

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENTFORM APPROVED
OMB NO. 1004-0135
Expires: November 30, 2000**SUNDRY NOTICES AND REPORTS ON WELLS**
*Do not use this form for proposals to drill or to re-enter an abandoned well. Use form 3160-3 (APD) for such proposals.***SUBMIT IN TRIPLICATE - Other instructions on reverse side.****RECEIVED**

| | | | | |
|--|--|---|--|--|
| 1. Type of Well <input type="checkbox"/> Oil Well <input checked="" type="checkbox"/> Gas Well <input type="checkbox"/> Other | | 2. Name of Operator LYNX PETROLEUM CONSULTANTS INC | Contact: ANDREA SCOTT E-Mail: lynxpet@leaco.net | 5. Lease Serial No. NMNM3620 |
| 3a. Address P O BOX 1708 HOBBS, NM 88241 | | 3b. Phone No. (include area code) Ph: 505.392.6950 Fx: 505.392.7886 | | 6. If Indian, Allottee or Tribe Name |
| 4. Location of Well (Footage, Sec., T., R., M., or Survey Description) Sec 1 T19S R31E NWSE 1980FSL 1850FEL | | | | 7. If Unit or CA/Agreement, Name and/or No. NMNM111028 |
| | | | | 8. Well Name and No. KITTY HAWK FEDERAL 1 |
| | | | | 9. API Well No. 30-015-32746-00-S1 |
| | | | | 10. Field and Pool, or Exploratory SHUGART-MORROW SHUGART-STRAWN |
| | | | | 11. County or Parish, and State EDDY COUNTY, NM |

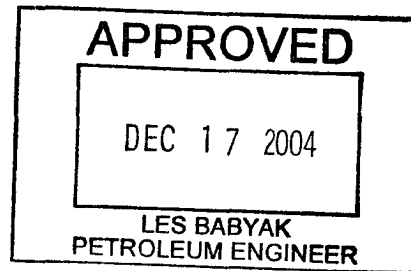
12. CHECK APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

| TYPE OF SUBMISSION | TYPE OF ACTION | | | |
|--|---|---|--|---|
| <input checked="" type="checkbox"/> Notice of Intent | <input type="checkbox"/> Acidize | <input type="checkbox"/> Deepen | <input type="checkbox"/> Production (Start/Resume) | <input type="checkbox"/> Water Shut-Off |
| <input type="checkbox"/> Subsequent Report | <input type="checkbox"/> Alter Casing | <input type="checkbox"/> Fracture Treat | <input type="checkbox"/> Reclamation | <input type="checkbox"/> Well Integrity |
| <input type="checkbox"/> Final Abandonment Notice | <input type="checkbox"/> Casing Repair | <input type="checkbox"/> New Construction | <input checked="" type="checkbox"/> Recomplete | <input type="checkbox"/> Other |
| | <input type="checkbox"/> Change Plans | <input type="checkbox"/> Plug and Abandon | <input type="checkbox"/> Temporarily Abandon | |
| | <input type="checkbox"/> Convert to Injection | <input type="checkbox"/> Plug Back | <input type="checkbox"/> Water Disposal | |

13. Describe Proposed or Completed Operation (clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recomplete horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports shall be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompletion in a new interval, a Form 3160-4 shall be filed once testing has been completed. Final Abandonment Notices shall be filed only after all requirements, including reclamation, have been completed, and the operator has determined that the site is ready for final inspection.)

Propose to perforate and test Bones Springs and Delaware, starting 12/26/04, as follows:

1. Kill as required w/50 bbls. 2% KCL treated fresh water.
2. ND tree. NU BOP. Unset packer. Tally tubing out of hole.
3. RU Schlumberger. Set CIBP @ 10990'. Cap w/35' cement.
4. Perforate Bone Springs 8560-65' w/4 JSPF (36 holes total).
5. TIH pkr, 1.81" profile nipple, On/Off tool, and tubing. Set pkr @8500' plus/minus.
6. ND BOP. NU tree.
7. Swab well for evaluation.



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| 14. I hereby certify that the foregoing is true and correct. Electronic Submission #51778 verified by the BLM Well Information System For LYNX PETROLEUM CONSULTANTS INC, sent to the Carlsbad Committed to AFMSS for processing by LINDA ASKWIG on 12/13/2004 (05LA0174SE) | |
| Name (Printed/Typed) ANDREA SCOTT | Title REPORT AUTHORIZER |
| Signature (Electronic Submission) | Date 12/10/2004 |

THIS SPACE FOR FEDERAL OR STATE OFFICE USE

| | | |
|---|-------------|------------|
| Approved By _____ | Title _____ | Date _____ |
| Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon. | | |
| Office _____ | | |

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

**** BLM REVISED ** BLM REVISED ** BLM REVISED ** BLM REVISED ** BLM REVISED ****