

District I
1625 N. French Dr., Hobbs, NM 88240
District II
811 S. First St., Artesia, NM 88210
District III
1000 Rio Brazos Rd., Aztec, NM 87410
District IV
1220 S. St. Francis Dr., Santa Fe, NM 87505

State of New Mexico
Energy, Minerals & Natural Resources
Oil Conservation Division
1220 South St. Francis Dr.
Santa Fe, NM 87505

EMNRD-OCD ARTESIA Form C-104
REC'D: 8/05/2020 Revised August 1, 2011
Submit one copy to appropriate District Office
☐ AMENDED REPORT

I. REQUEST FOR ALLOWABLE AND AUTHORIZATION TO TRANSPORT

| | | | |
|---|---|--|----------------------------------|
| ¹ Operator name and Address COG Operating LLC 2208 W. Main Street Artesia, NM 88210 | | ² O GRID Number 229137 | |
| | | ³ Reason for Filing Code/ Effective Date RT 8/3/20 | |
| ⁴ API Number 30 – 015-46381 | ⁵ Pool Name Purple Sage; Wolfcamp (Gas) | | ⁶ Pool Code 98220 |
| ⁷ Property Code 38476 | ⁸ Property Name Honey Graham State Com | | ⁹ Well Number 701H |

II. ¹⁰ Surface Location

| | | | | | | | | | |
|--------------------|---------------|-----------------|--------------|---------|----------------------|---------------------------|----------------------|------------------------|----------------|
| Ul or lot no. A | Section 20 | Township 26S | Range 28E | Lot Idn | Feet from the 320 | North/South Line North | Feet from the 745 | East/West line East | County Eddy |
|--------------------|---------------|-----------------|--------------|---------|----------------------|---------------------------|----------------------|------------------------|----------------|

¹¹ Bottom Hole Location

| | | | | | | | | | |
|-----------------------------|--|-----------------|--------------------------------------|---------|-----------------------------------|---------------------------|------------------------------------|------------------------|-------------------------------------|
| Ul or lot no. 4 | Section 32 | Township 26S | Range 28E | Lot Idn | Feet from the 201 | North/South Line South | Feet from the 592 | East/West line East | County Eddy |
| ¹² Lse Code S | ¹³ Producing Method Code | | ¹⁴ Gas Connection Date | | ¹⁵ C-129 Permit Number | | ¹⁶ C-129 Effective Date | | ¹⁷ C-129 Expiration Date |

III. Oil and Gas Transporters


| | | |
|-------------------------------------|---|---------------------|
| ¹⁸ Transporter O GRID | ¹⁹ Transporter Name and Address | ²⁰ O/G/W |
| | ACC (Alpha Crude Connector Pipeline) | O |
| 282301 | Energy Transfer Company 2001 Bryan Street Ste 3700 Dallas, TX 75201 | G |
| 278421 | Holly Refining and Marketing | O |
| 214984 | Plains Marketing LP | O |

IV. Well Completion Data

| | | | | | |
|-------------------------------------|------------------------------------|------------------------------------|--------------------------------|---|----------------------------|
| ²¹ Spud Date 10/27/19 | ²² Ready Date 7/7/20 | ²³ TD 21,629' | ²⁴ PB TD 21,371' | ²⁵ Perforations 9,550-21,364' | ²⁶ DHC, MC |
| ²⁷ Hole Size | | ²⁸ Casing & Tubing Size | | ²⁹ Depth Set | ³⁰ Sacks Cement |
| 17 1/2" | | 13 5/8" | | 534' | 640 |
| 12 1/4" | | 9 7/8" | | 8644' | 1555 |
| 8 3/4" | | 5 1/2" | | 21614' | 4700 |
| | | 2 7/8" | | 8824' | |

V. Well Test Data

| | | | | | |
|----------------------------|---------------------------------|-------------------------|---------------------------|-----------------------------|-----------------------------|
| ³¹ Date New Oil | ³² Gas Delivery Date | ³³ Test Date | ³⁴ Test Length | ³⁵ Tbg. Pressure | ³⁶ Csg. Pressure |
| ³⁷ Choke Size | ³⁸ Oil | ³⁹ Water | ⁴⁰ Gas | | ⁴¹ Test Method |

| | | | |
|--|------------------------|--|--|
| ⁴² I hereby certify that the rules of the Oil Conservation Division have been complied with and that the information given above is true and complete to the best of my knowledge and belief. Signature: Amanda Avery | | OIL CONSERVATION DIVISION Approved by:  | |
| Printed name: Amanda Avery | | Title: BUSINESS OP. SPEC. | |
| Title: Regulatory Analyst | | Approval Date: 9/10/2020 | |
| E-mail Address: aavery@concho.com | | RT EXPIRES: 10/07/2020 | |
| Date: 7/29/20 | Phone: 575-748-6962 | | |