

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENTFORM APPROVED
OMB NO. 1004-0137
Expires: January 31, 2018**SUNDRY NOTICES AND REPORTS ON WELLS**
*Do not use this form for proposals to drill or to re-enter an abandoned well. Use form 3160-3 (APD) for such proposals.*5. Lease Serial No.
NMNM118705

6. If Indian, Allottee or Tribe Name

7. If Unit or CA/Agreement, Name and/or No.

SUBMIT IN TRIPLICATE - Other instructions on page 2

1. Type of Well

☒ Oil Well ☐ Gas Well ☐ Other

8. Well Name and No.

FOREHAND RANCH 35 FED 1H

2. Name of Operator

MATADOR PRODUCTION COMPANY

Contact: CADE LABOLT

E-Mail: cade.labolt@matadorresources.com

9. API Well No.

30-015-43490-00-S1

3a. Address

ONE LINCOLN CENTER 5400 LBJ FREEWAY SUITE
DALLAS, TX 75240

3b. Phone No. (include area code)

1500 972-629-2158

10. Field and Pool or Exploratory Area
FOREHAND RANCH

4. Location of Well (Footage, Sec., T., R., M., or Survey Description)

Sec 35 T23S R27E SESW 330FSL 1980FWL

11. County or Parish, State

EDDY COUNTY, NM

12. CHECK THE APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

TYPE OF SUBMISSION	TYPE OF ACTION			
<input checked="" type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize	<input type="checkbox"/> Deepen	<input type="checkbox"/> Production (Start/Resume)	<input type="checkbox"/> Water Shut-Off
<input type="checkbox"/> Subsequent Report	<input type="checkbox"/> Alter Casing	<input type="checkbox"/> Hydraulic Fracturing	<input type="checkbox"/> Reclamation	<input type="checkbox"/> Well Integrity
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> New Construction	<input type="checkbox"/> Recomplete	<input checked="" type="checkbox"/> Other
	<input type="checkbox"/> Change Plans	<input type="checkbox"/> Plug and Abandon	<input type="checkbox"/> Temporarily Abandon	Surface Disturbance
	<input type="checkbox"/> Convert to Injection	<input type="checkbox"/> Plug Back	<input type="checkbox"/> Water Disposal	

13. Describe Proposed or Completed Operation: Clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recompleat horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports must be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompleat in a new interval, a Form 3160-4 must be filed once testing has been completed. Final Abandonment Notices must be filed only after all requirements, including reclamation, have been completed and the operator has determined that the site is ready for final inspection.

BLM Bond No.: NMB001079

Surety Bond No.: RLB0015172

Matador requests a 15' wide and 2370.30' long easement for overhead electric which will connect the well pad for the FOREHAND RANCH 35 FED 1H to an existing overhead electric line. This route lies entirely on BLM surface being the W2 of Section 35 Township 23 South Range 27 East.

This project is attached to the following NEPA #: DOI-BLM-NM-P020-2017-0312-EA

14. I hereby certify that the foregoing is true and correct.

Electronic Submission #503618 verified by the BLM Well Information System
For MATADOR PRODUCTION COMPANY, sent to the Carlsbad
Committed to AFMSS for processing by JUANA MEDRANO on 02/21/2020 (20JM0045SE)

Name (Printed/Typed) CADE LABOLT

Title LANDMAN

Signature (Electronic Submission)

Date 02/18/2020

Accepted for record - NMOCD gc 12/09/2020

THIS SPACE FOR FEDERAL OR STATE OFFICE USE

Approved By

Title

Date

Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.

