Form 3160-5 (June 2015)

UNITED STATES DEPARTMENT OF THE INTERIOR

BUREAU OF LAND MANAGEMENT

Rec'd 06/11/2020 - NMOCD FORM APPROVED OMB NO. 1004-0137

| ONIB 110. 1001 0137 |
|--------------------------|
| Expires: January 31, 201 |
| Lease Serial No. |
| NMNM23765 |

| SUNDRY NOTICES AND REPORTS ON WELLS |
|---|
| Do not use this form for proposals to drill or to re-enter an |
| abandoned well. Use form 3160-3 (APD) for such proposals. |

| 6. | If Indian, | Allottee or | Tribe Name |
|----|------------|-------------|------------|

7. If Unit or CA/Agreement, Name and/or No.

| SUBMIT IN | 7. If Unit or CA/Agr | 7. If Unit or CA/Agreement, Name and/or No. | | | | | |
|---|--|---|--|---|--|--|--|
| Type of Well | 8. Well Name and No BUFFALO TRAC | Well Name and No. BUFFALO TRACE 1/36 W10B FEDCOM 1H | | | | | |
| Name of Operator MEWBOURNE OIL COMPAN | 9. API Well No. 30-015-46774- | 9. API Well No. 30-015-46774-00-X1 | | | | | |
| 3a. Address P O BOX 5270 HOBBS, NM 88241 | | b. Phone No. (include area code) h: 575-393-5905 | 10. Field and Pool or WOLFCAMP | 10. Field and Pool or Exploratory Area WOLFCAMP | | | |
| 4. Location of Well (Footage, Sec., T. | , R., M., or Survey Description) | | 11. County or Parish | 11. County or Parish, State | | | |
| Sec 1 T26S R29E SWSE 400 32.065395 N Lat, 103.934494 | | | EDDY COUNT | Y, NM | | | |
| 12. CHECK THE AF | PROPRIATE BOX(ES) TO | INDICATE NATURE OF | F NOTICE, REPORT, OR OT | HER DATA | | | |
| TYPE OF SUBMISSION | TYPE OF SUBMISSION TYPE OF ACTION | | | | | | |
| ☐ Notice of Intent | ☐ Acidize | ☐ Deepen | ☐ Production (Start/Resume) | ☐ Water Shut-Off | | | |
| _ | ☐ Alter Casing | ☐ Hydraulic Fracturing | □ Reclamation | ■ Well Integrity | | | |
| Subsequent Report | □ Casing Repair | ■ New Construction | □ Recomplete | ⊠ Other | | | |
| ☐ Final Abandonment Notice | ☐ Change Plans | □ Plug and Abandon | □ Temporarily Abandon | Drilling Operations | | | |
| | ☐ Convert to Injection | ☐ Plug Back | ■ Water Disposal | | | | |
| 05/05/2020 TD'ed 6 1/8" hole @ 20584' MD. Ran 20570' of 4 1/2" 13.5# HCP110 CDC-HTQ csg. Cement w/950 sks Poz H (35:65) w/additives. Mixed @ 13.5#/g w/1.60 yd. Followed w/5 bbls FW. Released dart. Displaced w/267 bbls sugar BW. Plug down @ 12:15 A.M. 05/10/20. Bump plug w/4300#. Set packer w/100k#. Sting out of PBR w/2200# on DP. Displaced 7" csg w/315 bbls of sugar BW. Circ 263 sks of cmt off of liner top to the pit. Circ 363 bbls BW w/polymer. At 2:45 A.M., 05/10/20, tested csg to 1500# for 30 mins, held OK. Top of liner @ 9600'. Rig released to move on 05/10/2020 @ 2:00 P.M. Bond on file: NM1693 nationwide & NMB000919 | | | | | | | |
| | Electronic Submission #514 For MEWBOURNE mitted to AFMSS for process | E OIL COMPANY,sent to the ing by PRISCILLA PEREZ on | Carlsbad 05/11/2020 (20PP2760SE) | | | | |
| Name(Printed/Typed) JACKIE L | ATHAN | Title REGULA | ATORY | | | | |
| Signature (Electronic S | ubmission) | Date 05/11/20 | 020 | | | | |
| | THIS SPACE FOR | FEDERAL OR STATE (| OFFICE USE | | | | |
| Approved By ACCEPT | ED | JONATHOI _{Title} PETROLEU | N SHEPARD JM ENGINEER | Date 06/10/2020 | | | |
| Conditions of approval, if any, are attached certify that the applicant holds legal or equivalent would entitle the applicant to condu | itable title to those rights in the sub | | | | | | |
| Fitle 18 U.S.C. Section 1001 and Title 43 States any false, fictitious or fraudulent s | | | willfully to make to any department of | or agency of the United | | | |
| Instructions on page 2) | | | | | | | |

Revisions to Operator-Submitted EC Data for Sundry Notice #514768

Operator Submitted BLM Revised (AFMSS)

DRG SR Sundry Type: DRG SR

NMNM23765 Lease: NMNM23765

Agreement:

Operator: MEWBOURNE OIL COMPANY MEWBOURNE OIL COMPANY

PO BOX 5270 HOBBS, NM 88241 P O BOX 5270 HOBBS, NM 88241 Ph: 575-393-5905 Ph: 575.393.5905

JACKIE LATHAN AUTHORIZED REPRESENTATIVE E-Mail: jlathan@mewbourne.com JACKIE LATHAN REGULATORY Admin Contact:

E-Mail: jlathan@mewbourne.com

Ph: 575-393-5905 Fx: LATHANF@GMAIL Ph: 575-393-5905

JACKIE LATHAN AUTHORIZED REPRESENTATIVE E-Mail: jlathan@mewbourne.com Tech Contact:

JACKIE LATHAN REGULATORY E-Mail: jlathan@mewbourne.com

Ph: 575-393-5905

Ph: 575-393-5905 Fx: LATHANF@GMAIL

Location:

NM EDDY State: County: NM EDDY

Field/Pool: PURPLE SAGE-WOLFCAMP GAS **WOLFCAMP**

BUFFALO TRACE 1/36 W1OB FED CO 1H Sec 1 T26S R29E Mer NMP SESE 400FSL 1630FEL Well/Facility:

BUFFALO TRACE 1/36 W10B FEDCOM 1H Sec 1 T26S R29E SWSE 400FSL 1630FEL 32.065395 N Lat, 103.934494 W Lon