

**SUNDRY NOTICES AND REPORTS ON WELLS**  
*Do not use this form for proposals to drill or to re-enter an abandoned well. Use form 3160-3 (APD) for such proposals.*

5. Lease Serial No.  
NMNM43744

6. If Indian, Allottee or Tribe Name

7. If Unit or CA/Agreement, Name and/or No.

**SUBMIT IN TRIPLICATE - Other instructions on page 2**

|   |   |  |
|---|---|--|
| 1. Type of Well<br><input checked="" type="checkbox"/> Oil Well <input type="checkbox"/> Gas Well <input type="checkbox"/> Other                        |   | 8. Well Name and No.<br>PLATINUM MDP1 34-3 FEDERAL COM 175           |
| 2. Name of Operator<br>OXY USA INCORPORATED   |   | 9. API Well No.<br>30-015-45251-00-S1                                |
| 3a. Address<br>5 GREENWAY PLAZA SUITE 110<br>HOUSTON, TX 77046-0521   | 3b. Phone No. (include area code)<br>Ph: 713-215-7000 | 10. Field and Pool or Exploratory Area<br>PURPLE SAGE-WOLFCAMP (GAS) |
| 4. Location of Well (Footage, Sec., T., R., M., or Survey Description)<br><br>Sec 34 T23S R31E NENE 110FNL 1038FEL<br>32.267886 N Lat, 103.760481 W Lon |   | 11. County or Parish, State<br><br>EDDY COUNTY, NM                   |

**12. CHECK THE APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA**

| TYPE OF SUBMISSION                                    | TYPE OF ACTION                                |   |  |   |
|---|---|---|--|---|
| <input type="checkbox"/> Notice of Intent             | <input type="checkbox"/> Acidize              | <input type="checkbox"/> Deepen               | <input type="checkbox"/> Production (Start/Resume) | <input type="checkbox"/> Water Shut-Off                       |
| <input checked="" type="checkbox"/> Subsequent Report | <input type="checkbox"/> Alter Casing         | <input type="checkbox"/> Hydraulic Fracturing | <input type="checkbox"/> Reclamation               | <input type="checkbox"/> Well Integrity                       |
| <input type="checkbox"/> Final Abandonment Notice     | <input type="checkbox"/> Casing Repair        | <input type="checkbox"/> New Construction     | <input type="checkbox"/> Recomplete                | <input checked="" type="checkbox"/> Other Workover Operations |
|   | <input type="checkbox"/> Change Plans         | <input type="checkbox"/> Plug and Abandon     | <input type="checkbox"/> Temporarily Abandon       |   |
|   | <input type="checkbox"/> Convert to Injection | <input type="checkbox"/> Plug Back            | <input type="checkbox"/> Water Disposal            |   |

13. Describe Proposed or Completed Operation: Clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recomplete horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports must be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompletion in a new interval, a Form 3160-4 must be filed once testing has been completed. Final Abandonment Notices must be filed only after all requirements, including reclamation, have been completed and the operator has determined that the site is ready for final inspection.

RUPU 8/30/19, RIH and clean out to PBDT @ 21647?, pressure test casing to 9800psi for 30 min, good test. RIH and perf from 11764-11984, 12004-12224, 12244-12464, 12484-12704, 12964-13184, 13204-13424, 13444-13664, 13684-13904, 13924-14144, 14164-14384, 14404-14624, 14644-14864, 14884-15104, 15124-15334, 15364-15584, 15604-15824, 15844-16064, 16084-16304, 16324-16544, 16564-16784, 16804-17024, 17044-17264, 17284-17504, 17524-17744, 17764-17984, 18004-18224, 18244-18464, 18484-18704, 18724-18944, 18964-19104, 19204-19424, 19444-19664, 19684-19904, 19924-20144, 20164-20384, 20404-20624, 20664-20864, 20884-21104, 21124-21334, 21364-21584. Frac in 41 stages with 1281588 gals slickwater, 38808 gals acid and 20606307 lbs sand. 9/16/19 Well ready to produce.

2 3/8" tubing was installed @ 11755'

|   |                             |
|---|-----------------------------|
| 14. I hereby certify that the foregoing is true and correct.  |                             |
| <b>Electronic Submission #521386 verified by the BLM Well Information System<br/>For OXY USA INCORPORATED, sent to the Carlsbad<br/>Committed to AFMSS for processing by PRISCILLA PEREZ on 07/09/2020 (20PP3385SE)</b> |                             |
| Name (Printed/Typed) APRIL SANTOS   | Title REGULATORY SPECIALIST |
| Signature (Electronic Submission)   | Date 07/09/2020             |

**THIS SPACE FOR FEDERAL OR STATE OFFICE USE**

|   |  |                 |
|---|--|-----------------|
| Approved By <b>ACCEPTED</b>   | JONATHON SHEPARD<br>Title PETROLEUM ENGINEER | Date 07/17/2020 |
| Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon. |  | Office Carlsbad |

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

(Instructions on page 2)

**\*\* BLM REVISED \*\* BLM REVISED \*\* BLM REVISED \*\* BLM REVISED \*\* BLM REVISED \*\***

accepted for record/entered 7/20/2020AB

**Additional data for EC transaction #521386 that would not fit on the form**

**32. Additional remarks, continued**

\*\*\* This Completion Sundry amends previously EC# 482824 \*\*\*

## Revisions to Operator-Submitted EC Data for Sundry Notice #521386

|                | <b>Operator Submitted</b>   | <b>BLM Revised (AFMSS)</b>   |
|----------------|---|--|
| Sundry Type:   | WRK<br>NOI  | WRK<br>SR  |
| Lease:         | NMNM43744   | NMNM43744  |
| Agreement:     |   |  |
| Operator:      | OXY USA INC<br>5 GREENWAY PLAZA SUITE110<br>HOUSTON, TX 77046<br>Ph: 713-215-7000                               | OXY USA INCORPORATED<br>5 GREENWAY PLAZA SUITE 110<br>HOUSTON, TX 77046-0521<br>Ph: 713.350.4816                 |
| Admin Contact: | APRIL SANTOS<br>REGULATORY SPECIALIST<br>E-Mail: APRIL_HOOD@OXY.COM<br><br>Ph: 713-366-5771                     | APRIL SANTOS<br>REGULATORY SPECIALIST<br>E-Mail: APRIL_HOOD@OXY.COM<br><br>Ph: 713-215-7000                      |
| Tech Contact:  | APRIL SANTOS<br>REGULATORY SPECIALIST<br>E-Mail: APRIL_HOOD@OXY.COM<br><br>Ph: 713-366-5771                     | APRIL SANTOS<br>REGULATORY SPECIALIST<br>E-Mail: APRIL_HOOD@OXY.COM<br><br>Ph: 713-215-7000                      |
| Location:      |   |  |
| State:         | NM  | NM   |
| County:        | EDDY  | EDDY   |
| Field/Pool:    | PURPLE SAGE WOLFCAMP  | PURPLE SAGE-WOLFCAMP (GAS)   |
| Well/Facility: | PLATINUM MDP1 34-3 FED COM 175H<br>Sec 34 T23S R31E Mer NMP 110FNL 1038FEL<br>32.267887 N Lat, 103.760483 W Lon | PLATINUM MDP1 34-3 FEDERAL COM 175H<br>Sec 34 T23S R31E NENE 110FNL 1038FEL<br>32.267886 N Lat, 103.760481 W Lon |