Submit 3 Copies to Appropriate District Office

APPROVED BY

CONDITIONS OF APPROVAL, IF ANY:

## State of New Mexico Energy, Minerals and Natural Resources Department

Form C-103 Revised March 25, 1999

DATE

ISTRICT I OIL CONSERVATION DIVISION

DISTRICT I	OIL CONSERVATION DI	VISION			
1625 N. Franch Dr., Hobbs, NM 88240	2040 South Pacheco Santa Fe, New Mexico 87505		WELL API NO. 30-005-63342		
DISTRICT II 811 S. First Street, Arbesia, NM 88210			5. Indicate Type of Lease	STATE X	FEE
DISTRICT III 1000 Rio Brazos Rd., Aztec, NM 87410			6. State Oil & Gas Lease No. L-5349		
(DO NOT USE THIS FORM FOI DIFFEREN	RY NOTICES AND REPORTS ON WELL R PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK T RESERVOIR USE "APPLICATION FOR PERMIT" (FORM C-101) FOR SUCH PROPOSALS.)		7. Lease Name or Unit Agreemen	t Name	
OIL GAS WELL WELL	X OTHER	AUG 1 9 2004	State S.E.		
. Name of Operator ELK OIL	COMPANY	POR AHIEGIA	8. Well No.		
	FFICE BOX 310, ROSWELL, NEW MEX	(ICO 88202-0310	9. Pool Name or Wildox Foor Ranch		
4. Well Location Unit Letter M	: 880 Feet From The SOUTH	Line and	660 Feet	From The	VEST time
Section 23	Township 9 South 10. Elevation (Show whether DF, RI	Range 26 Eas	st nmpm	CHAVES	County
	3786' GR	•			
11. NOTICE OF	Check Appropriate Box to Indicate INTENTION TO:		ort, or Other Data SUBSEQUENT REPO	ORT OF:	
PERFORM REMEDIAL WORK	PLUG AND ABANDON	REMEDIAL WORK	X	LTERING CASING	
TEMPORARILY ABANDON	CHANGE PLANS	commence drilling	OPNS. PI	lug and abandonmei	ти
pull or alter casing	MULTIPLE COMPLETION	CASING TEST AND CEM	IENTJOB		
OTHER:		OTHER:			
SEE RULE 1103 For Multiple C 07/27/04 THROUGH REMOVED DUAL ABANDONED THI THE FOOR RANC	Perations (Clearly state all pertinent details, and give pertinent date completions: Attach wellbore diagram of proposed completion 07/29/04:  COMPLETION EQUIPMENT. RAN IN FEFOOR RANCH PRE-PERMIAN FORM. CHPENN FORMATION.  THE PENN FORMATION.  Pen Lan.  Pool Code: 7673	n or recompletion. HOLE WITH CIBP ANI IATION. PRESENTLY	D SET AT 5925'. TE	EMPORARILY	
I hereby certify that the information above	is true and complete to the best of my knowledge and belief.				
SIGNATURE	JØSEPH J. KELLY	RESIDENT			/18/04
(This space for State Use)	FOR RECORDS ONLY		TELEPHON		23-3190
				#11112	2 3 2004

TITLE