| Submit 3 Copies To Appropriate District                     | State of I   | New Mex                                   | rico                  |   | Form C-103   |  |
|---|--|---|-----------------------|---|--|--|
| Office District I   | Energy, Minerals a   | and Natur                                 | al Resources          |   | rised June 10, 2003  |  |
| 1625 N. French Dr., Hobbs, NM 88240                         |  |   |                       | WELL API NO.                                    |  |  |
| <u>District II</u><br>1301 W. Grand Ave., Artesia, NM 88210 | OIL CONSERV  | 30-015-33400<br>5. Indicate Type of Lease |                       |   |  |  |
| District III  | 1220 South   | St. Franc                                 | cis Dr.               | STATE FEE                                       |  |  |
| 1000 Rio Brazos Rd., Aztec, NM 87410<br>District IV         | Santa Fe   | , NM 87                                   | 505                   | 6. State Oil & Gas Lease                        |  |  |
| 1220 S. St. Francis Dr., Santa Fe, NM<br>87505              | VA-2964  |   |                       |   |  |  |
|   | CES AND REPORTS ON   | WELLS                                     |                       | 7. Lease Name or Unit Ag                        | reement Name   |  |
| (DO NOT USE THIS FORM FOR PROPOS                            | ALS TO DRILL OR TO DEEP  | PEN OR PLU                                |                       | _   |  |  |
| DIFFERENT RESERVOIR. USE "APPLIC PROPOSALS.)                | ATION FOR PERMIT" (FORM  | и C-101) FO                               | R SUCH                | Western Hawk State Co                           | m  |  |
| 1. Type of Well:  |  |   | RECEIVED              | 8. Well Number                                  |  |  |
| Oil Well Gas Well   | Other  |   |                       | 001   |  |  |
| 2. Name of Operator   |  |   | AUG 1 2 2004          | 9. OGRID Number                                 |  |  |
|   | <b>Energy Corporation</b>  |   | SEP ARTES             | A. 14049  |  |  |
| 3. Address of Operator                                      | 227 Autorio NIM 9921   | 1 0227                                    |                       | 10. Pool name or Wildcat Willow Lake; Delaware, |  |  |
| 4. Well Location  | 227, Artesia, NM 8821  | 1-022/                                    |                       | Willow Lake, Delaware,                          | <u> </u>   |  |
| 4. Well Education   |  |   |                       |   |  |  |
| Unit LetterN: 3   | 80 feet from the South li  | ine and 23'                               | 70 feet from the We   | est line  |  |  |
|   |  |   |                       | \D.(D) ( . T.I.)                                |  |  |
| Section 3   | Township 2   |   | Range 28E             | NMPM Eddy                                       | County   |  |
|   | 11. Elevation (Show wh   | ietner DK,                                | KKB, KI, GK, etc.)    |   |  |  |
| 12 Check A  |  | dicate Na                                 | ature of Notice.      | Report or Other Data                            |  |  |
| NOTICE OF IN  |  |   | SUB                   | SEQUENT REPORT                                  | OF:  |  |
| PERFORM REMEDIAL WORK                                       | PLUG AND ABANDON   |   | REMEDIAL WORK         |   | ING CASING   |  |
|   |  |   |                       |   |  |  |
| TEMPORARILY ABANDON   | CHANGE PLANS   |   | COMMENCE DRI          |   | AND LI<br>ONMENT   |  |
| PULL OR ALTER CASING  | MULTIPLE   |   | CASING TEST AN        |   | ONWENT   |  |
| _   | COMPLETION   | _   | CEMENT JOB            |   |  |  |
| OTHER: Change prorat  | ion unit   | $\boxtimes$                               | OTHER:                |   |  |  |
| 13. Describe proposed or comp                               | eted operations. (Clearly  | state all p                               | ertinent details, and | give pertinent dates, include                   | ding estimated date  |  |
| of starting any proposed wo                                 | rk). SEE RULE 1103. F  | for Multipl                               | le Completions: At    | tach wellbore diagram of pr                     | oposed completion  |  |
| or recompletion.  |  |   |                       |   |  |  |
|   |  |   |                       |   |  |  |
| C-102 Attached with corrected prora                         | tion unit.   |   |                       |   |  |  |
| r   |  |   |                       |   |  |  |
|   |  |   |                       |   |  |  |
|   |  |   |                       |   |  |  |
|   |  |   |                       |   |  |  |
|   |  |   |                       |   |  |  |
|   |  |   |                       |   |  |  |
|   |  |   |                       |   |  |  |
|   |  |   |                       |   |  |  |
|   |  |   |                       |   |  |  |
|   |  |   |                       |   |  |  |
| I hereby certify that the information                       | above is thue and comple   | te to the b                               | est of my knowledg    | e and belief.                                   |  |  |
|   | - X / 1) -   |   | -                     |   |  |  |
| SIGNATURE / LA  | wastarter  | TITLE                                     | Land Departme         | entDATE_09/11/04_                               | <del></del>  |  |
| Toma an anima areas A. India y D                            | amban E  | l address:                                | land2@                | iom - Tolombono No. 606 5                       | 7/18 3302  |  |
| Type or print name Melanie J. P                             | aikei E-mai  | auuress:                                  | land2@marbob.c        |   |  |  |
| (This space for State uses)                                 | TIM W. GUM   |   |                       | Ĩ   | WG 1 6 2004  |  |
| APPPROVED BY / DIST   | RICT II SUPERVIS   | фђе                                       |                       | DATÉ  | AND TO SERVICE TO SERV |  |
| Conditions of approval, if any:                             | THE THE PARTY OF THE PROPERTY OF THE PARTY O |   |                       |   |  |  |

