

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENTFORM APPROVED
OMB No. 1004-0137
Expires: March 31, 2007

SUNDRY NOTICES AND REPORTS ON WELLS

Do not use this form for proposals to drill or to re-enter an abandoned well. Use Form 3160-3 (APD) for such proposals.

SUBMIT IN TRIPLICATE- Other instructions on reverse side.

1. Type of Well
☒ Oil Well ☐ Gas Well ☐ Other

RECEIVED

2. Name of Operator

CLAYTON WILLIAMS ENERGY, INC.

DEC 30 2004

3a. Address 6 DESTA DRIVE, STE. 3000
MIDLAND, TX 797053b. Phone No. (include area code)
432/682-6324

4. Location of Well (Footage, Sec., T., R., M., or Survey Description)

2310' FNL & 1350' FWL; F

5. Lease Serial No.

NM-14847

6. If Indian, Allottee or Tribe Name

7. If Unit or CA/Agreement, Name and/or No.

8. Well Name and No.

PHILLIPS 19 FEDERAL #14

9. API Well No.

30-015-33516

10. Field and Pool, or Exploratory Area

EMPIRE, YESO (96210)

11. County or Parish, State

EDDY

12. CHECK APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

TYPE OF SUBMISSION	TYPE OF ACTION				
<input type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize	<input type="checkbox"/> Deepen	<input type="checkbox"/> Production (Start/Resume)	<input type="checkbox"/> Water Shut-Off	
<input checked="" type="checkbox"/> Subsequent Report	<input type="checkbox"/> Alter Casing	<input type="checkbox"/> Fracture Treat	<input type="checkbox"/> Reclamation	<input type="checkbox"/> Well Integrity	
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> New Construction	<input type="checkbox"/> Recomplete	<input checked="" type="checkbox"/> Other RUN CSG & RIG	
	<input type="checkbox"/> Change Plans	<input type="checkbox"/> Plug and Abandon	<input type="checkbox"/> Temporarily Abandon	RELEASE	
	<input type="checkbox"/> Convert to Injection	<input type="checkbox"/> Plug Back	<input type="checkbox"/> Water Disposal		

13. Describe Proposed or Completed Operation (clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recompleat horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports shall be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompleat in a new interval, a Form 3160-4 shall be filed once testing has been completed. Final Abandonment Notices shall be filed only after all requirements, including reclamation, have been completed, and the operator has determined that the site is ready for final inspection.)

12/07/04 DRILL 11" HOLE TO 4225'. RAN COMPENSATED NUETRON LOG

12/7-24/04 RAN 4231' OF 5.5" 17# J-55 LT&C CSG. DV TOOL SET @ 2607'.
1ST STAGE: CMT W/500 SX 50/50 POZ C + 2% GEL + 5% SALT + 2/10
D-46 + 1/4 PPS CELLOFLAKE. CIRC 63 SX TO SURFACE.
2ND STAGE: CMT W/550 SX 35/65 POZ C + 5% GEL + 5% SALT + 2/10
D-46 + 1/4 CELLOFLAKE. TAIL W/150 SX C NEAT. CIRC 85 SX TO SURF.
NDBOP. SET SLIPS & CLEAN PITS.

12/24/04 RIG RELEASED @ 0600 A.M. WAITING ON COMPLETION.
BLM BOND NM 2787 (SURETY BOND NO. RLB 0002027)

14. I hereby certify that the foregoing is true and correct
Name (Printed/Typed)

TERRY CARTER

Title DRILLING TECHNICIAN

Signature

Date 12/29/04

THIS SPACE FOR FEDERAL OR STATE OFFICE USE

Approved by

Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.

Title

Date

Office

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

(Instructions on page 2)