

Submit 3 Copies
to Appropriate
District Office

State of New Mexico
Energy, Minerals and Natural Resources Department

Form C-103
Revised 1-1-89

DISTRICT I
P.O. Box 1980, Hobbs, NM 88240

DISTRICT II
P.O. Drawer DD, Artesia, NM 88210

DISTRICT III
1000 Rio Brazos Rd., Aztec, NM 87410

OIL CONSERVATION DIVISION

P.O. Box 2088
Santa Fe, New Mexico 87504-2088

WELL API NO.

30-005-62741

5. Indicate Type of Lease

STATE ☒

FEE ☐

6. State Oil & Gas Lease No.

16-5246

7. Lease Name or Unit Agreement Name

FRANK P STATE

8. Well No.

6

9. Pool name or Wildcat

DINERO - SAN ANDRES

SUNDRY NOTICES AND REPORTS ON WELLS
(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A
DIFFERENT RESERVOIR. USE APPLICATION FOR PERMIT
(FORM C-101) FOR SUCH PROPOSALS.)

1. Type of Well:

OIL
WELL ☒

GAS
WELL ☐

OTHER

2. Name of Operator

Collins O.L. + Gas Corp

3. Address of Operator

P.O. Box 2413 Roswell, NM 88202-2413

4. Well Location

Unit Letter 1 : 990 Feet From The EAST Line and 1650 Feet From The SECT 4 Line

Section 21

Township 10S

Range 28E

NMPM CHAVEZ

County

10. Elevation (Show whether DF, RKB, RT, GR, etc.)

11.

Check Appropriate Box to Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:

PERFORM REMEDIAL WORK ☐

PLUG AND ABANDON ☐

TEMPORARILY ABANDON ☐

CHANGE PLANS ☐

PULL OR ALTER CASING ☐

OTHER: ☐

SUBSEQUENT REPORT OF:

REMEDIAL WORK ☒ ALTERING CASING ☐

COMMENCE DRILLING OPNS. ☐ PLUG AND ABANDONMENT ☐

CASING TEST AND CEMENT JOB ☐

OTHER: Inspection Violation ☐

12. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

6-31-04 Removed CONTAMINATED SOIL FROM Wellhead. Hauled
SOIL TO LANDFARM + BROUGHT IN FRESH SOIL +
SPREAD AROUND Wellhead

I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNATURE

Roy D. Collins

TITLE

Pres. Collins O/G

DATE

7-11-09

TYPE OR PRINT NAME

Roy D. Collins

TELEPHONE NO. 623-2040

This space for State Use

APPROVED BY

Mike Smith

TITLE

Compliance Officer

DATE

8/27/04

CONDITIONS OF APPROVAL, IF ANY: