

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

REC'D NMOCD

11/19/2020

FORM APPROVED  
OMB NO. 1004-0137  
Expires: January 31, 2018**SUNDRY NOTICES AND REPORTS ON WELLS**  
**Do not use this form for proposals to drill or to re-enter an abandoned well. Use form 3160-3 (APD) for such proposals.**5. Lease Serial No.  
NMNM01165

6. If Indian, Allottee or Tribe Name

7. If Unit or CA/Agreement, Name and/or No.

8. Well Name and No.  
GLOCK 17/16 B3MP FED COM 1H9. API Well No.  
30-015-46587-00-X110. Field and Pool or Exploratory Area  
BURTON FLAT EAST-UPPR WOLFCAN11. County or Parish, State  
EDDY COUNTY, NM**SUBMIT IN TRIPLICATE - Other instructions on page 2**1. Type of Well  
☒ Oil Well ☐ Gas Well ☐ Other2. Name of Operator  
MEWBOURNE OIL COMPANY  
Contact: JACKIE LATHAN  
E-Mail: jlathan@mewbourne.com3a. Address  
P O BOX 5270  
HOBBS, NM 882413b. Phone No. (include area code)  
Ph: 575-393-59054. Location of Well (Footage, Sec., T., R., M., or Survey Description)  
Sec 17 T20S R29E SWSW 1300FSL 230FWL  
32.569813 N Lat, 104.105042 W Lon

## 12. CHECK THE APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

| TYPE OF SUBMISSION                                    | TYPE OF ACTION                                |   |  |   |
|---|---|---|--|---|
| <input type="checkbox"/> Notice of Intent             | <input type="checkbox"/> Acidize              | <input type="checkbox"/> Deepen               | <input type="checkbox"/> Production (Start/Resume) | <input type="checkbox"/> Water Shut-Off   |
| <input checked="" type="checkbox"/> Subsequent Report | <input type="checkbox"/> Alter Casing         | <input type="checkbox"/> Hydraulic Fracturing | <input type="checkbox"/> Reclamation               | <input type="checkbox"/> Well Integrity   |
| <input type="checkbox"/> Final Abandonment Notice     | <input type="checkbox"/> Casing Repair        | <input type="checkbox"/> New Construction     | <input type="checkbox"/> Recomplete                | <input checked="" type="checkbox"/> Other |
|   | <input type="checkbox"/> Change Plans         | <input type="checkbox"/> Plug and Abandon     | <input type="checkbox"/> Temporarily Abandon       | Hydraulic Fracture                        |
|   | <input type="checkbox"/> Convert to Injection | <input type="checkbox"/> Plug Back            | <input type="checkbox"/> Water Disposal            |   |

13. Describe Proposed or Completed Operation: Clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recomplete horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports must be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompletion in a new interval, a Form 3160-4 must be filed once testing has been completed. Final Abandonment Notices must be filed only after all requirements, including reclamation, have been completed and the operator has determined that the site is ready for final inspection.

AMENDED TO ADD FORMATION TOPS PER NMOCD.

Ran GR while drlg.

09/11/2020 Frac Horizontal Bone Spring from 9169' MD (8995' TVD) to 19312' MD (9178' TVD)  
w/20,797,927 gals of SW, carrying 25,181,560# Local 100 Mesh Sand.

Flowback well for cleanup.

Drill out frac plugs to PBTD @ 19350'

09/28/2020 Put well on production.

14. I hereby certify that the foregoing is true and correct.

**Electronic Submission #534706 verified by the BLM Well Information System  
For MEWBOURNE OIL COMPANY, sent to the Carlsbad  
Committed to AFMSS for processing by PRISCILLA PEREZ on 10/20/2020 (21PP0299SE)**

Name (Printed/Typed) JACKIE LATHAN

Title REGULATORY

Signature (Electronic Submission)

Date 10/20/2020

Accepted for record – NMOCD gc 12/09/2020

**THIS SPACE FOR FEDERAL OR STATE OFFICE USE**

Approved By

**ACCEPTED**JONATHON SHEPARD  
Title PETROLEUM ENGINEER

Date 11/19/2020

Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.

Office Carlsbad

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

(Instructions on page 2)

**\*\* BLM REVISED \*\* BLM REVISED \*\* BLM REVISED \*\* BLM REVISED \*\* BLM REVISED \*\***

**Additional data for EC transaction #534706 that would not fit on the form**

**32. Additional remarks, continued**

Formation Top Bottom Descriptions, Contents, etc.  
Name Top (MD)Bone Spring 5790 - 19368 WATER, OIL & GAS

CASTILE 521'  
BASE OF SALT 837'  
YATES 1080'  
CAPITAN 1470'  
DELAWARE 3004'  
BONE SPRING 5790'

We are asking for an exemption from tubing at this time.

"REQUEST FOR OCD EXTENSION OF TIME TO FILE BLM - APPROVED FORM 3160-4"

Bond on file: NM1693 nationwide & NMB000919

## Revisions to Operator-Submitted EC Data for Sundry Notice #534706

|                | Operator Submitted  | BLM Revised (AFMSS)  |
|----------------|---|--|
| Sundry Type:   | HF<br>SR  | HF<br>SR   |
| Lease:         | NMNM01165   | NMNM01165  |
| Agreement:     |   |  |
| Operator:      | MEWBOURNE OIL COMPANY<br>PO BOX 5270<br>HOBBS, NM 88241<br>Ph: 575-393-5905                         | MEWBOURNE OIL COMPANY<br>P O BOX 5270<br>HOBBS, NM 88241<br>Ph: 575.393.5905                             |
| Admin Contact: | JACKIE LATHAN<br>AUTHORIZED REPRESENTATIVE<br>E-Mail: jlathan@mewbourne.com<br><br>Ph: 575-393-5905 | JACKIE LATHAN<br>REGULATORY<br>E-Mail: jlathan@mewbourne.com<br><br>Ph: 575-393-5905                     |
| Tech Contact:  | JACKIE LATHAN<br>AUTHORIZED REPRESENTATIVE<br>E-Mail: jlathan@mewbourne.com<br><br>Ph: 575-393-5905 | JACKIE LATHAN<br>REGULATORY<br>E-Mail: jlathan@mewbourne.com<br><br>Ph: 575-393-5905                     |
| Location:      |   |  |
| State:         | NM  | NM   |
| County:        | EDDY  | EDDY   |
| Field/Pool:    | WC-015 G-04 S202920D; BS  | BURTON FLAT EAST-UPPR WOLFCAMP   |
| Well/Facility: | GLOCK 17/16 B3MP FED COM 1H<br>Sec 17 T20S R29E Mer NMP SWSW 1300FSL 230FWL                         | GLOCK 17/16 B3MP FED COM 1H<br>Sec 17 T20S R29E SWSW 1300FSL 230FWL<br>32.569813 N Lat, 104.105042 W Lon |