Form 3160-4 (July 1992)

## **UNITED STATES** SUBMIT IN DUPLICATE\* DEPARTMENT OF THE INTERIOR

**BUREAU OF LAND MANAGEMENT** 

(See other instructions on reverse side)

FORM APPROVED OMB NO. 1004-0137 Expires: February 28, 1995

5. LEASE DESIGNATION AND SERIAL NO.

NMNM101079

| WELL COMPLETION  |                                |                           | REPORT   | AND LC                          | )G* °               | IF INDIAN, ALL  | OTTEE OR TRIBE NAME                |  |
|--|--------------------------------|---------------------------|--|---------------------------------|---------------------|---|------------------------------------|--|
| a. TYPE OF WELL:   | ÖİL GAS<br>WELL WELL X         | DRY                       | Other  | ····                            | 7.                  | UNIT AGREEME  | INT NAME                           |  |
|  | DEEP- PLUG<br>EN BACK X        | DIFF.<br>RESVR            | Other  | BECE                            |                     |   | SE NAME, WELL NO.                  |  |
| NAME OF OPERATOR   | - · · · - ·                    |                           |  |                                 |                     | ZADAEA E  |                                    |  |
| MARBOB ENERGY CORPOR ADDRESS AND TELEPHONE NO.   | ATION                          |                           |  |                                 | 4 2004 g            | API WELL NO.  | F FEDERAL #1                       |  |
| PO BOX 227, ARTESIA, NM 88211-0227 (505) 748-3303 LOCATION OF WELL (Report location clearly and in accordance with any State requirements)*  At surface 1980 FSL 660 FEL, UNIT I |                                |                           |  |                                 |                     | SIA30-015-30900<br>10. FIELD AND POOL, OR WILDCAT<br>CEMETARY; 2ND BONE SPR |                                    |  |
| At top prod. interval reported below SAME  |                                |                           |  |                                 |                     | 11. SEC., T., R., M., OR BLOCK AND SURVEY<br>OR AREA                        |                                    |  |
| At total depth SAME 14. PERMIT NO. DATE ISSUED   |                                |                           |  |                                 |                     | SEC. 12-T21S-R24E 12 COUNTY OR PARISH 13. STATE                             |                                    |  |
| 5. DATE SPUDDED 16. DATE T.D. R  | EACHED 17. DATE                | COMPL. (Ready to          | prod.) 18. ELI   | EVATIONS (DF                    | , RKB, RT, G        | EDDY<br>E, ETC.)* 19.   | NM<br>. ELEV. CASINGHEAD           |  |
| 1/21/00 3/31/  | 00 9                           | )/ /04                    |  | 3539 <b>'</b>                   | $\operatorname{GL}$ | į   |                                    |  |
| 0. TOTAL DEPTH, MD & TVD 21. PLI   |                                |                           | PLE COMPL.,<br>NY*   | 23. INTER                       | ED DV               | TARY TOOLS - 10300'   | CABLE TOOLS                        |  |
| 4. PRODUCING INTERVAL(S), OF THIS (  |                                | TTOM, NAME (MD A          | ND TVD)*   |                                 |                     |   | 25. WAS DIRECTIONAL<br>SURVEY MADE |  |
| 5634' - 5675' 2ND  | BONE SPRING                    |                           |  |                                 |                     | į.  | NO                                 |  |
| 6. TYPE ELECTRIC AND OTHER LOGS F  |                                | ·                         |  |                                 |                     | 27.   | WAS WELL CORED<br>NO               |  |
|  | CACII                          | NG RECORD (Rep            | ort all etringe eat  | in wall                         | *                   | 1.00  |                                    |  |
| EVIDIING   |                                |                           |  | •                               |                     |   | 4440.UUT DUU . ED                  |  |
| ASING SIZE/GRADE WEIGHT, LB./  |                                |                           | the second secon |                                 |                     | TING RECORD   | 1                                  |  |
| 5/8" J55 24#   | 1515<br>10300                  |                           | 2 1/4"<br>7 7/8"   | 575 SX<br>250 SX                |                     |   | NONE<br>NONE                       |  |
| 1/2" N80 11.6#   | 10300                          | , /                       | //.0   | ZJU SX                          |                     |   | HONE                               |  |
|  |                                |                           | · · · · · · · · · · · · · · · · · · ·  |                                 |                     |   |                                    |  |
|  | LINER RECORD                   | !                         |  | 30.                             | <br>Tile            | SING RECORD   |                                    |  |
|  |                                | SACKS CEMENT*             | SCREEN (MD)  | SIZE                            |                     | TH SET (MD)   | PACKER SET (MD)                    |  |
| SIZE TOP (MD) BOTTOM (MD) SACKS CEMENT* SCREEN (MD) SIZE  2 3/8"   |                                |                           |  |                                 |                     | 5556  | FACKER SET (MD)                    |  |
| 1. PERFORATION RECORD (Interval, si  | ze and number)                 |                           | 32.  | CID, SHOT,                      | FRACTURE            | , CEMENT SQL  | JEEZE, ETC.                        |  |
| 5634' - 5675' (10  |                                |                           |  | MOUNT AND KIND OF MATERIAL USED |                     |   |                                    |  |
| 3034 - 3073 (10  | SHOTS)                         |                           | 5634'-56   | 75 <b>'</b>                     | ACDZ W              | / 500 GAL   | 7½% NEFE HCL                       |  |
|  |                                |                           |  |                                 |                     |   |                                    |  |
| <del></del>  |                                |                           |  | i                               |                     |   |                                    |  |
| 3. *   |                                | PRODU                     |  |                                 |                     |   |                                    |  |
| ATE FIRST PRODUCTION PRO   | DUCTION METHOD (FI             | owing, gas lift, pum      | pingsize and type  | of pump)                        |                     | WELL STAT   | 'US (Producing or                  |  |
| DRY HOLE   | DRY HOLE                       |                           |  |                                 |                     | 311U(*111)  | SHUT IN                            |  |
| ATE OF TEST HOURS TESTER   | D CHOKE SIZE                   | PROD'N FOR<br>TEST PERIOD | OILBBL.  | GASMC                           | F. W                | ATERBBL.  | GAS-OIL RATIO                      |  |
| LOW. TUBING PRESS. CASING PRESSU   | JRE CALCULATED<br>24-HOUR RATE | OILBBL.                   | GASMC  | F. \                            | VATERBBL            | OIL   | GRAVITY-API (CORR.)                |  |
| 4. DISPOSITION OF GAS (Sold, used fo DRY HOLE  | r fuel, vented, etc.)          |                           |  | l                               | TES                 | ST WITNESSED E  | 3Y                                 |  |
| 5. LIST OF ATTACHMENTS   |                                |                           |  |                                 |                     |   |                                    |  |
| NONE NONE (6. I hereby certify that the foregoing and  | attached information i         | is complete and core      | ect as determined f  | rom all availah                 | le recorde          | M.A 188 MI  |                                    |  |
| SIGNED SIGNED  | b www                          | `                         | PRODUCTION   |                                 |                     | DATE  | 10/1/04                            |  |
|  | <u> </u>                       |                           |  |                                 |                     |   |                                    |  |