State of New Mexico Energy, Minerals & Natural Resources

Form C-104 Revised October 15, 2009

1301 W. Grand Avenue, Artesia, NM 88210

Oil Conservation Division 1220 South St. Francis Dr. Submit one copy to appropriate District Office

District III 1000 Rio Brazos Rd., Aztec, NM 87410 District IV

☐ AMENDED REPORT

| 1220 S. St. Fran                | icis Dr., S   | anta Fe, NM         | 87505                  |             | Santa Fe, N                      | M 87505                                |        |                         |                               | <u> </u>                   |                     | D. 01(1   |  |
|---------------------------------|---------------|---------------------|------------------------|-------------|----------------------------------|--|--------|-------------------------|-------------------------------|----------------------------|---------------------|-----------|--|
|                                 | I.            | REQU                | JEST FO                | OR ALI      | LOWABLE                          | AND AU                                 | ГНО    | RIZATIO                 | N TO                          | TRANS                      | PORT                |           |  |
| Operator name and Address       |               |                     |                        |             |                                  |  |        |                         | <sup>2</sup> OGRID Number     |                            |                     |           |  |
|                                 |               |                     | )G Oper                |             |                                  |  |        |                         |                               | 229137                     | <u> </u>            |           |  |
|                                 |               |                     | est Texas              |             |                                  |  |        | <sup>3</sup> Reason for |                               | Code/ Effe<br>effective 7/ |                     |           |  |
| <sup>4</sup> API Numb           |               |                     | Midland, '<br>ol Name  | 1 X /9/01   |                                  |  |        | <u> </u>                |                               | ool Code                   | /12/11              |           |  |
| 30-015-37                       |               | <b>I</b>            | oi Name<br>1; Glorieta | -Voco       |                                  |  |        | 1/-                     | l l                           | 001 Code<br>770            |                     |           |  |
|                                 |               |                     |                        |             |                                  |  |        | <i>KI</i>               | ,                             |                            |                     |           |  |
| <sup>7</sup> Property C<br>302  | 591 ~         | _                   | perty Nar              | ne          | Yucca S                          | tate                                   |        |                         |                               | Vell Numb                  | er                  |           |  |
| II. <sup>10</sup> Sur           | rface Lo      | cation              |                        |             |                                  |  |        |                         |                               |                            |                     |           |  |
| Ul or lot no.                   | Section       | Township            | Range                  | Lot Idn     | Feet from the                    |  | Line   | Feet from th            | e East/                       | West line                  | County              | <i>'</i>  |  |
| F                               | 16            | 17S                 | 31E                    |             | 1755                             | North                                  |        | 2310                    | West                          | t                          | Eddy                | <u></u>   |  |
| 11 Bottom Hole Location         |               |                     |                        |             |                                  |  |        |                         |                               |                            | <u> </u>            |           |  |
| UL or lot no.                   | Section       | Township            | Range                  | Lot Idn     | Feet from the                    | North/South                            | h line | Feet from th            | e East/                       | West line                  | County              | 7         |  |
| 12 Lse Code                     | 13 Produ      | cing Method         | 14 Gas Co              | onnection   | <sup>15</sup> C-129 Perm         | nit Number                             | 16 C   | L<br>C-129 Effectiv     | e Date                        | 17 C-1                     | <br>29 Expiration   | Date      |  |
| S                               |               | Code                | Da                     | ate<br>2/11 | C-125 T CT                       | in i valimei                           |        | Janeen V                | c Dute                        |                            | -> Expiration i     |           |  |
|                                 |               | s Transpo           | rters                  |             |                                  |  |        |                         |                               | •                          |                     |           |  |
| <sup>18</sup> Transpor<br>OGRID |               |                     |                        |             | <sup>19</sup> Transpor<br>and Ad |  |        | _                       |                               |                            | <sup>20</sup> O/G/W |           |  |
| 15694                           |               |                     |                        | Nav         | vajo Refining Co.                | Pipeline Divis                         | sion   |                         |                               |                            | О                   | -         |  |
|                                 |               | _                   |                        |             | P O Bo<br>Artesia, NM            |  |        |                         |                               |                            | Section 1           |           |  |
| 036785                          |               |                     |                        |             | Dep Mid                          | stream                                 |        |                         |                               |                            | G                   | ~         |  |
|                                 |               |                     |                        |             |                                  |  |        |                         |                               |                            |                     |           |  |
| nest and a second               | BACAMINE CONT | <del>_</del>        |                        |             | •                                |  |        |                         |                               | 2 consumer                 |                     | and the h |  |
|                                 |               |                     |                        |             |                                  | RECE                                   | IVE    | ED                      |                               |                            |                     |           |  |
|                                 |               |                     |                        |             |                                  | ALIC (                                 | 9 201  | .,                      |                               |                            |                     |           |  |
|                                 |               |                     |                        |             |                                  |  |        |                         |                               |                            |                     |           |  |
| IV. Well                        | l Comp        | letion Dat          | ล                      |             |                                  | MOCD A                                 | HIL    | SIA                     | -                             |                            |                     |           |  |
| <sup>21</sup> Spud Da           |               | <sup>22</sup> Ready |                        |             | <sup>23</sup> TD                 | <sup>24</sup> PBTD <sup>25</sup> Perfo |        |                         | rations <sup>26</sup> DHC, MC |                            |                     |           |  |
| 6/9/11 🗸                        |               | 7/12/11 ~           |                        |             | 6738 ~                           | 6681 ~                                 |        | 4965 - 6300 -           |                               |                            |                     |           |  |
| <sup>27</sup> Ho                | ole Size      |                     | 28 Casing              | g & Tubir   | ng Size                          | <sup>29</sup> De                       | pth S  | et                      |                               | 30 Sacl                    | ks Cement           |           |  |
| 17                              | 7-1/2         |                     |                        | 13-3/8      |                                  | 4                                      | 470    |                         |                               |                            | 500                 | س         |  |
|                                 | 11            |                     |                        | 8-5/8       |                                  | 1                                      | 823    |                         |                               |                            | 550                 | <b>i</b>  |  |
| 7                               | -7/8          |                     |                        | 5-1/2       |                                  | 6                                      | 5738   |                         |                               |                            | 1050                | <u> </u>  |  |
|                                 |               |                     |                        |             |                                  |  |        |                         |                               |                            |                     |           |  |

