

DISTRICT I

1625 N. French Dr., Hobbs, NM 88240

DISTRICT II

1301 W. Grand Ave., Artesia, NM 88210

DISTRICT III

1000 Rio Brazos Rd., Aztec, NM 87410



OIL CONSERVATION DIVISION

2040 South Pacheco  
Santa Fe, New Mexico 87505

WELL API NO.  
30-005-63538

5. Indicate Type of Lease

STATE



FEE



6. State Oil & Gas Lease No.

VA-2101

7. Lease Name or Unit Agreement Name

MILLER STATE

8. Well No.

1

9. Pool Name or Wildcat

FOOR RANCH PRE-PERMIAN

SUNDRY NOTICES AND REPORTS ON WELLS

(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A  
DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT"  
(FORM C-101) FOR SUCH PROPOSALS.)

1. Type of Well:

OIL

GAS

WELL

WELL

OTHER



2. Name of Operator

ELK OIL COMPANY

3. Address of Operator

POST OFFICE BOX 310, ROSWELL, NEW MEXICO 88202-0310

4. Well Location

Unit Letter

N

1200

Feet From The

SOUTH

Line and

1980

Feet From The

WEST

Line

Section

2

Township

8 SOUTH

Range

27 EAST

NMPM

CHAVES

County

10. Elevation (Show whether DF, RKB, RT, GR, etc.)

3929' GR

11. Check Appropriate Box to Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:

PERFORM REMEDIAL WORK



PLUG AND ABANDON



TEMPORARILY ABANDON



CHANGE PLANS



PULL OR ALTER CASING



MULTIPLE COMPLETION



OTHER



SUBSEQUENT REPORT OF:

REMEDIAL WORK



ALTERING CASING



COMMENCE DRILLING OPNS.



PLUG AND ABANDONMENT



CASING TEST AND CEMENT JOB



OTHER



12. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work)

SEE RULE 1103 For Multiple Completions: Attach wellbore diagram of proposed completion or recompletion.

SPUD WELL ON 01/18/03. DRILL 12 1/4" HOLE TO 595'. RAN 14 JOINTS (595') OF 8 5/8" 24# CASING.  
CEMENTED WITH 150 SXS HALLIBURTON LIGHT WITH 1/4# FLOCELE AND 3# SALT. TAILED BY 200 SXS  
PREMIUM PLUS WITH 2% CACL2. PLUG DOWN AT 10:00 P.M. ON 01/18/03. CIRCULATED 50 SXS.  
WOC 18 HOURS. TESTED TO 1000# FOR 30 MINUTES, TEST OKAY. RESUME DRILLING A 7 7/8" HOLE.

I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNATURE

TITLE

PRESIDENT

DATE

2/4/03

TYPE OR PRINT

NAME

JOSEPH J. KELLY

TELEPHONE NO.

505-623-3190

(This space for State Use)

ORIGINAL SIGNED BY TIM W. GUM  
DISTRICT II SUPERVISOR

APPROVED BY

CONDITIONS OF APPROVAL, IF ANY:

TITLE

DATE

FEB 18 2003