Form 3160-5 (August 1999)

TYPE OF CURMISSION

## **UNITED STATES** DEPARTMENT OF THE INTERIOR **BUREAU OF LAND MANAGEMENT**

TYPE OF ACTION

FORM APPROVED OMB NO. 1004-0135

r 30, 2000

Expires: Novemb	•
Lease Serial No.	
NMNM69369	

SUNDRY N	OTICES AND	REPORTS (	ON WELLS
Do not use this	form for propo	osals to drill o	or to re-enter an
abandoned well.	Use form 316	0-3 (APD) for	such proposals

abandoned well. Use form 3160-3 (APD) for such proposals.		6. If Indian, Allottee or Tribe Name	
SUBMIT IN TRIPLICATE - Other instruc	7. If Unit or CA/Agreement, Name and/or No.		
Type of Well     Gas Well □ Other		8. Well Name and No. SOTOL FEDERAL 2	
	LINDA GOOD E-Mail: lgood@chkenergy.com	9. API Well No. 30-015-23977-00-S1	
3a. Address OKLAHOMA CITY, OK 73154-0496	3b. Phone No. (include area code) Ph: 405.767.4275 Fx: 405.879.9583 RECEIVED	10. Field and Pool, or Exploratory COTTON DRAW	
4. Location of Well (Footage, Sec., T., R., M., or Survey Description Sec 1 T24S R31E NESW 1980FSL 1980FWL		11. County or Parish, and State EDDY COUNTY, NM	
12. CHECK APPROPRIATE BOX(ES) TO	) INDICATE NATURE OF NOTICE, RI	EPORT, OR OTHER DATA	

THE OF BODINGSTON	THE OF ACTION			
□ Notice of Intent  Subsequent Report  Final Abandonment Notice	☐ Acidize ☐ Alter Casing ☐ Casing Repair ☐ Change Plans ☐ Convert to Injection	☐ Deepen ☐ Fracture Treat ☐ New Construction ☐ Plug and Abandon ☐ Plug Back	☐ Production (Start/Resume) ☐ Reclamation ☐ Recomplete ☐ Temporarily Abandon ☐ Water Disposal	□ Water Shut-Off □ Well Integrity □ Other Site Facility Diagra m/Security Plan
<ol> <li>Describe Proposed or Completed Operation</li> </ol>	eration (clearly state all pertinent de	etails, including estimated starting	ng date of any proposed work and appro	ximate duration thereof

If the proposal is to deepen directionally or recomplete horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports shall be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompletion in a new interval, a Form 3160-4 shall be filed once testing has been completed. Final Abandonment Notices shall be filed only after all requirements, including reclamation, have been completed, and the operator has determined that the site is ready for final inspection.)

Attached is the site facility for Sotol Federal 2.

(CHK PN 890536)

14. Thereby certify that	the foregoing is true and correct.  Electronic Submission #52037 verified For CHESAPEAKE OPERATIN Committed to AFMSS for processing by LI	G. INC.	sent to the Carlsbad	
Name (Printed/Typed	) LINDA GOOD	Title	AUTHORIZED REPRESENTAT	TIVE
Signature	(Electronic Submission)	Date	12/17/2004	
	THIS SPACE FOR FEDERA	L OR	STATE OFFICE USE	)
Approved By AC	CEPTED	TitleP	LEXIS C SWOBODA ETROLEUM ENGINEER	Date 12/20/2(
certify that the applicant I	any, are attached. Approval of this notice does not warrant or holds legal or equitable title to those rights in the subject lease oplicant to conduct operations thereon.	Office	Carlsbad	

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

## CHESAPEAKE OPERATING, INC.

CHK Name & Number: SOTOL FEDERAL 2 API number: 30-015-23977

County:

**EDDY** 

State: Field:

NM

Otr Otr Calls: Sec/Twnshp/Rng:

**COTTON DRAW** C NE SW

Number of Acres:

890536

Regulatory Agency: Lease Sign Type:

CA#:

APD Lease #: Federal/Indian: Last Violation:

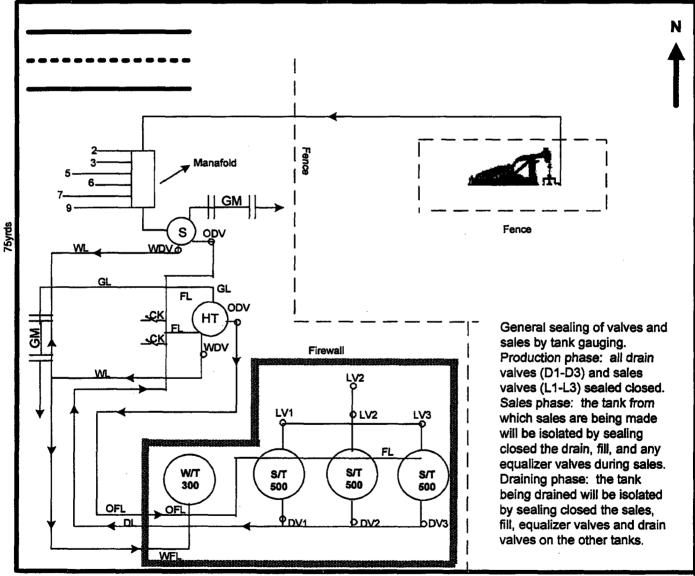
**BLM** 

**FEDERAL** 

100% BLM LEASE

NMNM 69369 **FEDERAL** 

UNKNOWN District: PERMIAN 1-25S-31E Field Office: Hobbs 60 vds



SOTOL FEDERAL 2 890536

Direction of Flow off Site: S

This lease is subject to Chesapeake's Site Security Plan located at 6100 N. Western Oldahoma City, OK 73118

Prepared by: Patricia Chihuahua Date: 10-06-2004

Approved by: Date: