

DISTRICT I  
P.O. Box 1980, Hobbs NM 88240

DISTRICT II  
811 South First, Artesia, NM 88210

DISTRICT III  
1000 Rio Brazos Rd, Aztec, NM 87410

OIL CONSERVATION DIVISION  
2040 South Pacheco  
Santa Fe, New Mexico 87505

WELL API NO. 30-015-32503
5. Indicate Type of Lease STATE <input checked="" type="checkbox"/> FEE <input type="checkbox"/>
6. State Oil & Gas Lease No. V-6501
7. Lease Name or Unit Agreement Name Tiger State
8. Well No. 1
9. Pool name or Wildcat Runyan Ranch Morrow
10. Elevation (Show whether DF, RKB, RT, GR, etc.) 4011' GR

**SUNDRY NOTICES AND REPORTS ON WELLS**  
(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT" (FORM C-101) FOR SUCH PROPOSALS).

1. Type Of Well:  
OIL WELL ☐ GAS WELL ☒ OTHER

2. Name of Operator  
Mack Energy Corporation

3. Address of Operator  
P.O. Box 960, Artesia, NM 88211-0960

4. Well Location  
Unit Letter C : 660 Feet From The North Line and 1980 Feet From The West Line  
Section 8 Township 19S Range 23E NMPM Eddy County

10. Elevation (Show whether DF, RKB, RT, GR, etc.)  
4011' GR

11. Check Appropriate Box to Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:		SUBSEQUENT REPORT OF:	
PERFORM REMEDIAL WORK <input type="checkbox"/>	PLUG AND ABANDON <input type="checkbox"/>	REMEDIAL WORK <input type="checkbox"/>	ALTERING CASING <input type="checkbox"/>
TEMPORARILY ABANDON <input type="checkbox"/>	CHANGE PLANS <input type="checkbox"/>	COMMENCE DRILLING OPNS. <input type="checkbox"/>	PLUG AND ABANDONMENT <input type="checkbox"/>
PULL OR ALTER CASING <input type="checkbox"/>		CASING TEST AND CEMENT JOB <input type="checkbox"/>	
OTHER: <input type="checkbox"/>		OTHER <input checked="" type="checkbox"/> Completion	

12. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

01/06/2003 Drill out DV Tool.  
01/07/2003 Perforated from 7604-7621' 69 holes, RIH w/5 1/2" packer set @ 7553'.  
01/08/2003 Acidized w/2000 gals 10% HCL and 20,000 SCF nitrogen.  
01/09/2003 RIH w/2 7/8" L-80 tubing 240 joints, latch onto packer.  
01/13/2003 Frac w/14,994 gals 40# Binary, 51,625# 20/40 sand, 425,000 SCF nitrogen & 98 tons CO2. WOPL.

I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNATURE Crissa D. Carter TITLE Production Analyst DATE 3/27/2003

TYPE OR PRINT NAME Crissa D. Carter TELEPHONE NO. \_\_\_\_\_

(This space for State Use) APR 02 2003

APPROVED BY Jim W. Green TITLE District Supervisor DATE APR 02 2003

CONDITIONS OF APPROVAL, IF ANY: