

NEW MEXICO ENERGY, MINERALS and NATURAL RESOURCES DEPARTMENT

BILL RICHARDSON Governor

Joanna Prukop Cabinet Secretary

7-16-04 P/A - Release

23 April 2003

HARVEY E YATES CO PO BOX 1933 ROSWELL, NEW MEXICO 88202 Lori Wrotenbery
Director
Oil Conservation Division

RECEIVED
ROCD - ARTESIA

14505 660 W

Form C-103 Report of Plugging for your Loco Hills Welch # 5 L-4-18-29 EAPL 30-015-31232 Cannot be approved until an NMOCD representative has made an inspection of the location and found it to be cleared to comply with OCD rules and regulations. Please check each item in the space provided to indicate that the work has been accomplished and the location is ready for final inspection.

1. All pits have been filled and leveled.

Ine So.

- 2. Rat hole and cellar have been filled and leveled.
- 3. A steel marker 4" in diameter and approximately 4' above mean ground level has been set in concrete to mark the exact location of the plugged well. (Marker must have operator name, lease name, well number and location including quarter/quarter section or unit letter, section, township, range and API well ID number permanently welded, stamped or otherwise engraved into the metal marker.)
- 4. The location has been leveled as nearly as possible to original top ground contour and has been cleared of all junk and equipment.
- 5. The dead men and tie downs have been cut and removed.
- 6. If a one well lease or last remaining well on lease, the battery and burn pit locations have been leveled and cleared of all junk & equipment.
- 7. All environmental concerns have been addressed as per OCD guidelines.

The above are minimum requirements and no plugging bond will be cancelled until all locations for plugged and abandoned wells have been inspected and Form C-103 approved.

When all of the work outlined above has been done, please notify this office by completing, signing and returning this letter to us so that our representative will not have to make more than one trip to the location.

I certify that the above work has been done and the above-mentioned lease is ready for OCD inspection and approval.

Van Barton Field Rep. II

Oil Conservation Division * 1301 West Grand Ave. * Artesia, New Mexico 88210 Phone: (505) 748-1283* Fax (505) 748-9720 * http://www.emnrd.state.nm.us

