## <u>District I</u> 1625 N. French Dr., Hobbs, NM 88240

Date:

JUN 0 7 2011

Phone:

State of New Mexico Energy, Minerals & Natural Resources

Form C-104 Revised October 15, 2009

District II
1301 W. Grand Avenue, Artesia, NM 88210

| District III<br>1000 Rio Brazos   | NM 87410                                  | il Conservati                                 |                                  |                     | Submit                 | ne col                       | by to appro | phate District Offic |                    |                           |  |  |
|---|---|---|----------------------------------|---------------------|------------------------|------------------------------|-------------|----------------------|--------------------|---------------------------|--|--|
| District IV   |   |   | t. Francis Dr.   AMENDED REPORT  |                     |                        |                              |             |                      |                    |                           |  |  |
| 1220 S. St. Franc   |   |   |                                  |                     | Santa Fe, N            |                              |             |                      |                    |                           |  |  |
| <u> </u>  | <u>I.</u>                                 |   | EST FO                           | DR ALI              | <u>OWABLE</u>          | AND AUT                      | HOI         | RIZATION             |                    | RANSPO                    | ORT  |  |
| Operator n  | Address                                   |   |                                  |                     | <sup>2</sup> OGRID Nun | aber                         | 280554      | _                    |                    |                           |  |  |
| PO BOX 11   | /   |   | <sup>3</sup> Reason for Filing C |                     |                        |                              | tive Date   |                      |                    |                           |  |  |
| ARTESIA, N  | NM 8821                                   |   |                                  |                     |                        |                              |             | change of tran       | sporte             | ers/ 10/01/20             |  |  |
|   | <sup>4</sup> API Number<br>30 - 015-01587 |   |                                  |                     |                        |                              |             | AST Pool Code 22260  |                    |                           |  |  |
| 30 – 015-01587 EMPIRE YATES SEVEN RIVERS I  Property Code Property Name |   |   |                                  |                     |                        | 9 Well Number                |             |                      |                    |                           |  |  |
| Property C  |   |   | me<br>TATE                       |                     | Wei                    |                              |             | ven Numbe            | en Number<br>16 $$ |                           |  |  |
|   | 1395                                      |   |                                  |                     |                        |                              |             |                      |                    |                           |  |  |
|   |   |   |                                  |                     |                        |                              |             |                      |                    |                           |  |  |
| II. 10 Sur  | rface Lo                                  | Township                                      | Danes                            | Lot Idn             | Feet from the          | e North/So                   | +b          | Feet from the        | Post               | /West line                | County   |  |
| D D   | 27  | 17S   | Range<br>28E                     | Lot Idii            | 330                    | Line                         | u.ii        | 990                  | W                  | A AA CST HHC              | EDDY   |  |
|   |   | 17.0  |                                  |                     |                        | N                            |             |                      |                    |                           |  |  |
|   |   | le Locatio                                    |                                  |                     |                        |                              |             |                      |                    |                           |  |  |
| UL or lot no.   | Section                                   | Township                                      | Range                            | Lot Idn             | Feet from the          | North/South                  | line        | Feet from the        | East/              | West line                 | County   |  |
|   |   |   |                                  |                     |                        |                              |             |                      |                    |                           |  |  |
| 12 Lse Code   |   | cing Method<br>Code                           |                                  | Connection 15 C-129 |                        | ermit Number 16              |             | -129 Effective l     | Date               | <sup>17</sup> C-12        | Expiration Date  |  |
| S   |   | P /   |                                  |                     |                        |                              |             |                      |                    | <u></u>                   |  |  |
|   |   | Transport                                     | ers                              |                     |                        |                              |             |                      |                    |                           | 20   |  |
| 18 Transpor   |   | <sup>19</sup> Transporter Name<br>and Address |                                  |                     |                        |                              |             |                      |                    |                           | <sup>20</sup> O/G/W  |  |
|   |   | LPC CRUDE OIL II LLC                          |                                  |                     |                        |                              |             |                      |                    |                           |  |  |
| 214754  |   | PO BOX 3821                                   |                                  |                     |                        |                              |             |                      |                    |                           | O  |  |
|   |   | MIDLAND, TX 79702                             |                                  |                     |                        |                              |             | ^                    |                    | 7 - 3.5°<br>2 - 3.5°      |  |  |
|   |   |   |                                  |                     |                        |                              |             | 70                   |                    |                           |  |  |
| 57. 29.00   | . , .                                     |   |                                  |                     |                        |                              |             |                      |                    | 14.55                     | o disentinga dikabang di sacriba an mengel   |  |
|   |   | LEIV OUT LA                                   |                                  |                     |                        |                              |             |                      |                    |                           | A STATE OF THE STA |  |
