| Submit 3 Copies To Appropriate D  | istrict  | State of New Mexico   |   |   | Fonn C-103                                   |   |  |  |
|---|--|---|---|---|--|---|--|--|
| Office District I   | Energy, I  | Energy, Minerals and Natural Resources  |   |   | March 4, 2004                                |   |  |  |
| 1625 N. French Dr., Hobbs, NM 88240   |  |   |   | WELL API NO.<br>30-015-33202                          |  |   |  |  |
| District 11<br>1301 W. Grand Ave., Artesia, NM  | ve., Artesia, NM 88210 OIL CONSERVATION DIVISION   |   |   | 5. Indicate Type of Lease                             |  |   |  |  |
| District III 1220 South St. Francis Dr. 1000 Rio Brazos Rd., Aztec, NM 87410  |  |   | STATE   |   |  |   |  |  |
| District IV   |  | Santa Fe, NM 8'   | 7505  | 6. State Oil & C                                      | Gas Lease No.                                |   |  |  |
| 1220 S. St. Francis Dr., Santa Fe, 3<br>87505   | NM   |   |   |   | B-1969                                       |   |  |  |
|   | Y NOTICES AND REP  | ORTS ON WELLS   | , ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,   | 7. Lease Name   |  | ement Name                                  |  |  |
| (DO NOT USE THIS FORM FOR   | PROPOSALS TO DRILL C   | R TO DEEPEN OR PL   | UG BACK TO A  |   | _  |   |  |  |
| DIFFERENT RESERVOIR. USE PROPOSALS.)  | "APPLICATION FOR PERI  | MIT" (FORM C-101) F   | OR SUCH   |   | Lake Sand U                                  | J <b>nit</b>                                |  |  |
| 1. Type of Well:  |  |   | RECEIVED  | 8. Well Number  | er   |   |  |  |
| Oil Well 🔀 Gas W  | ell 🗌 Other  |   | HEUEIVED  |   | 49   |   |  |  |
| 2. Name of Operator   |  |   | JUN 2 3 7004  | 9. OGRID Nur  |  |   |  |  |
|   | Mack Energy Corp   | oration   | OOD-ADTERI  | A   | 013837                                       |   |  |  |
| 3. Address of Operator  | D 060 4 1 1 373  |   | OOD:ARTESI  |   |  | ,   |  |  |
|   | Box 960, Artesia, NN   | A 88211-0960  |   | Red Lak   | e Shores:Gr                                  | ayburg                                      |  |  |
| 4. Well Location  |  |   |   |   |  |   |  |  |
| Unit Letter L   |  | from the Sout   | h line and  | 330feet t   | from the                                     | West line                                   |  |  |
| Section 21  | Tov  | vnship 17S R  | ange 28E  | NMPM  | County                                       | Eddy  |  |  |
|   |  |   | , RKB, RT, GR, etc  |   |  | <u> </u>                                    |  |  |
|   | · .  | 3650  |   |   |  |   |  |  |
| Pit orBelow-grade Tank Applica  |  |   |   |   |  |   |  |  |
| Pit Location: ULSect  | _TwpRngP   | it typeD  | epth to Groundwater_  | Distance from   | nearest fresh wa                             | ater well                                   |  |  |
| Distance from nearest surface   | water Below-grad   | de Tank Location UL_  | SectTw  | Rng   | _ 1  |   |  |  |
| feet from theli   | ne andfeet from t  | heline  |   |   |  |   |  |  |
| 12.0  | haale Ammonwiata D   | lav ta Indianta N   | latuma of Matica  | Domont on Oth   | or Doto                                      |   |  |  |
|   | heck Appropriate B   |   |   | -   |  | _   |  |  |
|   |  |   |   | SEQUENT REPORT OF:                                    |  |   |  |  |
| PERFORM REMEDIAL WORK  PLUG AND ABANDON  REMEDIAL WOR   |  |   |   | RK  |  |   |  |  |
| TEMPORARILY ABANDO  | TEMPORARILY ABANDON  |   |   |   |  |   |  |  |
| PULL OR ALTER CASING MULTIPLE   |  |   | CASING TEST AND ABANDONMENT   |   |  |   |  |  |
| FOLL ON ALTEN CASING  | ° □ COMPLETIO  | N 🗆   | CEMENTJOB   | L.  | l  |   |  |  |
| OTHER:  |  | 🗆   | OTHER:  | Spud and cem  | ent casings                                  | $\boxtimes$                                 |  |  |
|   |  |   |   |   |  |   |  |  |
| or recompletion. 05/26/2004 Spud 12 1/4" 1 05/27/2004 TD 12 1/4" ho plug down @ 2:00 PM. W 05/30/2004 TD 7 7/8" hol 70 sx, plug down @ 4:00 I | ole @ 410', RIH 12 joi<br>OC 18 hours tested c<br>e @ 2135', RIH w/72<br>PM. WOC. 12 hours t | ints 8 5/8" J-55 24<br>asing to 1800# for<br>joints 4 1/2" J-55<br>ested casing to 60 | # set @ 410', Cen<br>30 minutes, held<br>10.5# set @ 2122<br>0# for 20 minutes, | nented w/350 sx<br>OK.<br>', Cemented w/7<br>held OK. | Class C, 2%                                  | CC, circ 80 sx,                             |  |  |
| I hereby certify that the infor grade tank has been/will be constructed.  | mation above is true and ructed or closed according  | d complete to the be<br>to NMOCD guidelines   | st of my knowledge , a general permit  Producti                                 | or an (attached) al                                   | er certify that a<br>ternative OCD-a<br>DATE | any pit or below-<br>pproved plan   6/22/04 |  |  |
| - July  | . W. June  | _   |   |   |  |   |  |  |
| Type or print name  | Jerry W. Sherrell  | E-mail addre  | ss: jerrys@macke  | nergycorp.com   | Telephone N                                  | <sup>0.</sup> (505)748-1288                 |  |  |
| (This space for State use)  |  |   |   |   |  |   |  |  |
|   |  |   |   |   | JUN  | 2 7 2004                                    |  |  |
| APPPROVED BY  |  | TITLE   |   |   | DATE   |   |  |  |
| Conditions of approval, if an   | FOR RECORDS  | OINC"   |   |   |  |   |  |  |
| - <del></del>   |  |   |   |   |  |   |  |  |