| Office | Appropriate Dist | ici. | | of New Me | | | _ | Form C- | |
|--|-------------------------|----------|---------------------------|--|---|---------------------------|------------------------|--------------------------|------|
| District I | | | Energy, Miner | als and Natu | ral Resources | | | ised March 25, | 1999 |
| 1625 N. French Dr. | , Hobbs, NM 8824 | 0 | | | | WELL A | | | - |
| District II | | | OIL CONSERVATION DIVISION | | | 30-015-31232 | | | İ |
| 811 South First, Artesia, NM 88210 | | | | | | 5. Indicate Type of Lease | | | |
| District III 1000 Rio Brazos Rd., Aztec, NM 87410 | | | 2040 South Pacheco | | | STATE FEE | | | |
| District IV | IU | Santa | Santa Fe, NM <u>87505</u> | | | Oil & Gas Le | | | |
| 2040 South Pachec | o Santa Fe. NM 87 | 7505 | | 1819 | 1202122 | 6. State | Fee lea | | 1 |
| 2010 20022 2 200100 | | | ES AND REPORTS | COMMETTS | -,<5 | 7 1 2222 | | | |
| CONOTHE TH | SUNDK I N | ODOGAI | S TO DRILL OR TO D | DENNELLS | G BACK TO A'F | /. Lease | Name or Unit | Agreement Na | ame: |
| DUDONOT USE THE | IS FURM FUR PRO | OPUSAI | TO DRILL OR TO D | ELPEN OR PLO | | | | | |
| PROPOSALS.) | KVOIK. OSE AI | TLICA | .ION FOR FERMIT (F | / m | M^{\prime} $\mathcal{D}_{\mathcal{D}_{\alpha}}$ | | LOCO HILLS | WELCH | |
| 1. Type of We | l1· | | | N OCHEC | EIVED 2627 | 1 | | | į |
| Oil Well | Gas W | ell 🗀 | Other | = 00.1 | VED 3 | | | | |
| 2. Name of O | | <u> </u> |) Outer | \\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\ | Pred N | 8. Well N | No. 5 | | |
| | perator ates Company | | | 12 OCO A | SIA (S) | o. Weni | 10. | | |
| | | | | | <u> </u> | 0 5-1 | 17711 | 4 | |
| 3. Address of | | 3.5 | | 999 | 71-10 | 1 | name or Wild | | |
| P.O. Box 1933, Roswell, New Mexico 88202 | | | xico 88202 | 153450 | | | LOCO HILLS BONE SPRING | | |
| 4. Well Locat | ion | | | | | | | | |
| | | | | | | | | | 1 |
| Unit L | etter L: | 14 | 50 feet from the | e SOUTH | line and 666 | feet fro | om the WE | EST line | |
| | | | | | _ | | | | |
| Sectio | n 4 | To | wnship 18 S | Range | 29 E | NMPM | EDDY | 7 Coun | itv |
| South | | | 10. Elevation (She | | | | | Coun | |
| | | | 10. Elevation (SM | 3540°, | | :ic. <i>)</i> | | | |
| | | | | | | | | | |
| | | | propriate Box to | Indicate N | | | | | |
| | NOTICE OF | INT | ENTION TO: | | SUE | SEQUEN | IT REPOR | T OF: | |
| | | | PLUG AND ABAND | ON 🗆 | REMEDIAL WOI | | | ERING CASIN | IG □ |
| | | ` | ,,,, | | | ••• | | | ` — |
| TEMPORARILY | / ARANDON | | CHANGE PLANS | | COMMENCE DE | III ING OPI | JS [] PILI | G AND | |
| TEINI OTTAKE | 7.07.11.0011 | | 0.11.4102.1.0.410 | | COMMENTE | CILLING OF I | | NDONMENT | |
| PULL OR ALTE | R CASING | | MULTIPLE | | CASING TEST A | ND | | "ADOIAINEIAI | |
| TOLL ON ALTE | 0/10/110 | | COMPLETION | | CEMENT JOB | | <u> </u> | | |
| | | | | | GEMILIT | | | | |
| OTHER: A | DD PERFORA | TIONS | | | OTHER: | | | | |
| | | | operations. (Clear | ly state all ne | tinent details and | give perting | nt dates inclu | ding actimated | data |
| | | | | | | | | | |
| | | voik). | SEE RULE 1103. | roi Manupie | Completions: Att | ich wendore | magram or pr | oposea compi | zuon |
| or recompi | lation. | | | | | | | | |
| | | | | | | | | | |
| 03/15/2003 | | | MITH & MARRS. | | | | | | |
| | | | 00'. GIH W/TBG | | | | | | |
| | PULL UP T | O 4120 |)', SPOT 25 SX CN | 1T. PU TO 3 | 136', SPOT 25 SX | CMT PLUC | G. WOC. PO | OH W/TBG. | |
| | | | | | | | | | |
| 03/18/2003 | DAY 02, GI | H W/T | BG & TAG TOC A | AT 2822', W. | ELD ON CSG ST | UB ON TO | 5 1/2" CSG. GI | H W/WIRE | |
| | | | T 1452', LAY DO | | | | 72 050. 02 | | |
| | 21112.001 | | | | 72 CDG. | | | | |
| 03/19/2003 | DAV 03 EU | MICH E | PULLING OUT OF | HOLE W/5 | 4" N_90 CSG I I | 1 22 ITC T() | TAT THE 337 | TPC TO | |
| 03/17/2003 | | | SX CMT. WOC. | | | | | | |
| | | | | | | | | | |
| | | CMI | . WOC. GIH & TA | IG TOP OF P | LUG @ 738'. PU | LL UP TO 4 | 150', SPOT 3: | SX CMT. | |
| | WOC. | | | | | | | | |
| | | | | | | | | | |
| 03/20/2003 | DAY 04, G | IH W/1 | TBG. TAG TOP OF | F PLUG @ 32 | 1'. PULL UP & S | SPOT 20 SX | CMT FOR SU | JRFACE | |
| | PLUG. INST | TALL 1 | DRY HOLE MARI | KER. RD & C | LEAN LOCATIO | N. | | • | |
| | | | | | | | | | |
| I hereby certify | that the inform | nation | above is true and co | omplete to the | best of my know | ledge and be | lief | | |
| | C | | - | omprote to an | out of my miow | ougo una oc | 1101. | | |
| SIGNATURE | Dec : 7% | 7 | 14. | TITLE | Production | n Analyst | ראת | TE 4/21/02 | |
| 7 | ye waren | - 1 | mins | 1111/1 | I TUUKCHU | a Amaiyst | DA | TE 4 3/21/03_ | |
| Type or print na | ome Inc- | atta A | tkineon | | | | Tolonka | No FOE COS | CC01 |
| Type or print in | | icita A | tkinson | | | <u> </u> | reiepnone | No. 505-623-6 | DOUT |
| (most + | | | | | | | | | |
| (This space for | State use) | | | | _ A -(/1 | 1 Din | | | |
| - | | /-/ | | | Lillo | HO | | 1111 4 4 | |
| (This space for APPPROVED I Conditions of a | BY | k | H | TITLE_ | Julo | Sep | DA | JUL 16 | 2004 |