|   |   |   |                                  |                     |                        |                              |             | 18                   | 3/                 |                           |  |  |
| Via Bill Maria  | 6,0                                       | RECEIVED ANTESIA                              |                                  |                     |                        |                              |             |                      |                    |                           |  |  |
| 10 100  |   |   |                                  |                     |                        |                              |             |                      |                    |                           | 4 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1  |  |
|   |   |   |                                  |                     |                        | \                            | \ .         | M                    |                    |                           |  |  |
| 15 2 1 6 1 1  | • ,                                       | 4.  |                                  |                     |                        |                              |             |                      |                    |                           |  |  |
| ., .  |   |   |                                  |                     |                        |                              |             |                      |                    | L_                        | 4 . st. 24. days . st  |  |
| IV. Well  | Comple                                    | etion Data                                    |                                  |                     |                        |                              |             |                      |                    |                           |  |  |
| 21 Spud Da  | ate                                       | <sup>22</sup> Ready Date                      |                                  | te <sup>23</sup> TD |                        | <sup>24</sup> PBTD           |             | 25 Perforat          | ions               | ons <sup>26</sup> DHC, MC |  |  |
|   | l   |   |                                  |                     |                        |                              |             | <u> </u>             |                    | 20                        |  |  |
| <sup>27</sup> Hole Size   |   | <sup>28</sup> Casing                          |                                  | g & Tubii           | ng Size                | <sup>29</sup> Depth S        |             | et                   | Sacks              |                           | s Cement   |  |
|   |   |   |                                  |                     |                        |                              |             |                      |                    |                           |  |  |
|   |   |   |                                  | **                  |                        |                              |             |                      |                    |                           |  |  |
|   |   |   |                                  |                     |                        |                              |             |                      |                    |                           |  |  |
|   |   |   |                                  |                     |                        |                              |             |                      |                    |                           |  |  |
|   |   |   |                                  |                     |                        |                              |             |                      |                    |                           |  |  |
|   |   |   |                                  |                     |                        |                              |             |                      |                    |                           |  |  |
| V. Well   | T D                                       |   |                                  |                     | <u> </u>               |                              |             | <u>.</u>             |                    |                           |  |  |
| 31 Date New   |   | ia<br><sup>2</sup> Gas Delive                 | ery Date                         | 33 -                | Test Date              | 34 Test ]                    | Lengt       | h 35 Tb              | g. Pre             | ssure                     | <sup>36</sup> Csg. Pressure  |  |
|   |   | Gus Bentriy Bate   Test Bate                  |                                  |                     |                        | Test Estagen                 |             |                      | <b>B</b>           |                           |  |  |
| <sup>37</sup> Choke S   | Sirgo .                                   | <sup>38</sup> Oil                             |                                  | <sup>39</sup> Water |                        | <sup>40</sup> Gas            |             |                      |                    |                           | 41 Test Method   |  |
| CHURC SIZE  |   | On  |                                  |                     | water                  |                              |             | 1                    |                    |                           | test internor  |  |
| 42 - 1  |   |   |                                  |                     |                        |                              |             |                      |                    |                           |  |  |
| been complied   |   |   |                                  |                     | Division have          |                              |             | OIL CONSERV          | OIFAV              | N DIVISION                |  |  |
| complete to th  |   |   |                                  |                     |                        |                              | 1 1/        | $\bigcap$            |                    |                           |  |  |
| Signature:  |   | //  | <u>/_/</u>                       |                     |                        | Approved by:                 | A F         | MITH                 | _                  |                           |  |  |
| Printed name:   |   |   |                                  |                     |                        | Title:                       |             |                      |                    |                           |  |  |
| LOUIS FULTON  |   |   |                                  |                     |                        | CIPT .                       |             |                      |                    |                           |  |  |
| Title:  |   |   |                                  |                     |                        | Approval Date: JUNE 23, 2011 |             |                      |                    |                           |  |  |
| OWNER E-mail Addres   |   |   |                                  |                     |                        | ·                            | V           | NNE                  | 0                  | ,001                      | <b>\</b>   |  |
| cfmoilcomp11  |   | ail.com                                       |                                  |                     |                        |                              |             |                      |                    |                           |  |  |