District I 1625 N. French Dr., Hobbs, NM 88240 District II 1301 W. Grand Avenue, Artesia, NM 88210 District III 1000 Rio Brazos Road, Aztec, NM 87410 District IV 1220 S. St. Francis Dr., Santa Fe, NM 87505

State of New Mexico Energy Minerals and Natural Resources

Oil Conservation Division 1220 South St. Francis Dr. Santa Fe, NM 87505

RECEIVED SEP 08 2011 Form C-141 NMOCD ARTESIA lies to appropriate
District Office in accordance
with Rule 116 on back
side of form

Release Notification and Corrective Action

| 1MUB1125 | 628040 | | | | | OPERA. | IUK. | | L Initia | ai Keport | <u> </u> | rinai Repor | |
|--|-------------|---|--|---------------|----------------------------|---|-----------------------|----------|--------------|----------------------|-----------|-------------|--|
| Name of Co | mpany | COG OP | ERATIN | G LLC 229/3 | 37 0 | Contact | P | at Ellis | | | | | |
| Address | 550 W. | Texas, Suite | dland, TX 79701 | | Telephone No. 432-230-0077 | | | | | | | | |
| Facility Nan | ne | Gehrig Fede | Battery | | Facility Type Tank Battery | | | | | | | | |
| | | | Lease No. (API#) 30-015-37687 | | | | | | | | | | |
| Surface Own | ner Feder | rai | wn <u>er</u> | - | | | Lease N | | | | | | |
| | • | | | LOCA | TION | ON OF RELEASE 30-0/5-37678 | | | | | | | |
| Unit Letter | Section | Township | Range | Feet from the | North/ | South Line | Feet from the | East/ | West Line | County | | | |
| P | 9 | 26S | 29E | | | | |] | | 1 | Eddy | | |
| Latitude 32 03.094 Longitude 103 58.886 NATURE OF RELEASE | | | | | | | | | | | | | |
| Type of Relea | se Produc | ed fluid | | TAXX | UKL | Volume of Release 890bbls Volume Recovered 887bbls | | | | | | | |
| Source of Rel | | Date and Hour of Occurrence | | | Date and Hour of Discovery | | | | | | | | |
| Source of refease water talls | | | | | | | -08/28/2011 8/25/2011 | | | 08/25/2011 7:00 a.m. | | | |
| Was Immedia | te Notice C | If YES, To Whom? | | | | | | | | | | | |
| | | quired | | | | | | | | | | | |
| Dr. Whom? | Inch Ducas | | Jim Amos-BLM | | | | | | | | | | |
| By Whom? Was a Watero | | Date and Hour 08/25/2011 5:20 p.m. If YES, Volume Impacting the Watercourse. | | | | | | | | | | | |
| was a water | Jourse Read | | 11 1 ES, Volume impacting the watercourse. | | | | | | | | | | |
| If a Watercourse was Impacted, Describe Fully.* | | | | | | | | | | | | | |
| Describe Cause of Problem and Remedial Action Taken.* | | | | | | | | | | | | | |
| The state of the s | | | | | | | | | | | | | |
| Casing valve was opened during the night causing both water tanks to overflow. | | | | | | | | | | | | | |
| Describe Area Affected and Cleanup Action Taken.* | | | | | | | | | | | | | |
| Initially 890bbls of produced fluid were released from the water tanks and we were able to recover 887bbls with vacuum trucks. All fluid was contained inside the tank battery walls. This facility is lined with a 40 mil plastic liner. The tanks and the liner have been steamed. Contaminated gravel has been removed and fresh gravel has been added as necessary. The tank battery has been returned to its prior condition. | | | | | | | | | | | | | |
| I hereby certify that the information given above is true and complete to the best of my knowledge and understand that pursuant to NMOCD rules and regulations all operators are required to report and/or file certain release notifications and perform corrective actions for releases which may endanger public health or the environment. The acceptance of a C-141 report by the NMOCD marked as "Final Report" does not relieve the operator of liability should their operations have failed to adequately investigate and remediate contamination that pose a threat to ground water, surface water, human health or the environment. In addition, NMOCD acceptance of a C-141 report does not relieve the operator of responsibility for compliance with any other federal, state, or local laws and/or regulations. | | | | | | | | | | | | | |
| · | _ | 7 | | · | | | OIL CON | SERV | ATION | DIVISIO | <u>'N</u> | | |
| Signature: | / | /_ b | / | > | | | Cione 3 D | 11 | / il. | | | i | |
| Printed Name: Josh Russo | | | | | | Signed By Mile Branson Approved by District Supervisor: | | | | | | | |
| Title: | | | ordinator | | | pproval Da | 004 | 11 | Expiration [| | | | |
| | | | | ····· | 1 | | _ | | ^ | <u> </u> | | | |
| E-mail Addres | ss: | jrusso@conch | oresource | s.com | c | Conditions of | Approval: | • | () | Attached | П | | |
| Date: (| 09/06/2011 | Pl | none: | 432-212-2399 | | • | 7 | nef | | Attached | _ | | |
| Attach Additi | 1.01 | | | | | | | | | | | | |

* Attach Additional Sheets If Necessary

2RP-897