



# NEW MEXICO ENERGY, MINERALS and NATURAL RESOURCES DEPARTMENT

**BILL RICHARDSON**

Governor

**Joanna Prukop**

Cabinet Secretary

**Mark E. Fesmire, P.E.**

Director

**Oil Conservation Division**

September 13, 2004

Ray Westall  
PO Box 4  
Loco Hills NM 88255

Reference: Culwin Queen Ut #20 P-36-18s-30e API: 30-015-26964

Operator,

The Artesia District OCD is in receipt of your C-141 regarding a release near the above referenced well along with your method of remediation. The injection well this line services is the Culwin Queen Ut #11 (30-015-04537).

Please determine depth of contamination and obtain soil samples of impacted area and submit analyticals to this office. Please give this OCD office 24 hrs notice prior to defining depth or obtaining samples to allow an OCD representative to witness event. A "Final Report" C-141 will be required when remediation is completed.

If I can be of any assistance please contact me.

Office: 505-748-1283 Ext 108

Email: [mbratcher@state.nm.us](mailto:mbratcher@state.nm.us)

Thank you for your cooperation in this matter,

Mike Bratcher

Compliance Officer NMOCD

District I  
1625 N. French Dr., Hobbs, NM 88240  
District II  
1301 W. Grand Avenue, Artesia, NM 88210  
District III  
1000 Rio Brazos Road, Aztec, NM 87410  
District IV  
1220 S. St. Francis Dr., Santa Fe, NM 87505

State of New Mexico  
Energy Minerals and Natural Resources  
Oil Conservation Division  
1220 South St. Francis Dr.  
Santa Fe, NM 87505

Form C-141  
Revised October 10, 2003

Submit 2 Copies to appropriate  
District Office in accordance  
with Rule 116 on back  
side of form

Release Notification and Corrective Action

OPERATOR

☒ Initial Report ☐ Final Report

Name of Company	RAY WESTALL	Contact	RANDALL HARRIS
Address	Box 4 Calhoun NM	Telephone No.	677-2370
Facility Name	CALHOUN QUEEN	Facility Type	INT LINE
Surface Owner	STATE of NM	Mineral Owner	State of NM
		Lease No.	E-7811

LOCATION OF RELEASE

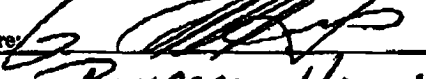
Unit Letter	Section	Township	Range	Feet from the	North/South Line	Feet from the	East/West Line	County
M	36	18S	30E	330	South	990	WEST	EDDY

Latitude \_\_\_\_\_ Longitude \_\_\_\_\_

NATURE OF RELEASE

Type of Release	WATER	Volume of Release	< 10 BBL	Volume Recovered	0
Source of Release		Date and Hour of Occurrence		Date and Hour of Discovery	9/9/04
Was Immediate Notice Given?	<input type="checkbox"/> Yes <input type="checkbox"/> No <input checked="" type="checkbox"/> Not Required	If YES, To Whom?			
By Whom?		Date and Hour			
Was a Watercourse Reached?	<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	If YES, Volume Impacting the Watercourse.			
If a Watercourse was Impacted, Describe Fully.*					
Describe Cause of Problem and Remedial Action Taken.* LEAK IN INT LINE CLAMP WHEN RUNNING REPLACED JOINT W/ NEW ON 9/10/04					
Describe Area Affected and Cleanup Action Taken.* AREA APPROX 3' X 20' WILL ADD FERTILIZER & SURFACTANT TO AFFECTED AREA					
I hereby certify that the information given above is true and complete to the best of my knowledge and understand that pursuant to NMOCD rules and regulations all operators are required to report and/or file certain release notifications and perform corrective actions for releases which may endanger public health or the environment. The acceptance of a C-141 report by the NMOCD marked as "Final Report" does not relieve the operator of liability should their operations have failed to adequately investigate and remediate contamination that pose a threat to ground water, surface water, human health or the environment. In addition, NMOCD acceptance of a C-141 report does not relieve the operator of responsibility for compliance with any other federal, state, or local laws and/or regulations.					

OIL CONSERVATION DIVISION

Signature:			
Printed Name:	RANDALL HARRIS		
Title:	GEOLOGIST		
E-mail Address:	rharris@nm.gov		
Date:	9/10/04		
Phone:	677-2370		
Approved by District Supervisor:		Approval Date:	Expiration Date:
Conditions of Approval:		Attached <input type="checkbox"/>	

\* Attach Additional Sheets If Necessary Calhoun Queen Ut # 11 M-36-18s-30e 30-015-04573

FAX TO STATE LAND OFFICE

IMAGED

C-141 Rec'd letter