DISTRICT I P.O. Box 1980, Hobbs, NM 88241-1980

DISTRICT III

## State of New Mexico

Energy, Minerals and Natural Resources Department

Form C-102
Revised February 10, 1994
Submit to Appropriate District Office
State Lease - 4 Copies
Fee Lease - 3 Copies

DISTRICT II P.O. Drawer DD, Artesia, NM 88211-0719

## OIL CONSERVATION DIVISION

P.O. Box 2088

1000 Rio Brazos Rd., Aztec, NM 87410
DISTRICT IV
P.O. BOX 2088, SANTA FE, N.M. 87504-2088

Santa Fe, New Mexico 87504-2088
WELL LOCATION AND ACREAGE DEDICATION PLAT

☐ AMENDED REPORT

| API Number<br>30-015-33400 | Pool Code<br>96855                    | Pool Nam<br>Willow Lake; Delaware, | Pool Name<br>Laware, SW |  |
|----------------------------|---------------------------------------|------------------------------------|-------------------------|--|
| Property Code              | Prope                                 | Well Number                        |                         |  |
| 33058                      | Western Hawk State Com                | <u> </u>                           |                         |  |
| OGRID No.                  | · · · · · · · · · · · · · · · · · · · | tor Name                           | Elevation               |  |
| 14049                      | MARBOB ENER                           | GY CORPORATION                     | 2982'                   |  |

## Surface Location

| UL or lot No. | Section | Township | Range | Lot Idn | Feet from the | North/South line | Feet from the | East/West line | County |
|---------------|---------|----------|-------|---------|---------------|------------------|---------------|----------------|--------|
| N             | 3       | 25-S     | 28-E  |         | 380           | SOUTH            | 2370          | WEST           | EDDY   |

## Bottom Hole Location If Different From Surface

| UL or lot No.  | Section   | Township    | Range         | Lot Idn | Feet from the | North/South line | Feet from the | East/West line | County |
|----------------|-----------|-------------|---------------|---------|---------------|------------------|---------------|----------------|--------|
| 0              | 3         | 25S         | 28E           |         | 430           | South            | 1650          | East           | Eddy   |
| Dedicated Acre | s Joint o | r Infill Co | nsolidation ( | Code Or | der No.       |                  |               |                |        |

NO ALLOWABLE WILL BE ASSIGNED TO THIS COMPLETION UNTIL ALL INTERESTS HAVE BEEN CONSOLIDATED OR A NON-STANDARD UNIT HAS BEEN APPROVED BY THE DIVISION

|       | OR A NON-STANI |                           |   |  |
|-------|----------------|---------------------------|---|--|
| LOT 4 | LOT 3          | LOT 2                     | LOT 1                                   | OPERATOR CERTIFICATION   |
|       | •              |                           |   | I hereby certify the the information   |
|       |                |                           |   | contained herein is true and complete to the best of my knowledge and belief.  |
|       |                | Di                        | TOTIVED                                 | Signature Canada Signature   |
|       |                |                           | ECE <del>IVED -</del>                   | Melanie J. Parker  |
|       |                | A                         | UG 1 2 7004                             | Printed Name   |
|       |                | 00                        | D-AHTESIA                               | Land Department  |
|       |                |                           |   | August 11, 2004 Date   |
|       |                |                           |   | SURVEYOR CERTIFICATION   |
|       |                |                           | [                                       | I hereby certify that the well location shown on this plat was plotted from field notes of actual surveys made by me or under my |
|       |                |                           |   | supervison, and that the same is true and correct to the best of my belief.  |
|       | <b>i</b>       | ,                         | 1                                       | APRIL 9, 2004  |
|       |                | 1 <del>-1-1-1</del> 1-1-1 | 11 ++++ 1 +++                           | Date Surveyed  Signature & Seal of Professional Surveyor   |
|       | ;<br>          |                           | `d                                      | bary & Euchon 4/13/04  |
|       | Surfac         | <b> e</b><br>             | 1650'                                   | 04.11.0407   |
| 2370  | 380,           | 430                       | Bottom Hole                             | Certificate No. GARY EDSON 12641   |
|       | 1 1 1 1 1 1    | 1//////                   | 1////////////////////////////////////// | " " " " " " " " " " " " " " " " " " "  |