (0                                 | 5<br>14LA0428SE)  |  |                             |  |  |  |  |  |  |
| Name(Printed/Typed) DEBBIE WILBOURN   |   |   |   | -   | RESENTATIVE   | ·  |                             |  |  |  |  |  |  |
| Signature (Electronic Submission)   |   |   | Date 05/18/2  | 004   |   |  |                             |  |  |  |  |  |  |
|   | THIS SPACE FO   | OR FEDERA   | L OR STATE  | OFFICE US   | SE  |  |                             |  |  |  |  |  |  |
| Approved By ACCEPT  |   |   | LES BABYAK TitlePETROLEUM ENGINEER Date 05  |   | Date 05/19/20   |  |                             |  |  |  |  |  |  |
| onditions of approval, if any, are attached. Approval of this notice does not warrant or riffy that the applicant holds legal or equitable title to those rights in the subject lease nich would entitle the applicant to conduct operations thereon.                     |   |   | Office Carlsbad   |   |   |  |                             |  |  |  |  |  |  |

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

## Additional data for EC transaction #30847 that would not fit on the form

## 32. Additional remarks, continued

TD WELL @8:00 PM ON 05/14/04. DRLD 6 1/8" HOLE TO 12020'. RAN 275 JTS (12022') 4 1/2" 11.6# S-95 & P-110 CSG TO 12020'. CMTD W/340 SX PREM, PD @4:27 PM ON 05/16/04, DID NOT CIRC, RAN TEMP SURVEY - TOC @8400', TAG PLUG @11966', WOC 18 HRS, TSTD CSG TO 1500# FOR 30 MIN.