District I
1625 N. French Dr., Hobbs, NM 88240
District II
1301 W. Grand Avenue, Artesia, NM 88210
District III
1000 Rio Brazos Road, Aztec, NM 87410
District IV
1220 S. St. Francis Dr., Santa Fe, NM 87505

State of New Mexico Energy Minerals and Natural Resources

Oil Conservation Division 1220 South St. Francis Dr. Santa Fe, NM 87505 Form C-101 March 4, 2004

Submit to appropriate District Office State Lease - 6 Copies

Fee Lease - 5 Copies

☐ AMENDED REPORT

| | | | PERMIT | TO DRIL | L, RE- | ENT | ER, DI | EEPE | N, PLUGBA | CK, O | R AD | D A ZONE | |
|--|---------------------------------------|-------------------|------------|---|---------------|-------------------------------|---|--------------------------|-------------------------------------|-------------------------|---------------|-------------|--|
| Operator Name and Address RB Operating Company | | | | | | | | | ² OGRID Number 227588 | | | | |
| 777 Main Street Fort Worth, TX 76102 | | | | | | | ³ API Number 30 -015- 23339 -24349 | | | | | | |
| ³ Property Code South Culebra Blu | | | | | | 23 | | | | ⁶ Well No. 9 | | | |
| | | | | | | | • | | | | | | |
| UL or lot no. | Township | Range | - | Location om the North/South line Feet from the East/West line County | | | | | | | | | |
| OL OF ROCKS | io. Section Township Range 23 23S 28E | | - | Lot Idn | 4 | 660 | | uth | 1980 | East | | Eddy | |
| ⁸ Proposed Bottom Hole Location If Different From Surface | | | | | | | | | | | | | |
| UL or lot no. | Section Township Range | | Lot Idn | Feet fro | Feet from the | | outh line | Feet from the East/W | | est line | County | | |
| ⁹ Proposed Pool 1 E. Loving (Delaware) | | | | | | ¹⁰ Proposed Pool 2 | | | 2 | <u> </u> | | | |
| Drilling Pit Location and Other Information | | | | | | | | | | | | | |
| UL or lot no. | Section | on Township Range | | Lot Idn | Feet fr | Feet from the | | outh line | Feet from the | East/West line | | County | |
| Depth to Distance from nearest | | | | | | Distance from nearest | | | | l | | | |
| ground water fresh water well 11 Work Type Code P 12 Well Type Code O 13 Cable/Rotary | | | | | | WSU surface water P | | | 15 Ground Level Elevation | | | | |
| | | | | | | | | | 3002' | | | | |
| ¹⁶ Multiple N ¹⁷ Proposed Depth 612 | | | | 20' Is Formation 19 Contra Brushy Canyon | | | | ctor 20 Spud Date 7-1-04 | | | 7-1-04 | | |
| ²¹ Proposed Casing and Cement Program | | | | | | | | | | | | | |
| Hole Size Casing Size | | | | Casing weight/foot Setting Depth | | | | 1 | Sacks of Cement Estimated TOC | | | | |
| | | | | | | | | | | ļ | | | |
| | | | | | | | | | | | - | RECEIVED | |
| | | | | | | | | | | | JUN 2 5 2004 | | |
| | | | | | | _ | | | | | 6 | PER APTERIA | |
| Describe the proposed program. If this application is to DEEPEN or PLUG BACK, give the data on the present productive zone and proposed new productive zone. Describe the blowout prevention program, if any. Use additional sheets if necessary. Install BOP equipment. Plug back to 6120' w/CIBP leaving Brushy Canyon perfs from 6138'-6209' behind. Perf Brushy Canyon From 5856'-6036' overall w/33 holes. Acidize & frac treat. Put well back on production. No H ₂ S in this field. | | | | | | | | | | | | | |
| 23 I hamahu aam | <u> </u> | Camer | | | - to the | | \mathcal{A} | | | | - | | |
| ²³ I hereby certify that the information given above is true and complete to the best of my knowledge and belief. I further certify that the drilling pit will be constructed according to NMOCD guidelines _, a general permit _, or | | | | | | | OIL CONSERVATION DIVISION | | | | | | |
| an (attached) alternative OCD-approved plan . | | | | | | | Approved by: | | | | | | |
| Signature: MDWGuius | | | | | | | Approved by: | | | | | | |
| Printed name: Mike McGinnis | | | | | | | Title: District Supervisor | | | | | | |
| Title: District Engineer | | | | | | | Approval Date: JUL 0 2 2004 Expiration Date: JUL 0 2 2005 | | | | | | |
| E-mail Addres | ginnis@rar | | | | | | | | - 0 A ZUUS | | | | |
| Date: 6-7-2 | 2004 | | Phone: (81 | 7) 870-2601 | | Condit | ions of A | pproval: | | | | | |
| | | | | | | Attache | ed 🔲 | | | | | | |