Office

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

(Instructions on page 2)

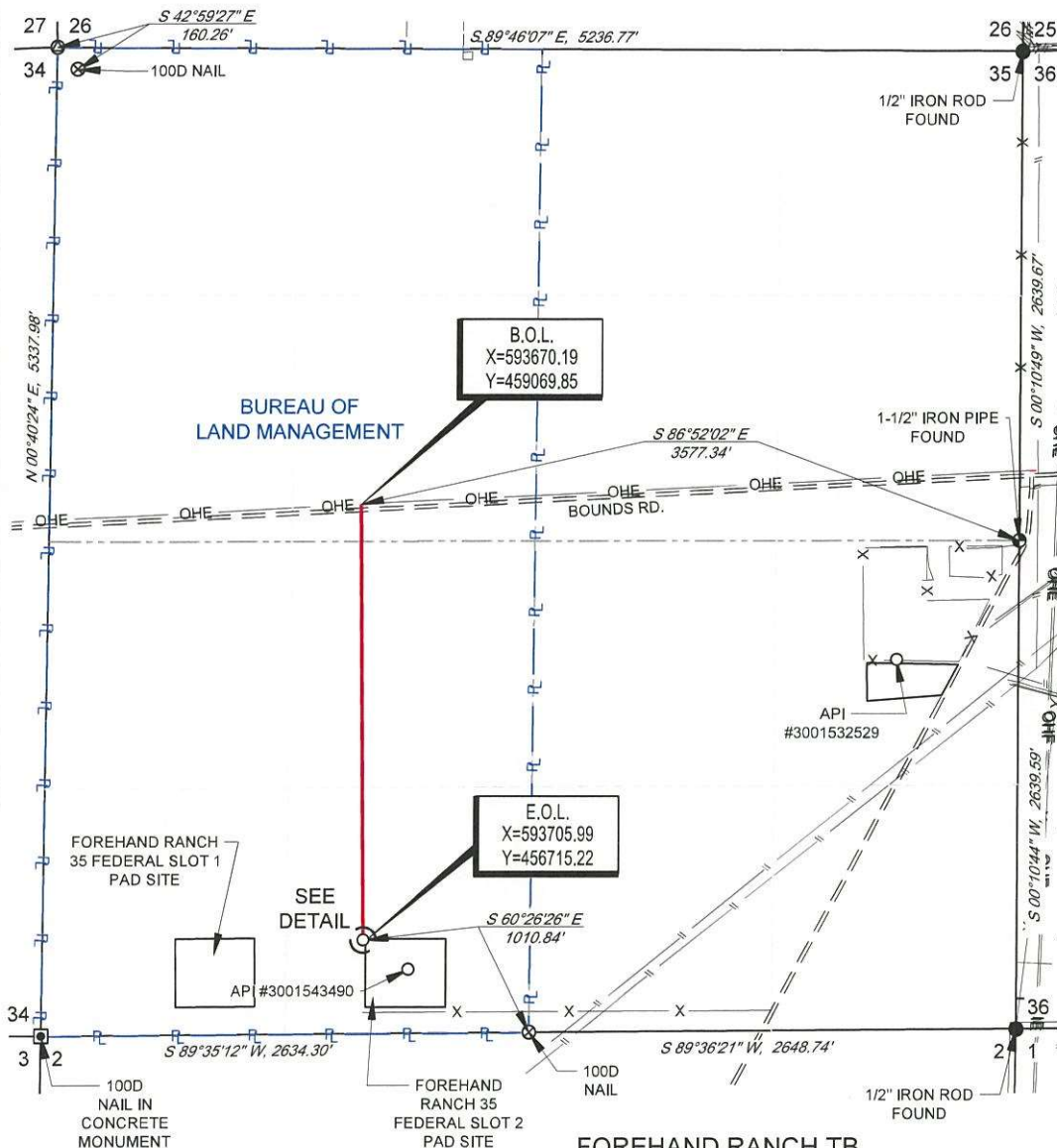
** BLM REVISED ** BLM REVISED ** BLM REVISED ** BLM REVISED ** BLM REVISED **

Revisions to Operator-Submitted EC Data for Sundry Notice #503618

	Operator Submitted	BLM Revised (AFMSS)
Sundry Type:	DISTURB NOI	DISTURB NOI
Lease:	NMNM118705	NMNM118705
Agreement:		
Operator:	MATADOR PRODUCTION COMPANY 5400 LBJ FWY SUITE 1500 DALLAS, TX 75240 Ph: 972-371-5200	MATADOR PRODUCTION COMPANY ONE LINCOLN CENTER 5400 LBJ FREEWAY SUITE 1500 DALLAS, TX 75240 Ph: 972.371.5200
Admin Contact:	CADE LABOLT LANDMAN E-Mail: cade.labolt@matadorresources.com Ph: 972-629-2158	CADE LABOLT ASSOCIATE LANDMAN E-Mail: cade.labolt@matadorresources.com Ph: 972-629-2158
Tech Contact:	CADE LABOLT LANDMAN E-Mail: cade.labolt@matadorresources.com Ph: 972-629-2158	CADE LABOLT LANDMAN E-Mail: cade.labolt@matadorresources.com Ph: 972-629-2158
Location:		
State:	NM	NM
County:	EDDY	EDDY
Field/Pool:	PURPLE SAGE; WOLFCAMP	FOREHAND RANCH
Well/Facility:	FOREHAND RANCH 35 FED 1H Sec 35 T23S R27E Mer NMP 390FSL 2100FWL	FOREHAND RANCH 35 FED 1H Sec 35 T23S R27E SESW 330FSL 1980FWL

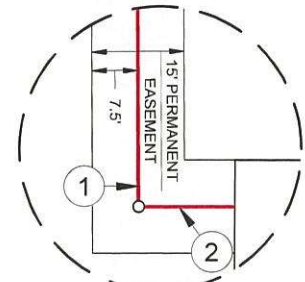
SCALE: 1" = 1000'

SECTION 35, TOWNSHIP 23-S, RANGE 27-E, N.M.P.M.
EDDY COUNTY, NEW MEXICO



LINE TABLE

LINE	BEARING	DISTANCE
1	S 00°29'32\" E	2354.72'
2	N 89°59'54\" E	15.58'



DETAIL VIEW
SCALE: 1" = 30'

LEGEND

	SECTION LINE
	QUARTER SECTION LINE
	SIXTEENTH SECTION LINE
	SURVEYED BASELINE
	TRACT BORDER
	EDGE OF EASEMENT
	ROAD WAY
	FENCE LINE
	EXISTING PIPELINE
	OVERHEAD ELECTRIC MONUMENT
	CALCULATED CORNER
	IRON ROD FOUND
	IRON PIPE FOUND
	NAIL FOUND
	POINT OF INTERSECTION

FOREHAND RANCH TB
ELECTRIC LINE

Being a proposed electric line easement being 15 feet in width, 7.5 feet left, and 7.5 feet right of the above platted centerline total line footage containing 2370.30 feet or 143.65 rods, containing 0.82 acres more or less.



Angel M. Baeza, P.S. No. 25116

<p>FOREHAND RANCH TB ELECTRIC LINE</p> <p>DATE: 10/29/19</p> <p>FILE: EP_FOREHAND_RANCH_TB_ELEC</p> <p>DRAWN BY: EAH</p> <p>SHEET: 1 OF 1</p>	REVISION:	NOTES:
		1. ORIGINAL DOCUMENT SIZE: 8.5" X 11"
		2. ALL BEARINGS, DISTANCES, AND COORDINATE VALUES CONTAINED HEREIN ARE GRID BASED UPON THE NEW MEXICO COORDINATE SYSTEM OF 1983, EAST ZONE, U.S. SURVEY FEET.
		3. CERTIFICATION IS MADE ONLY TO THE LOCATION OF THIS EASEMENT, IN RELATION TO THE EVIDENCE FOUND DURING A FIELD SURVEY, MADE ON THE GROUND, UNDER MY SUPERVISION, AND USING DOCUMENTATION PROVIDED BY MATADOR PRODUCTION COMPANY. ONLY UTILITIES/EASEMENTS THAT WERE VISIBLE ON THE DATE OF THIS SURVEY, WITHIN/ADJOINING THIS EASEMENT, HAVE BEEN LOCATED AS SHOWN HEREON OF WHICH I HAVE KNOWLEDGE. THIS CERTIFICATION IS LIMITED TO THOSE PERSONS OR ENTITIES SHOWN ON THE FACE OF THIS PLAT AND IS NON-TRANSFERABLE, AND MADE FOR THIS TRANSACTION ONLY.
		4. B.O.L. = BEGINNING OF LINE 5. E.O.L. = END OF LINE