

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT**SUNDRY NOTICES AND REPORTS ON WELLS**
*Do not use this form for proposals to drill or to re-enter an abandoned well. Use form 3160-3 (APD) for such proposals.*FORM APPROVED
OMB NO. 1004-0135
Expires: November 30, 20005. Lease Serial No.
NMNM04473

6. If Indian, Allottee or Tribe Name

7. If Unit or CA/Agreement, Name and/or No.
NMNM70965X8. Well Name and No.
JAMES RANCH UNIT 759. API Well No.
30-015-33114-00-X110. Field and Pool, or Exploratory
LOS MEDANOS11. County or Parish, and State
EDDY COUNTY, NM**SUBMIT IN TRIPLICATE - Other instructions on reverse side.**

RECEIVED

SEP 29 2004

1. Type of Well

☒ Oil Well ☐ Gas Well ☐ Other2. Name of Operator
BASS ENTERPRISES PRODUCTION CO

Contact: CINDI GOODMAN

E-Mail: cdgoodman@bassenterprises.com

3a. Address
P. O. BOX 2760
MIDLAND, TX 797023b. Phone No. (include area code)
Ph: 432.683.2277
Fx: 432.687.0329

4. Location of Well (Footage, Sec., T., R., M., or Survey Description)

Sec 6 T23S R31E NESW 1980FSL 2130FWL

12. CHECK APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

| TYPE OF SUBMISSION | TYPE OF ACTION | | | |
|--|---|---|--|---|
| <input checked="" type="checkbox"/> Notice of Intent | <input type="checkbox"/> Acidize | <input type="checkbox"/> Deepen | <input type="checkbox"/> Production (Start/Resume) | <input type="checkbox"/> Water Shut-Off |
| <input type="checkbox"/> Subsequent Report | <input type="checkbox"/> Alter Casing | <input type="checkbox"/> Fracture Treat | <input type="checkbox"/> Reclamation | <input type="checkbox"/> Well Integrity |
| <input type="checkbox"/> Final Abandonment Notice | <input type="checkbox"/> Casing Repair | <input type="checkbox"/> New Construction | <input type="checkbox"/> Recomplete | <input checked="" type="checkbox"/> Other |
| | <input type="checkbox"/> Change Plans | <input type="checkbox"/> Plug and Abandon | <input type="checkbox"/> Temporarily Abandon | |
| | <input type="checkbox"/> Convert to Injection | <input type="checkbox"/> Plug Back | <input type="checkbox"/> Water Disposal | |

13. Describe Proposed or Completed Operation (clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recomplete horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports shall be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompletion in a new interval, a Form 3160-4 shall be filed once testing has been completed. Final Abandonment Notices shall be filed only after all requirements, including reclamation, have been completed, and the operator has determined that the site is ready for final inspection.)

APPROVAL IS REQUESTED TO DOWNHOLE COMMINGLE THE FOLLOWING ZONES.

LOS MEDANOS (BONE SPRING) 10998' - 11008'
LOS MEDANOS (WOLFCAMP) 11186' - 11196'PRODUCTION ALLOCATIONS ARE AS FOLLOWS:
LOS MEDANOS (BONE SPRING) GAS - 71% OIL - 71% WATER - 71%
LOS MEDANOS (WOLFCAMP) GAS - 29% OIL - 29% WATER - 29%**SUBJECT TO
LIKE APPROVAL
BY NMOCD**

APPROVED

SEP 27 2004

LES BABYAK
PETROLEUM ENGINEER

14. I hereby certify that the foregoing is true and correct.

**Electronic Submission #36241 verified by the BLM Well Information System
For BASS ENTERPRISES PRODUCTION CO, sent to the Carlsbad
Committed to AFMSS for processing by LINDA ASKWIG on 09/27/2004 (04LA0857SE)**

Name (Printed/Typed) CINDI GOODMAN

Title AUTHORIZED REPRESENTATIVE

Signature (Electronic Submission)

Date 09/24/2004

THIS SPACE FOR FEDERAL OR STATE OFFICE USE

Approved By _____

Title _____

Date _____

Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.

Office _____

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

**** BLM REVISED ** BLM REVISED ** BLM REVISED ** BLM REVISED ** BLM REVISED ****

DISTRICT I
1825 N. French Dr., Hobbs, NM 88240

DISTRICT II
811 South First, Artesia, NM 88210

DISTRICT III
1000 Rio Brazos Rd., Aztec, NM 87410

DISTRICT IV
2040 South Pacheco, Santa Fe, NM 87506

State of New Mexico
Energy, Minerals and Natural Resources Department

Form C-102
Revised March 17, 1999

Submit to Appropriate District Office
State Lease - 4 Copies
Fee Lease - 3 Copies

OIL CONSERVATION DIVISION

2040 South Pacheco
Santa Fe, New Mexico 87504-2088

☐ AMENDED REPORT

WELL LOCATION AND ACREAGE DEDICATION PLAT

| | | |
|----------------------------|--|--|
| API Number 30-015-33114 | Pool Code 40295 | Pool Name LOS MEDANOS (BONE SPRING) |
| Property Code 001786 | Property Name JAMES RANCH UNIT | Well Number 75 |
| OGRID No. 001801 | Operator Name BASS ENTERPRISES PRODUCTION COMPANY | Elevation 3307' |

Surface Location

| | | | | | | | | | |
|---------------|---------|----------|-------|---------|---------------|------------------|---------------|----------------|--------|
| UL or lot No. | Section | Township | Range | Lot Idn | Feet from the | North/South line | Feet from the | East/West line | County |
| K | 6 | 23 S | 31 E | | 1980 | SOUTH | 2130 | WEST | EDDY |

Bottom Hole Location If Different From Surface

| | | | | | | | | | |
|-----------------------|-----------------|--------------------|-----------|---------|---------------|------------------|---------------|----------------|--------|
| UL or lot No. | Section | Township | Range | Lot Idn | Feet from the | North/South line | Feet from the | East/West line | County |
| | | | | | | | | | |
| Dedicated Acres 40 | Joint or Infill | Consolidation Code | Order No. | | | | | | |

NO ALLOWABLE WILL BE ASSIGNED TO THIS COMPLETION UNTIL ALL INTERESTS HAVE BEEN CONSOLIDATED
OR A NON-STANDARD UNIT HAS BEEN APPROVED BY THE DIVISION

| | | | |
|-------------------|-------------------|-------------------|-------------------|
| LOT 4 - 40.45 AC. | LOT 3 - 39.90 AC. | LOT 2 - 39.94 AC. | LOT 1 - 39.95 AC. |
| LOT 5 - 40.79 AC. | | | |
| LOT 6 - 40.96 AC. | | | |
| LOT 7 - 41.15 AC. | | | |

LAT - N32°19'54.8"
LONG - W103°49'07.2"

3305.9' 3307.6'
3303.6' 3306.8'

2130'

1980'

RECEIVED
SEP 27 2004
OFF ARTESIA

OPERATOR CERTIFICATION

I hereby certify the the information contained herein is true and complete to the best of my knowledge and belief.

Cindi Goodman
Signature
CINDI GOODMAN
Printed Name
PRODUCTION CLERK
Title
9-16-04
Date

SURVEYOR CERTIFICATION

I hereby certify that the well location shown on this plat was plotted from field notes of actual surveys made by me or under my supervision, and that the same is true and correct to the best of my belief.

August 22, 2000
Date Surveyed

GARY JONES
Signature & Seal of Professional Surveyor
7977
W.O. No. 0471A
Certificate No. L. Jones 7977
BASIN SURVEYS