

## DISTRICT I

1625 N. French Dr., Hobbs, NM 88240

## DISTRICT II

1301 W. Grand Ave., Artesia, NM 88210

## DISTRICT III

1000 Rio Brazos Rd., Aztec, NM 87410

## OIL CONSERVATION DIVISION

2040 South Pacheco  
Santa Fe, New Mexico 87505

WELL API NO.

30-005-63505

5. Indicate Type of Lease

STATE ☐FEE ☒

6. State Oil &amp; Gas Lease No.

7. Lease Name or Unit Agreement Name

RANDALL FEE

8. Well No.

1

9. Pool Name or Wildcat

WILDCAT

## SUNDRY NOTICES AND REPORTS ON WELLS

(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A  
DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT"  
(FORM C-101) FOR SUCH PROPOSALS.)

RECEIVED

MAR 02 2005

1. Type of Well:

OIL

GAS

WELL ☒WELL ☐

OTHER

2. Name of Operator

ELK OIL COMPANY

3. Address of Operator

POST OFFICE BOX 310, ROSWELL, NEW MEXICO 88202-0310

4. Well Location

Unit Letter

I

: 1650

Feet From The

SOUTH

Line and

330

Feet From The

EAST

Line

Section

25

Township

10 SOUTH

Range

27 EAST

NMPM

CHAVES

County

10. Elevation (Show whether DF, RKB, RT, GR, etc.)

3717' GR

11.

Check Appropriate Box to Indicate Nature of Notice, Report, or Other Data

## NOTICE OF INTENTION TO:

PERFORM REMEDIAL WORK ☐PLUG AND ABANDON ☒TEMPORARILY ABANDON ☐CHANGE PLANS ☐PULL OR ALTER CASING ☐OTHER: ☐

## SUBSEQUENT REPORT OF:

REMEDIAL WORK ☐ALTERING CASING ☐COMMENCE DRILLING OPNS. ☐PLUG AND ABANDONMENT ☐CASING TEST AND CEMENT JOB ☐OTHER: ☐

12. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work)

SEE RULE 1103

## Intend to Plug and Abandon Well as Follows:

- (1) Move in and rig up, rig up steel pit.
- (2) Set CIBP @ 6800' - Dump 35' (3 sxs) on top.
- (3) Spot 25 sxs @ 4800'-4700'.
- (4) Pull 4000' of 5 1/2" casing.
- (5) Spot 45 sxs @ 4050'-3950' and tag.
- (6) Spot 45 sxs @ 1650'-1550' and tag.
- (7) Spot 35 sxs @ 350'-250'.
- (8) Spot 10 sxs @ 30'-Surface, Cut off, Install dry hole marker, rig down.

I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNATURE

TITLE

PRESIDENT

DATE

03/01/05

TYPE OR PRINT

NAME

JOSEPH J. KELLY

TELEPHONE NO.

505-623-3190

(This space for State Use)

APPROVED BY

TITLE

DATE

CONDITIONS OF APPROVAL, IF ANY: