

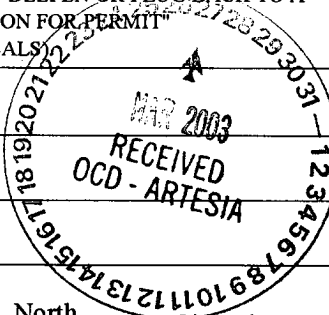
DISTRICT I
P.O. Box 1980, Hobbs NM 88240

DISTRICT II
811 South First, Artesia, NM 88210

DISTRICT III
1000 Rio Brazos Rd, Aztec, NM 87410

OIL CONSERVATION DIVISION
2040 South Pacheco
Santa Fe, New Mexico 87505

| |
|---|
| WELL API NO. 30-015-32568 |
| 5. Indicate Type of Lease STATE <input checked="" type="checkbox"/> FEE <input type="checkbox"/> |
| 6. State Oil & Gas Lease No. V-6248 |
| 7. Lease Name or Unit Agreement Name Coyote State |
| 8. Well No. 10 |
| 9. Pool name or Wildcat Undesignated Maljamar GB SA |

| | |
|---|--|
| SUNDRY NOTICES AND REPORTS ON WELLS (DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT" (FORM C-101) FOR SUCH PROPOSALS) | |
| 1. Type Of Well: OIL WELL <input checked="" type="checkbox"/> GAS WELL <input type="checkbox"/> OTHER <input type="checkbox"/> |  |
| 2. Name of Operator Mack Energy Corporation | |
| 3. Address of Operator P.O. Box 960, Artesia, NM 88211-0960 | |
| 4. Well Location Unit Letter <u>D</u> : <u>990</u> Feet From The <u>North</u> Line and <u>330</u> Feet From The <u>West</u> Line Section <u>36</u> Township <u>17S</u> Range <u>31E</u> NMPM <u>Eddy</u> County | |
| 10. Elevation (Show whether DF, RKB, RT, GR, etc.) 3820' GR | |

11.

Check Appropriate Box to Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:

PERFORM REMEDIAL WORK ☐ PLUG AND ABANDON ☐
TEMPORARILY ABANDON ☐ CHANGE PLANS ☐
PULL OR ALTER CASING ☐
OTHER: ☐

SUBSEQUENT REPORT OF:

REMEDIAL WORK ☐ ALTERING CASING ☐
COMMENCE DRILLING OPNS. ☐ PLUG AND ABANDONMENT ☐
CASING TEST AND CEMENT JOB ☐
OTHER ☒ Completion

12. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

02/05/2003 Perforated from 3801-3970' 20 holes, Acidized w/1500 gals 15% NEFE.
02/08/2003 Frac w/125,580# 16/30 sand and 2,630 barrels 40# gel.
02/09/2003 Flow well back.
02/12/2003 RIH w/2 7/8" tubing 128 joints SN @ 4000', RIH 2 1/2 x 2 x 20' pump.

I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNATURE Crissa D. Carter TITLE Production Analyst DATE 3/26/2003

TYPE OR PRINT NAME

Crissa D. Carter

TELEPHONE NO.

(This space for State Use)

APPROVED BY Jim W. Lamm TITLE District Supervisor DATE MAR 28 2003

CONDITIONS OF APPROVAL, IF ANY: