Form 3160-5 (August 1999)

## **UNITED STATES** DEPARTMENT OF THE INTERIOR BUREAU OF LAND MANAGEMENT

FORM APPROVED
OMB NO. 1004-0135
Expires: November 30, 200

5. Lease Serial No.

SUNDRY NOTICES AND REPORTS ON WELLS  Do not use this form for proposals to drill or to re-enter an abandoned well. Use form 3160-3 (APD) for such proposals.				5290	
				ttee or Tribe Name	
SUBMIT IN TRIPLICATE - Other instructions on reverse side.			7. If Unit or CA/	Agreement, Name and/or No.	
1. Type of Well		20,5618	9 10 11 72 3 8. Well Name and WILLIAMSO		
② Oil Well ☐ Gas Well ☐ Oth  2. Name of Operator	ner Contact:		T		
MARATHON OIL COMPANY	Contact.	E-Mail: TChase MarathonOi			
3a. Address P O BOX 552 MIDLAND, TX 79702		Fx: 915.687.8497		ol, or Exploratory IATED	
4. Location of Well (Footage, Sec., T	., R., M., or Survey Description	n) (%)	(P) County or Pa	rish, and State	
Sec 15 T20S R29E SENW		32129	EDDY COL	JNTY, NM	
12. CHECK APPI	ROPRIATE BOX(ES) To		F NOTICE, REPORT, OR OT	THER DATA	
TYPE OF SUBMISSION	TYPE OF ACTION				
Nation of Intent	☐ Acidize	□ Deepen	☐ Production (Start/Resum	e) Water Shut-Off	
☑ Notice of Intent	☐ Alter Casing	☐ Fracture Treat	□ Reclamation	■ Well Integrity	
☐ Subsequent Report	☐ Casing Repair	■ New Construction	Recomplete	☐ Other	
☐ Final Abandonment Notice	☐ Change Plans	□ Plug and Abandon	☐ Temporarily Abandon	☐ Temporarily Abandon	
	Convert to Injection	☐ Plug Back	■ Water Disposal		
Attach the Bond under which the wo	ally or recomplete horizontally rk will be performed or provided to operations. If the operation re bandonment Notices shall be fi	, give subsurface locations and me e the Bond No. on file with BLM/ esults in a multiple completion or	easured and true vertical depths of all BIA. Required subsequent reports she recompletion in a new interval, a Form	pertinent markers and zones. all be filed within 30 days m 3160-4 shall be filed once	
Rig Up well service unit. POC 10,476-10,620'. Perforate the on production tubing. Swab a production flowing from Wolfc	e Wolfcamp w/4 SPF @ 9 as needed to test well. Ri	9,432-44'. Set retrievable pa	acker @ +/- 9,400'		
14. I hereby certify that the foregoing is	s true and correct.  Electronic Submission	#20355 verified by the BLM \	Vell Information System	A billion in Aller	
Co	For MARATH	HON OIL COMPANY, sent to	the Carlsbad on 04/07/2003 (03AL0248SE)		
Name(Printed/Typed) TIM CHASE		• • • • • • • • • • • • • • • • • • • •	ANCED ENGINEER TECHNIC	CIAN	
Signature (Electronic	Submission)	Date 04/0	7/2003		
orginature (Effectionite		OR FEDERAL OR STAT			
Approved By I FS BABYAK		TitlePFTRC	I FUM ENGINEER	Date 04/07/2003	

Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.

Office Carlsbad

District 1

1625 N. French Dr., Hobbs, NM 88240

District II

811 South First, Artesia, NM 88210

District III 1000 Rio Brazos Rd., Aztec, NM 87410

District IV

12 Dedicated Acres

40

1220 S. St. Francis Dr., Santa Fe, NM 87505

<sup>13</sup> Joint or Infill

## State of New Mexico Energy. Minerals & Natural Resources Department

OIL CONSERVATION DIVISION 1220 South St. Francis Dr. Santa Fe NM 87505

Form C-102 Revised August 15, 2000

Submit to Appropriate District Office

State Lease - 4 Copies

Fee Lease - 3 Copies

AMENDED REPORT WELL LOCATION AND ACREAGE DEDICATION PLAT 1 API Number Pool Code Pool Name 30-015-21438 Wolfcamp <sup>6</sup> Well Number <sup>4</sup> Property Code <sup>5</sup> Property Name 6486 Williamson Federal 4 9 Elevation <sup>8</sup> Operator Name OGRID No. 14021 **Marathon Oil Company** GL 3295' <sup>10</sup> Surface Location North/South line UL or lot no. Section Township Range Lot Idn Feet from the Feet from the East/West line County 29E 1980' 1980' F 15 **20S** North West Eddy 11 Bottom Hole Location If Different From Surface East/West line UL or lot no. Lot Idn Feet from the North/South line Feet from the County Section Township Range

NO ALLOWABLE WILL BE ASSIGNED TO THIS COMPLETION UNTIL ALL INTERESTS HAVE BEEN CONSOLIDATED OR A

15 Order No.

<sup>4</sup> Consolidation Code

