Form 3160-5 (June 2015)

## **UNITED STATES** DEPARTMENT OF THE INTERIOR BUREAU OF LAND MANAGEMENT

Rec'd 06/01/2020 - NMOCD FORM APPROVED OMB NO. 1004-0137 Expires: January 31, 2018

| SUNDRY NOTICES AND REPORTS ON WELLS  Do not use this form for proposals to drill or to re-enter an abandoned well. Use form 3160-3 (APD) for such proposals.  |  |  |  |   | Lease Serial No. NMNM88128     If Indian, Allottee or Tribe Name           |  |
|---|--|--|--|---|--|--|
| SUBMIT IN TRIPLICATE - Other instructions on page 2   |  |  |  |   | 7. If Unit or CA/Agreement, Name and/or No.                                |  |
| 1. Type of Well ☐ Oil Well ☐ Gas Well ☐ Other   |  |  |  |   | 8. Well Name and No.<br>RIVERBEND 12-13 FEDERAL COM 34H                    |  |
| Name of Operator Contact: FATIMA VASQUEZ CIMAREX ENERGY COMPANY E-Mail: fvasquez@cimarex.com  |  |  |  |   | 9. API Well No.<br>30-015-45975-00-X1                                      |  |
| 3a. Address<br>600 N MARIENFELD STREET<br>MIDLAND, TX 79701   | . (include area code)<br>0-1933  |  | 10. Field and Pool or Exploratory Area PURPLE SAGE-WOLFCAMP (GAS)  |   |  |  |
| 4. Location of Well (Footage, Sec., T., R., M., or Survey Description)  |  |  |  |   | 11. County or Parish, State  |  |
| Sec 1 T25S R28E NWSW 1439FSL 1297FWL 32.156006 N Lat, 104.045258 W Lon  |  |  |  |   | EDDY COUNTY, NM  |  |
| 12. CHECK THE AF  | PPROPRIATE BOX(ES)   | TO INDICA  | TE NATURE O  | F NOTICE,   | REPORT, OR OTH   | IER DATA                                       |
| TYPE OF SUBMISSION  | TYPE OF ACTION   |  |  |   |  |  |
| ☐ Notice of Intent  | ☐ Acidize  | ☐ Acidize ☐ Deepe  |  | en Product  |  | ☐ Water Shut-Off                               |
| _   | ☐ Alter Casing   | ☐ Hyd  | ydraulic Fracturing  |   | ation  | ■ Well Integrity                               |
| Subsequent Report   | □ Casing Repair  | air  |  | □ Recomp  | olete  | Other  |
| ☐ Final Abandonment Notice  | ☐ Change Plans   | ☐ Plug   | Plug and Abandon   Tempora   |   | arily Abandon  | Production Start-up                            |
|   | ☐ Convert to Injection   | □ Plug   | ☐ Plug Back ☐ Water I  |   | Disposal   |  |
| If the proposal is to deepen directions Attach the Bond under which the wor following completion of the involved testing has been completed. Final Abdetermined that the site is ready for final 12/20/2019 Run logs, TOC @ 01/15/2020 Test csg to 11,400 01/23/2020 to 02/12/2020 Perf Wolfcamp @ 23,497,714# sand. 02/15/2020 DO plugs 02/18/2020 Finish DO plugs 02/18/2020 RIH w/ 2-7/8" 6.5# 03/08/2020 Turn to production | rk will be performed or provide operations. If the operation repandonment Notices must be filial inspection.  9640'. Dipsi for 30 min. Ok.  11,144'-21,018', 1316 how a CO to PBTD. SI well. | the Bond No. or<br>sults in a multipled only after all<br>oles, .40". Frac | a file with BLM/BIA e completion or recorrequirements, included by the completion of | Required sul<br>impletion in a r<br>ing reclamation.  Is total fluid<br>a secure. | bsequent reports must be new interval, a Form 316 n, have been completed a | filed within 30 days<br>0-4 must be filed once |
| 14. I hereby certify that the foregoing is true and correct.  |  |  |  |   |  |  |
| , , , , ,   | Electronic Submission #  | ENERGY COM   | PANY, sent to th   | e Carlsbad  |  |  |
| Name(Printed/Typed) FATIMA VASQUEZ  |  |  | Title REGULATORY ANALYST   |   |  |  |
| Signature (Electronic Submission)   |  |  | Date 04/16/2020  |   |  |  |
|   | THIS SPACE FO  | OR FEDERA  | L OR STATE   | OFFICE U  | SE   |  |
| Approved By ACCEPTED  |  |  | JONATHON SHEPAR<br>TitlePETROLEUM ENGIN  |   | D<br>EER   | Date 04/22/2020                                |
| Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.   |  |  | Office Carlsbad  |   |  |  |
| Title 18 U.S.C. Section 1001 and Title 43   | U.S.C. Section 1212, make it a   | crime for any pe   | rson knowingly and   | willfully to ma   | ake to any department or   | agency of the United                           |