V. Well Test Data 34 Test Length 31 Date New Oil 32 Gas Delivery Date 33 Test Date 35 Tbg. Pressure <sup>36</sup> Csg. Pressure 7/16/11 7/16/11 7/19/11 24 hrs **70** 37 Choke Size 38 Oil 39 Water 40 Gas 41 Test Method 100 134 77 <sup>42</sup> I hereby certify that the rules of the Oil Conservation Division OIL CONSERVATION DIVISION have been complied with and that the information given above is true and complete to the best of my knowledge and belief. Signature ( Approved by: PERIODETTA ENGINEEN Printed name: Title: Netha Aaron Title: Approval Date: SEP 2 2 2011 Regulatory Analyst E-mail Address: oaaron@conchoresources.com Date: Phone: 8/4/11 432-818-2319

6245

2-7/8 tbg

|  | Well Name              | e: Jucca &              | State # 14                 |
|--|------------------------|-------------------------|----------------------------|
| OGRID: 22913   |                        | ,                       | 725 Lease Type F (S)       |
| Date C104 <b>rec'd</b> <u>b</u> ≪<br>Date of file review/  | <u>1/09/2011</u> C-104 | filed for N <u></u> RT_ | _PBREDHCOtl                |
| Inactive Well List<br>Additional Bonding:                  | 9 out of 301           | Ь                       |                            |
| APD Approval Date <u>t</u><br>Pit Permit Approval <u>0</u> |                        | mit # <u>210188</u>     | Pit Closure: 00/18/2       |
| Spud notice  | 109 12011              |                         |                            |
| Casing:  | 3.375 amended          | required                |                            |
|  | 8.425 amended          | required                |                            |
| Production   |                        | required                |                            |
| TD Reached: _ou / 1 Rig Released:/_                        |                        |                         |                            |
| Deviation Survey:  |                        | TD @ 14734              |                            |
| Deviation survey:  | vigo w wwws            | 1D @ _ (t 128_          | <del></del>                |
| Standard or Directional<br>"As Drilled" or Amende          |                        | MD                      | TVD                        |
|  |                        | IE Footages 175         | <u>5 PNL/FSL 2310 PWL/</u> |
| Completion Sundry: <u>0</u> 8                              |                        |                         |                            |
|  |                        |                         |                            |
| Completion Report: _o                                      |                        |                         |                            |
| Completion Report: or Logs 8-9-11 (1)                      |                        | <del></del>             |                            |
| Logs 8-9-11 (1)  |                        |                         |                            |
| Logs <u>8-9-11 (1)</u> COMPLIANCE: N                       | NSL                    | _NSP                    |                            |
| Logs <u>8-9-11 (1)</u> COMPLIANCE: N                       |                        | _NSP<br>_ART            | <del></del>                |
| Logs <u>&amp;-9-11 (1)</u> COMPLIANCE: N                   | NSL<br>DHC             | _ART                    |                            |
| Logs <u>8-9-11 (1)</u> COMPLIANCE: N                       | NSL<br>DHC             | _ART                    |                            |
| Logs <u>&amp;-9-11 (1)</u> COMPLIANCE: N                   | NSL<br>DHC             | _ART                    |                            |
| Logs <u>&amp;-9-11 (1)</u> COMPLIANCE: N                   | NSL                    | _ART                    |                            |

