

Submit 3 Copies To Appropriate District
Office
District I
1625 N. French Dr., Hobbs, NM 88240
District II
1301 W. Grand Ave., Artesia, NM 88210
District III
1000 Rio Brazos Rd., Aztec, NM 87410
District IV
1220 S. St. Francis Dr., Santa Fe, NM
87505

State of New Mexico
Energy, Minerals and Natural Resources

Form C-103
Revised June 10, 2003

OIL CONSERVATION DIVISION
1220 South St. Francis Dr.
Santa Fe, NM 87505

SUNDRY NOTICES AND REPORTS ON WELLS (DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT" (FORM C-101) FOR SUCH PROPOSALS.)		WELL API NO. 30-015-33630
1. Type of Well: Oil Well <input checked="" type="checkbox"/> Gas Well <input type="checkbox"/> Other <input type="checkbox"/>		5. Indicate Type of Lease STATE <input checked="" type="checkbox"/> FEE <input type="checkbox"/>
2. Name of Operator Marbob Energy Corporation		6. State Oil & Gas Lease No. VO-7066
3. Address of Operator PO Box 227, Artesia, NM 88211-0227		7. Lease Name or Unit Agreement Name Biscuit State
4. Well Location Unit Letter _____ P ____: 330 feet from the South line and 330 feet from the East line Section 7 Township 25S Range 30E NMPM Eddy County		8. Well Number 001
11. Elevation (Show whether DR, RKB, RT, GR, etc.) 3179' GR		9. OGRID Number 14049
		10. Pool name or Wildcat Undes. Corral Canyon; Delaware

12. Check Appropriate Box to Indicate Nature of Notice, Report or Other Data

NOTICE OF INTENTION TO:

PERFORM REMEDIAL WORK ☐ PLUG AND ABANDON ☐
TEMPORARILY ABANDON ☐ CHANGE PLANS ☒
PULL OR ALTER CASING ☐ MULTIPLE COMPLETION ☐
OTHER: ☐

SUBSEQUENT REPORT OF:

REMEDIAL WORK ☐ ALTERING CASING ☐
COMMENCE DRILLING OPNS. ☐ PLUG AND ABANDONMENT ☐
CASING TEST AND CEMENT JOB ☐
OTHER: ☐

13. Describe proposed or completed operations. (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work). SEE RULE 1103. For Multiple Completions: Attach wellbore diagram of proposed completion or recompletion.

Marbob Energy Corp. proposes to change the casing program as follows:

Surface: Drill 12 1/4" hole w/fresh water, run 8 5/8" 24# J-55 csg, set @ 750' w/350 sx cmt, circ to surface

Production: Drill 7 7/8" hole w/brine water, run 5 1/2" 17# J-55 csg, set @ 7600' w/1350 sx cmt, TOC 500' above all oil, gas and water bearing zones

I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNATURE Melanie J. Parker TITLE Land Department DATE 01/10/2005

Type or print name Melanie J. Parker E-mail address: land2@marbob.com Telephone No. 505-748-3303

(This space for State use)

TIM W. GUM
DISTRICT II SUPERVISOR

APPROVED BY

JAN 10 2005
DATE

Conditions of approval, if any: