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Submit 3 Copies To Appropriate District
Office
District I
1625 N. French Dr., Hobbs, NM 88240
District II
811 South First, Artesia, NM 88210
District III
1000 Rio Brazos Rd., Aztec, NM 87410
District IV
2040 South Pacheco, Santa Fe, NM 87505

State of New Mexico
Energy, Minerals and Natural Resources

OIL CONSERVATION DIVISION
2040 South Pacheco
Santa Fe, NM 87505

Form C-103
Revised March 25, 1999

WELL API NO.
30- **015-32587**

5. Indicate Type of Lease
STATE **X**   FEE ☐

6. State Oil & Gas Lease No.

SUNDRY NOTICES AND REPORTS ON WELLS

(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT" (FORM C-101) FOR SUCH PROPOSALS.)

1. Type of Well:
   Oil Well **X**   Gas Well ☐   Other

2. Name of Operator
   Clayton Williams Energy, Inc.

3. Address of Operator
   Six Desta Drive, Suite 3000, Midland, Texas 79705

4. Well Location

7. Lease Name or Unit Agreement Name:

STATE 20 'B'

8. Well No.
   12

9. Pool name or Wildcat
EMPIRE, EAST (YESO) 96610

Unit Letter **O** : **380'** feet from the **SOUTH** line and **1650'** feet from the **EAST** line

Section **20**   Township **17 S** Range **29 E**   NMPM   **EDDY** County

10. Elevation *(Show whether DR, RKB, RT, GR, etc.)*
3608' GR

11. Check Appropriate Box to Indicate Nature of Notice, Report or Other Data

NOTICE OF INTENTION TO:

PERFORM REMEDIAL WORK ☐   PLUG AND ABANDON ☐

TEMPORARILY ABANDON ☐   CHANGE PLANS ☐

PULL OR ALTER CASING ☐   MULTIPLE COMPLETION ☐

OTHER: ☐

SUBSEQUENT REPORT OF:

REMEDIAL WORK ☐   ALTERING CASING ☐

COMMENCE DRILLING OPNS. ☐   PLUG AND ABANDONMENT ☐

CASING TEST AND CEMENT JOB **X**

OTHER: **SPUD** ☐

12. Describe proposed or completed operations. (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work). SEE RULE 1103. For Multiple Completions: Attach wellbore diagram of proposed completion or recompilation.

3/26/03 SPUD 12 1/4" HOLE @ 11:00 A.M. ON 3/26/03.   DRILLING CONTRACTOR: PATTERSON-UTI
RIG #65

3/27/03 DRILLING HOLE TO 411'.   RUN AND SET 10 JNTS 24# J-55 STC CASING, SET @ 398'.
CEMENT W/200 SX PREMIUM PLUS W/2% CaCl 14.8 ppg.   CIRCULATE 62 SX TO SURFACE.
WOC.

I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNATURE _____   TITLE **PRODUCTION SUPT.**   DATE **03/27/03**

Type or print name **MATT SWIERC**   Telephone No. **915/6826324**

(This space for State use)

APPROVED BY For Record only _____ TITLE _____   DATE **APR 24 2003**
Conditions of approval, if any: