

DISTRICT I
P.O. Box 1980, Hobbs, NM 88240

DISTRICT II
P.O. Drawer DD, Artesia, NM 88210

DISTRICT III
1000 Rio Brazos Rd., Aztec, NM 87410

OIL CONSERVATION DIVISION

2040 Pacheco St.
Santa Fe, NM 87505

WELL API NO.

30-015-30682

Indicate Type of Lease.

STATE ☒

FEE ☐

State Oil & Gas Lease No.

SUNDRY NOTICES AND REPORTS ON WELLS
(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A
DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT"
(FORM C-101) FOR SUCH PROPOSALS.)

Type of Well:

OIL
WELL ☒

GAS
WELL ☐

OTHER

Name of Operator
SDX Resources, Inc. (020451)

Well No.

12

Address of Operator
PO Box 5061, Midland, TX 79704

Pool name or Wildcat

Red Lake (QN-GB-SA)

Well Location

Unit Letter G : 1650 Feet From The North Line and 1650 Feet From The East Line

Section 25 Township 17S Range 28E NMPM Eddy County

Elevation (Show whether DF, RKB, RT, GR, etc.)

3693' GR

11

Check Appropriate Box to Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:

PERFORM REMEDIAL WORK ☐

PLUG AND ABANDON ☐

TEMPORARILY ABANDON ☐

CHANGE PLANS ☐

PULL OR ALTER CASING ☐

OTHER: ☐

SUBSEQUENT REPORT OF:

REMEDIAL WORK ☐

ALTERING CASING ☐

COMMENCE DRILLING OPNS. ☐

PLUG AND ANBANDONMENT ☐

CASING TEST AND CEMENT JOB ☐

OTHER: Plug Back & Add Perfs ☒

Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

5/11/04

Set CIBP @ 2615'. TIH w/4" select fire & perf. 2236', 38, 40, 44, 46, 48, 55, 57 (2 spf, 16 holes). Acidize w/2500 gal 15% NEFE HCL. Frac w/40,000 gal Viking 30 & 70,000# 16/30 & 38,000# 12/20 Brady Sd.

RIH w/2-3/8" tbg to 2283'

2" x 1-1/2" x 12' RWAC pmp

Test: 6/20/04: 2 BO, 5 MCF, 185 BW

RECEIVED
JUL 28 2004
OCD-ARTESIA

I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNATURE

Bonnie Atwater

TITLE

Regulatory Tech

DATE

07-23-04

TYPE OR PRINT NAME Bonnie Atwater

batwater@sdresources.com

TELEPHONE NO. 432/685-1761

(This space for State Use)

JUL 29 2004

FOR RECORDS ONLY

APPROVED BY

TITLE

DATE

CONDITIONS OF APPROVAL, IF ANY: