| Submit 3 Copies To Appropriate District Office  | State of New Mexico                    |                        | Form C-103                                |
|---|--|------------------------|---|
| District I<br>\$625 N. French Dr., Hobbs, NM 88240  | Energy, Minerals and Natural Resources |                        | May 27, 2004<br>WELL API NO.              |
| District II   | OIL CONSERVATION DIVISION              |                        | 30-015-33518                              |
| 1301 W. Grand Ave., Artesia, NM 88210<br>District III   | 1220 South St. Francis Dr.             |                        | 5. Indicate Type of Lease STATE ☐ FEE ☒   |
| 1000 Rio Brazos Rd., Aztec, NM 87410<br>District IV   | 000 Rio Brazos Rd., Aziec, NM 87410    |                        | 6. State Oil & Gas Lease No.              |
| 1220 S. St. Francis Dr., Santa Fe, NM<br>87505  |  |                        |   |
| SUNDRY NOTICES AND REPORTS ON WELLS   |  |                        | 7. Lease Name or Unit Agreement Name      |
| (DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT" (FORM C-101) FOR SUCH PROPOSALS.)   |  |                        | MUNOZ                                     |
| 1. Type of Well: Oil Well   | Gas Well 🛛 Other                       | RECEIVED               | 8. Well Number 1                          |
| 2. Name of Operator   |  | AUC 1 6 2004           | 9. OGRID Number                           |
| CHI OPERATING, INC  3. Address of Operator  |  | AUG 1 6 2004           | 004378<br>10. Pool name or Wildcat        |
| P.O. BOX 1799 MIDLAND, TEXA   | S 79702                                | 969:APTESIA            |   |
| 4. Well Location  |  |                        |   |
| Unit Lette LOT 1: 660 feet from the NORTH line and 660 feet from the EAST line  |  |                        |   |
| Section 1 Township 23S Range 27E NMPM County EDDY  11. Elevation (Show whether DR, RKB, RT, GR, etc.)   |  |                        |   |
| GR- 3057'   |  |                        |   |
| Pit or Below-grade Tank Application  or Closure   |  |                        |   |
| Pit typeDepth to GroundwaterDistance from nearest fresh water wellDistance from nearest surface water   |  |                        |   |
| Pit Liner Thickness: mil Below-Grade Tank: Volume bbls; Construction Material   |  |                        |   |
| 12. Check Appropriate Box to Indicate Nature of Notice, Report or Other Data  |  |                        |   |
| NOTICE OF INTENTION TO: SUBSEQUENT REPORT OF:   |  |                        |   |
| PERFORM REMEDIAL WORK   | PLUG AND ABANDON                       | REMEDIAL WORL          |   |
| TEMPORARILY ABANDON DULL OR ALTER CASING  | CHANGE PLANS  MULTIPLE COMPL           | COMMENCE DRI           |   |
| _   | <del></del>                            |                        |   |
| OTHER: CHANGE THE PRORATION UNIT OTHER: OTHER: 13. Describe proposed or completed operations. (Clearly state all pertinent details, and give pertinent dates, including estimated date  |  |                        |   |
| of starting any proposed work). SEE RULE 1103. For Multiple Completions: Attach wellbore diagram of proposed completion   |  |                        |   |
| or recompletion.  |  |                        |   |
| NOTIFICATION THAT THIS WELL WAS ORIGINALLY PERMITTED AS A NORTH HALF PRORATION UNIT. IT WILL  |  |                        |   |
| CHANGE TO AN EAST HALF PRORATION UNIT.  |  |                        |   |
|   |  |                        |   |
|   |  |                        |   |
|   |  |                        |   |
|   |  |                        |   |
|   |  |                        |   |
|   |  |                        |   |
| I haraby cartify that the information   | have is true and complete to the       | a bact of my knowledge | and belief I for the season of the belief |
| I hereby certify that the information above is true and complete to the best of my knowledge and belief. I further certify that any pit or below-grade tank has been/will be constructed or closed according to NMOCD guidelines [], a general permit [] or an (attached) alternative OCD-approved plan []. |  |                        |   |
| SIGNATURE   | TITLE                                  | - 2n                   | DATE8/13/04                               |
| Type or print name JOHN W. WO   | OLF E-mail address:                    | Y                      | Telephone No. 432-685-5001                |
| For State Use Only  | TIM W. GUM                             |                        |   |
| APPROVED BY: DIS  | TRICT II SUPERVISOE                    | <b>3</b>               | DAME 2 0 2004                             |
| Conditions of Approval (if any):  | IIILE                                  | <b></b>                | DAIL_                                     |
| 1380  |  |                        |   |

District I PO Box 1980, Hobbs, NM 88241-1980

811 South First, Artesia, NM 88210

District II

State of New Mexico

Energy, Minerals & Natural Resources Department

Form C-101 Revised October 18, 1994 Instructions of back

Submit to Appropriate District Office

State Lease - 6 Copies Fee Lease - 5 Copies

District III 1000 Rio Brazos Rd., Aztec, NM 87410 District IV

OIL CONSERVATION DIVISION 2040 South Pacheco Santa Fe, NM 87505

2040 South Pacheco, Santa Fe, NM 87505 **IDED REPORT** WELL LOCATION AND ACREAGE DEDICATION PLAT 1AP! Number 2Pool Code зРооl Name 30-015-33518 80695 5Property Name 6Well Number **4Property Code MUNOZ** 34135 9Elevation 8Operator Name 70GRID No 3057' GR 4378 CHI OPERATING, INC <sup>10</sup>Surface Location UL or lot no Section Feet from the North/South line Feet from the East/West Line Township Range County LOT1 1(E/2)**23S** 27E 660 North 660 **EAST EDDY** 11Bottom Hole Location If Different From Surface UL or lot no. Feet from the North/South line Feet from the East/West Line Section Township Range Lot Idn County 12Dedicated Acres 13Joint or Infill 14Consolidation Code 15Order No. 320 NO ALLOWABLE WILL BE ASSIGNED TO THIS COMPLETION UNTIL ALL INTERESTS HAVE BEEN CONSOLIDATED OR A NON-STANDARD UNIT HAS BEEN APPROVED BY THE DIVISION 17OPERATOR CERTIFICATION I hereby certify that the information contained herein is true and complete to the best of my knowledge and belief 660' Signature JOHN W.\WOLF Printed Name Title 8/13/2004 **18SURVEYOR CERTIFICATION** hereby certify that the well location shown on this plat RECEIVED was plotted from field notes of actual surveys made by me or under my supervision, and that the same is true and AUG 1 6 2004 correct to the best of my belief. DEB-ARTESIA Date of Survey Signature and Seal of Professional Surveyer: Certificate Number