

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

RECEIVED

SEP 29 2004

FORM APPROVED  
OMB NO. 1004-0135  
Expires: November 30, 2000



**SUNDRY NOTICES AND REPORTS ON WELLS**

**Do not use this form for proposals to drill or to re-enter an abandoned well. Use form 3160-3 (APD) for such proposals.**

CD-ARTESIA

**SUBMIT IN TRIPLICATE - Other instructions on reverse side.**

1. Type of Well <input checked="" type="checkbox"/> Oil Well <input type="checkbox"/> Gas Well <input type="checkbox"/> Other		5. Lease Serial No. NMNM04473
2. Name of Operator BASS ENTERPRISES PRODUCTION CO		6. If Indian, Allottee or Tribe Name
Contact: CINDI GOODMAN E-Mail: cdgoodman@basspet.com		7. If Unit or CA/Agreement, Name and/or No. NMNM70965X
3a. Address P. O. BOX 2760 MIDLAND, TX 79702	3b. Phone No. (include area code) Ph: 432.683.2277 Fx: 432.687.0329	8. Well Name and No. JAMES RANCH UNIT 75
4. Location of Well (Footage, Sec., T., R., M., or Survey Description) Sec 6 T23S R31E NESW 1980FSL 2130FWL		9. API Well No. 30-015-33114-00-X1
		10. Field and Pool, or Exploratory LOS MEDANOS
		11. County or Parish, and State EDDY COUNTY, NM

**12. CHECK APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA**

TYPE OF SUBMISSION	TYPE OF ACTION			
<input checked="" type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize	<input type="checkbox"/> Deepen	<input type="checkbox"/> Production (Start/Resume)	<input type="checkbox"/> Water Shut-Off
<input type="checkbox"/> Subsequent Report	<input type="checkbox"/> Alter Casing	<input type="checkbox"/> Fracture Treat	<input type="checkbox"/> Reclamation	<input type="checkbox"/> Well Integrity
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> New Construction	<input type="checkbox"/> Recomplete	<input checked="" type="checkbox"/> Other
	<input type="checkbox"/> Change Plans	<input type="checkbox"/> Plug and Abandon	<input type="checkbox"/> Temporarily Abandon	
	<input type="checkbox"/> Convert to Injection	<input type="checkbox"/> Plug Back	<input type="checkbox"/> Water Disposal	

13. Describe Proposed or Completed Operation (clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recompleat horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports shall be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompleat in a new interval, a Form 3160-4 shall be filed once testing has been completed. Final Abandonment Notices shall be filed only after all requirements, including reclamation, have been completed, and the operator has determined that the site is ready for final inspection.)

APPROVAL IS REQUESTED TO DOWNHOLE COMMINGLE THE FOLLOWING ZONES.

LOS MEDANOS (BONE SPRING) 10998' - 11008'  
LOS MEDANOS (WOLFCAMP) 11186' - 11196'

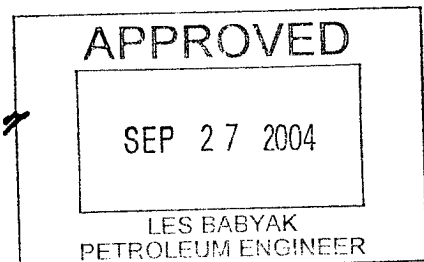
PRODUCTION ALLOCATIONS ARE AS FOLLOWS:  
LOS MEDANOS (BONE SPRING) GAS - 71% OIL - 71% WATER - 71%  
LOS MEDANOS (WOLFCAMP) GAS - 29% OIL - 29% WATER - 29%

40295

96597

**SUBJECT TO  
LIKE APPROVAL  
BY NMOCD**

DHC 3355



14. I hereby certify that the foregoing is true and correct. Electronic Submission #36241 verified by the BLM Well Information System For BASS ENTERPRISES PRODUCTION CO, sent to the Carlsbad Committed to AFMSS for processing by LINDA ASKWIG on 09/27/2004 (04LA0857SE)	
Name (Printed/Typed) CINDI GOODMAN	Title AUTHORIZED REPRESENTATIVE
Signature (Electronic Submission)	Date 09/24/2004

**THIS SPACE FOR FEDERAL OR STATE OFFICE USE**

Approved By _____	Title _____	Date _____
Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.		Office _____

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

**\*\* BLM REVISED \*\* BLM REVISED \*\* BLM REVISED \*\* BLM REVISED \*\* BLM REVISED \*\***

DISTRICT I  
1625 N. French Dr., Hobbs, NM 88240

DISTRICT II  
811 South First, Artesia, NM 88210

DISTRICT III  
1000 Rio Brazos Rd., Aztec, NM 87410

DISTRICT IV  
2040 South Pacheco, Santa Fe, NM 87505

State of New Mexico  
Energy, Minerals and Natural Resources Department

Form C-102  
Revised March 17, 1999

Submit to Appropriate District Office  
State Lease - 4 Copies  
Fee Lease - 3 Copies

OIL CONSERVATION DIVISION

2040 South Pacheco  
Santa Fe, New Mexico 87504-2088

☐ AMENDED REPORT

WELL LOCATION AND ACREAGE DEDICATION PLAT

API Number 30-015-33114	Pool Code 96336	Pool Name LOS MEDANOS (WOLFCAMP)
Property Code 001786	Property Name JAMES RANCH UNIT	Well Number 75
OGRID No. 001801	Operator Name BASS ENTERPRISES PRODUCTION COMPANY	Elevation 3307'

Surface Location

UL or lot No. K	Section 6	Township 23 S	Range 31 E	Lot Idn	Feet from the 1980	North/South line SOUTH	Feet from the 2130	East/West line WEST	County EDDY
--------------------	--------------	------------------	---------------	---------	-----------------------	---------------------------	-----------------------	------------------------	----------------

Bottom Hole Location If Different From Surface

UL or lot No.	Section	Township	Range	Lot Idn	Feet from the	North/South line	Feet from the	East/West line	County
Dedicated Acres 4c		Joint or Infill	Consolidation Code	Order No.					

NO ALLOWABLE WILL BE ASSIGNED TO THIS COMPLETION UNTIL ALL INTERESTS HAVE BEEN CONSOLIDATED  
OR A NON-STANDARD UNIT HAS BEEN APPROVED BY THE DIVISION

LOT 4 - 40.45 AC.	LOT 3 - 39.90 AC.	LOT 2 - 39.94 AC.	LOT 1 - 39.95 AC.
LOT 5 - 40.79 AC.	<p>RECEIVED SEP 27 2004 EDDY ARTESIA</p>		
LOT 6 - 40.96 AC.			
LOT 7 - 41.15 AC.	<p>Diagram showing well location and acreage. Dimensions: 2130', 3305.9', 3307.6', 3303.6', 3306.8', 1980'. Coordinates: LAT - N32°19'54.8", LONG - W103°49'07.2".</p>		
<p>OPERATOR CERTIFICATION</p> <p>I hereby certify the the information contained herein is true and complete to the best of my knowledge and belief.</p> <p><i>Cindi Goodman</i> Signature CINDI GOODMAN Printed Name PRODUCTION CLERK Title 9-16-04 Date</p>			
<p>SURVEYOR CERTIFICATION</p> <p>I hereby certify that the well location shown on this plat was plotted from field notes of actual surveys made by me or under my supervision, and that the same is true and correct to the best of my belief.</p> <p>August 22, 2000 Date Surveyed GARY L. JONES Signature &amp; Seal of Professional Surveyor W.D. No. 8471A Certificate No. 7977 BASIN SURVEYS</p>			